Sananda K. Baz Managing Director





## OFFICE OF THE MAYOR 2020 JAN 22 AM 8: 26

COUNTY OF MAUI OFFICE OF THE 200 S. HIGH STREET WAILUKU, MAUI, HAWAII 96793 COUNTY COUNCIL www.mauicounty.gov

January 22, 2020

Honorable Michael J. Molina, Committee Chair Governance, Ethics, and Transparency Committee 200 South High Street Wailuku, Hawaii 96793

Dear Chair Molina:

SUBJECT: NOMINEES BOARDS, COMMITTEES, AND **COMMISSIONS (GET-2)** 

In accordance with Section 13-2(16) of the Charter of the County of Maui, I am pleased to submit the following nominations, along with their completed applications, for your review and consideration:

<u>Affirmative Action Advisory Council</u>	
James "Ipo" Mossman (re-appoint)	Term Expiration 3/31/25
Board of Ethics	
Linda Kay Okamoto	Term Expiration 3/31/25
Shanna Willing	Term Expiration 3/31/25
Civil Service Commission	
Colin Yamamoto	Term Expiration 3/31/25
Commission on Children and Vouth	
Commission on Children and Youth	
Elizabeth Fujii	Term Expiration 3/31/25
Elizabeth Fujii	Term Expiration 3/31/25
Elizabeth Fujii  Council on Aging	•
Elizabeth Fujii  Council on Aging Agnes Groff	Term Expiration 3/31/25
Elizabeth Fujii  Council on Aging	
Elizabeth Fujii  Council on Aging Agnes Groff Arleen Gerbig	Term Expiration 3/31/25
Elizabeth Fujii  Council on Aging Agnes Groff	Term Expiration 3/31/25 Term Expiration 3/31/25
Elizabeth Fujii  Council on Aging Agnes Groff Arleen Gerbig  Fire and Public Safety Commission	Term Expiration 3/31/25

	Hana	<b>Advisory</b>	Committee
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Douglas Mardfin Term Expiration 3/31/25
Dean Wariner Term Expiration 3/31/25

#### Kula Agricultural Park Committee

James Jones (re-appoint)

Term Expiration 3/31/25

Curtis Tom (Agricultural Lending or Banking Community)

Term Expiration 3/31/25

#### **Lanai Planning Commission**

Sally Kaye Term Expiration 3/31/25
John Ornellas Term Expiration 3/31/25

#### **Liquor Control Adjudication Board**

Colleen Cluney Term Expiration 3/31/25

#### **Liquor Control Commission**

Pedro Venenciano (re-appoint)

Term Expiration 3/31/25

Linda Fernandez

Term Expiration 3/31/25

#### Maui County Commission on Persons with Disabilities

Robert Carroll (re-appoint)

John Copeland

Term Expiration 3/31/25

Term Expiration 3/31/25

#### Maui Planning Commission

Dale Thompson (re-appoint)

Jennifer Salisbury

Term Expiration 3/31/25

Term Expiration 3/31/25

#### Maui Redevelopment Agency

George Kaho`ohanohano Term Expiration 3/31/25

#### **Police Commission**

Frank De Rego Jr. Term Expiration 3/31/25
Janet Kuwahara Term Expiration 3/31/25

#### Real Property Tax Review Board

Georgina Kawamura Term Expiration 3/31/25

January 22, 2020 Page 3

#### Salary Commission

Paul Kailiponi (re-appoint)	Term Expiration 3/31/25
Edwin Misaki	Term Expiration 3/31/25

#### **Urban Design Review Board**

Marie Kimmey (Architect)	Term Expiration 3/31/25
Mandy Saito (Civil Engineer)	Term Expiration 3/31/24
John Gerdel (Alternate) (Architect)	Term Expiration 3/31/25
Paul Areus (Alternate) (Architect)	Term Expiration 3/31/25

In accordance with Sections 2.40.150 and 12.24A.030 of the Maui County Code, and Section 13-2 of the Charter of the County of Maui, I am also pleased to inform you of the following appointments:

### Maui County Arborist Committee

Barbara Fernandez (re-appoint)	Term Expiration 3/31/25
Christopher Berquist	Term Expiration 3/31/25
John Patnode	Term Expiration 3/31/25

If you have any questions on this matter, please contact Gladys Baisa, Community Liaison, Office of the Mayor, at 270-8211

