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COUNTY COUNCIL COUNTY OF MAUI 200 S. HIGH STREET WAILUKU, MAUI, HAWAII 96793 www.MauiCounty.us

July 28, 2017

Ms. Carol Reimann, Director Department of Housing and Human Concerns County of Maui Wailuku, Hawaii 96793

Dear Ms. Reimann:

SUBJECT: REVIEW OF CHAPTER 2.96, MAUI COUNTY CODE (HHT-22)

At its meeting of July 28, 2017, the Council referred County Communication 17-290, relating to a review of Chapter 2.96, Maui County Code ("MCC"), to the Housing, Human Services, and Transportation Committee.

Section 2.96.110(B), MCC, provides:

- B. The director shall provide an annual report to the council on the status of the housing policy that shall include the following:
 - 1. The number of units built for sale and rent, categorized by number of bedrooms, income group, and sales price if for sale;
 - 2. The number of purchasers who resold units, categorized by number of bedrooms, income group, and sales price; and
 - 3. The number of developers, their partner(s), or their management companies maintaining a wait list, and the number of applicants on each wait list.

May I please request you transmit your annual report?

Ms. Carol Reimann July 28, 2017 Page 2

In addition, Section 2.96.110(C), MCC, provides:

- C. For rental developments, the developer, its partner, or its management company shall submit an annual report of rental units to the department that includes the following:
 - 1. The tenant's move-in date; and
 - 2. The income group of the tenant or family.

May I please request you also transmit a copy of all annual reports received relating to rental developments since the date of your last Departmental annual report?

I would appreciate receiving your response by **August 21, 2017.** To ensure efficient processing, please include the relevant Committee item number in the subject line of your response.

Should you have any questions, please contact me or the Committee staff (Shelly Espeleta at ext. 7134, Maggie Clark at ext. 7661, or Tammy Frias at ext. 8005).

Sincerely, Vienelle

STACY CRIVELLO, Chair Housing, Human Services, and Transportation Committee

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cc: Mayor Alan M. Arakawa