Sincerely,

SANANDA K. BAZ

**Acting Mayor** 

MPV:gb/so

Attachments

APPOINTMENT OF A MEMBER TO THE AFFIRMATIVE ACTION ADVISORY COUNCIL FOR THE COUNTY OF MAUI

WHEREAS, by correspondence dated January 22, 2020, Acting Mayor Sananda K. Baz notified the Council he nominated the person listed in Exhibit "A", attached hereto, as a member to the Affirmative Action Advisory Council for the County of Maui, pursuant to Chapter 2.29 and Section 2.40.080, Maui County Code ("MCC"), and Section 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Affirmative Action Advisory Council for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Affirmative Action Advisory Council as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed member for his willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2019-2063

2019-12-27 2020 Mass Nominations AAAC

#### **NOMINATED MEMBER AND TERM**

### AFFIRMATIVE ACTION ADVISORY COUNCIL

James "Ipo" Mossman (Reappoint)

Term Expiration 3/31/25

#### APPROVED MEMBER AND TERM

#### AFFIRMATIVE ACTION ADVISORY COUNCIL

#### **DISAPPROVED MEMBER**

### AFFIRMATIVE ACTION ADVISORY COUNCIL

### APPOINTMENT OF MEMBERS TO THE BOARD OF ETHICS FOR THE COUNTY OF MAUI

WHEREAS, by correspondence dated January 22, 2020, Acting Mayor Sananda K. Baz notified the Council he nominated the persons listed in Exhibit "A", attached hereto, as members to the Board of Ethics for the County of Maui, pursuant to Sections 10-2 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

#### BE IT RESOLVED by the Council of the County of Maui:

- 1. That it approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Board of Ethics for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Board of Ethics as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2019-2063

2019-12-27 2020 Mass Nominations BOE

#### NOMINATED MEMBERS AND TERMS

#### **BOARD OF ETHICS**

Linda Kay Okamoto Shanna Willing Term Expiration 3/31/25 Term Expiration 3/31/25

#### APPROVED MEMBERS AND TERMS

#### **BOARD OF ETHICS**

#### **DISAPPROVED MEMBERS**

#### **BOARD OF ETHICS**

No.	

## APPOINTMENT OF A MEMBER TO THE CIVIL SERVICE COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by correspondence dated January 22, 2020, Acting Mayor Sananda K. Baz notified the Council he nominated the person listed in Exhibit "A", attached hereto, as a member to the Civil Service Commission for the County of Maui, pursuant to Hawaii Revised Statutes Sections 76-71 and 76-47 ("HRS"), and Sections 8-9.4 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

#### BE IT RESOLVED by the Council of the County of Maui:

- 1. That it approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Civil Service Commission for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Civil Service Commission as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed member for his willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2019-2063

2019-12-27 2020 Mass Nominations CSC

#### **NOMINATED MEMBER AND TERM**

#### CIVIL SERVICE COMMISSION

Colin Yamamoto

Term Expiration 3/31/25

#### APPROVED MEMBER AND TERM

#### **CIVIL SERVICE COMMISSION**

#### **DISAPPROVED MEMBER**

#### **CIVIL SERVICE COMMISSION**

No.	

APPOINTMENT OF A MEMBER TO THE COMMISSION ON CHILDREN AND YOUTH FOR THE COUNTY OF MAUI

WHEREAS, by correspondence dated January 22, 2020, Acting Mayor Sananda K. Baz notified the Council he nominated the person listed in Exhibit "A", attached hereto, as a member to the Commission on Children and Youth for the County of Maui, pursuant to Section 2.39.010, Maui County Code ("MCC"), and Section 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Commission on Children and Youth for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Commission on Children and Youth as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed member for her willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALIPY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2019-2063

2019-12-27 2020 Mass Nominations COCY

#### **NOMINATED MEMBER AND TERM**

#### **COMMISSION ON CHILDREN AND YOUTH**

Elizabeth Fujii

Term Expiration 3/31/25

#### APPROVED MEMBER AND TERM

#### COMMISSION ON CHILDREN AND YOUTH

#### DISAPPROVED MEMBER

#### COMMISSION ON CHILDREN AND YOUTH

### APPOINTMENT OF MEMBERS TO THE COUNCIL ON AGING FOR THE COUNTY OF MAUI

WHEREAS, by correspondence dated January 22, 2020, Acting Mayor Sananda K. Baz notified the Council he nominated the persons listed in Exhibit "A", attached hereto, as members to the Council on Aging for the County of Maui, pursuant to Sections 2.34.020, 2.34.030, and 2.40.010, Maui County Code ("MCC"), and Section 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Council on Aging for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Council on Aging as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2019-2063

2019-12-27 2020 Mass Nominations COA

#### **NOMINATED MEMBERS AND TERMS**

#### **COUNCIL ON AGING**

Agnes Groff Arleen Gerbig Term Expiration 3/31/25 Term Expiration 3/31/25

#### APPROVED MEMBERS AND TERMS

#### **COUNCIL ON AGING**

#### **DISAPPROVED MEMBERS**

#### **COUNCIL ON AGING**

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APPOINTMENT OF MEMBERS TO THE FIRE AND PUBLIC SAFETY COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by correspondence dated January 22, 2020, Acting Mayor Sananda K. Baz notified the Council he nominated the persons listed in Exhibit "A", attached hereto, as members to the Fire and Public Safety Commission for the County of Maui, pursuant to Sections 2.41.080, Maui County Code ("MCC"), and Sections 8-7.2 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Fire and Public Safety Commission for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Fire and Public Safety Commission as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

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EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2019-2063

2019-12-27 2020 Mass Nominations FPSC

#### NOMINATED MEMBERS AND TERMS

#### FIRE AND PUBLIC SAFETY COMMISSION

Max Kincaid, Jr. Punahele Alcon

Term Expiration 3/31/25 Term Expiration 3/31/25

#### APPROVED MEMBERS AND TERMS

#### FIRE AND PUBLIC SAFETY COMMISSION

#### **DISAPPROVED MEMBERS**

#### FIRE AND PUBLIC SAFETY COMMISSION

## APPOINTMENT OF MEMBERS TO THE HANA ADVISORY COMMITTEE FOR THE COUNTY OF MAUI

WHEREAS, by correspondence dated January 22, 2020, Acting Mayor Sananda K. Baz notified the Council he nominated the persons listed in Exhibit "A", attached hereto, as members to the Hana Advisory Committee for the County of Maui, pursuant to Sections 2.28.060 and 2.40.130, Maui County Code ("MCC"), and Section 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Hana Advisory Committee for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Hana Advisory Committee as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2019-2063

2019-12-27 2020 Mass Nominations Hana Advisory

#### **NOMINATED MEMBERS AND TERMS**

#### **HANA ADVISORY COMMITTEE**

Douglas Mardfin Dean Wariner Term Expiration 3/31/25 Term Expiration 3/31/25

#### APPROVED MEMBERS AND TERMS

#### **HANA ADVISORY COMMITTEE**

#### **DISAPPROVED MEMBERS**

#### **HANA ADVISORY COMMITTEE**

No.		

APPOINTMENT OF MEMBERS TO THE KULA AGRICULTURAL PARK COMMITTEE FOR THE COUNTY OF MAUI

WHEREAS, by correspondence dated January 22, 2020, Acting Mayor Sananda K. Baz notified the Council he nominated the persons listed in Exhibit "A", attached hereto, as members to the Kula Agricultural Park Committee for the County of Maui, pursuant to Section 22.04A.070, Maui County Code ("MCC"); and

WHEREAS, Section 22.04A.070 of the MCC requires the Mayor's nominees to be approved by the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Kula Agricultural Park Committee for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Kula Agricultural Park Committee as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR.

MA

First Deputy Corporation Counsel

County of Maui

2019-2063

2019-12-27 2020 Mass Nominations Kula Ag Park

#### NOMINATED MEMBERS AND TERMS

#### KULA AGRICULTURAL PARK COMMITTEE

James Jones (Reappoint) Term Expiration 3/31/25 Curtis Tom (Agricultural Lending or Banking Community) Term Expiration 3/31/25

#### APPROVED MEMBERS AND TERMS

### KULA AGRICULTURAL PARK COMMITTEE

#### **DISAPPROVED MEMBERS**

### KULA AGRICULTURAL PARK COMMITTEE

No.	

### APPOINTMENT OF MEMBERS TO THE LANAI PLANNING COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by correspondence dated January 22, 2020, Acting Mayor Sananda K. Baz notified the Council he nominated the persons listed in Exhibit "A", attached hereto, as members to the Lanai Planning Commission for the County of Maui, pursuant to Sections 2.28.025 and 2.28.070, Maui County Code ("MCC"), and Sections 8-8.4 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Lanai Planning Commission for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Lanai Planning Commission as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR.

OM/

First Deputy Corporation Counsel

County of Maui

2019-2063

2019-12-27 2020 Mass Nominations Lanai PC

#### **NOMINATED MEMBERS AND TERMS**

#### **LANAI PLANNING COMMISSION**

Sally Kaye John Ornellas Term Expiration 3/31/25 Term Expiration 3/31/25

#### APPROVED MEMBERS AND TERMS

#### LANAI PLANNING COMMISSION

#### **DISAPPROVED MEMBERS**

## LANAI PLANNING COMMISSION

No.	

APPOINTMENT OF A MEMBER TO THE LIQUOR CONTROL ADJUDICATION BOARD FOR THE COUNTY OF MAUI

WHEREAS, by correspondence dated January 22, 2020, Acting Mayor Sananda K. Baz notified the Council he nominated the person listed in Exhibit "A", attached hereto, as a member to the Liquor Control Adjudication Board for the County of Maui, pursuant to Section 2.41.080, Maui County Code ("MCC"), and Sections 8-13.3 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Liquor Control Adjudication Board for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to Liquor Control Adjudication Board as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed member for her willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2019-2063

2019-12-27 2020 Mass Nominations Liquor Adjudication

#### NOMINATED MEMBER AND TERM

## LIQUOR CONTROL ADJUDICATION BOARD

Colleen Cluney

Term Expiration 3/31/25

#### APPROVED MEMBER AND TERM

#### LIQUOR CONTROL ADJUDICATION BOARD

#### **DISAPPROVED MEMBER**

## LIQUOR CONTROL ADJUDICATION BOARD

APPOINTMENT OF MEMBERS TO THE LIQUOR CONTROL COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by correspondence dated January 22, 2020, Acting Mayor Sananda K. Baz notified the Council he nominated the persons listed in Exhibit "A", attached hereto, as members to the Liquor Control Commission for the County of Maui, pursuant to Section 2.41.080, Maui County Code ("MCC"), and Sections 8-13.2 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Liquor Control Commission for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Liquor Control Commission as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:\_

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EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2019-2063

2019-12-27 2020 Mass Nominations LCC

#### NOMINATED MEMBERS AND TERMS

#### LIQUOR CONTROL COMMISSION

Pedro Venenciano (Reappoint) Linda Fernandez Term Expiration 3/31/25 Term Expiration 3/31/25

#### APPROVED MEMBERS AND TERMS

## LIQUOR CONTROL COMMISSION

#### **DISAPPROVED MEMBERS**

## LIQUOR CONTROL COMMISSION

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## APPOINTMENT OF MEMBERS TO THE MAUI COUNTY COMMISSION ON PERSONS WITH DISABILITIES

WHEREAS, by correspondence dated January 22, 2020, Acting Mayor Sananda K. Baz notified the Council he nominated the persons listed in Exhibit "A", attached hereto, as members to the Maui County Commission on Persons with Disabilities, pursuant to Sections 2.32.020 and 2.32.030, Maui County Code ("MCC"), and Section 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Maui County Commission on Persons with Disabilities for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Maui County Commission on Persons with Disabilities as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM

AND LEGALITY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2019-2063

2019-12-27 2020 Mass Nominations CPWD

#### NOMINATED MEMBERS AND TERMS

#### MAUI COUNTY COMMISSION ON PERSONS WITH DISABILITIES

Robert Carroll (Reappoint)
John Copeland

Term Expiration 3/31/25 Term Expiration 3/31/25

#### APPROVED MEMBERS AND TERMS

#### MAUI COUNTY COMMISSION ON PERSONS WITH DISABILITIES

#### **DISAPPROVED MEMBERS**

#### MAUI COUNTY COMMISSION ON PERSONS WITH DISABILITIES

No.	

## APPOINTMENT OF MEMBERS TO THE MAUI PLANNING COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by correspondence dated January 22, 2020, Acting Mayor Sananda K. Baz notified the Council he nominated the persons listed in Exhibit "A", attached hereto, as members to the Maui Planning Commission for the County of Maui, pursuant to Sections 2.28.010 and 2.28.070, Maui County Code ("MCC"), and Sections 8-8.4 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Maui Planning Commission for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Maui Planning Commission as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

Mu

County of Maui

2019-2063

2019-12-27 2020 Mass Nominations Maui PC

#### **NOMINATED MEMBERS AND TERMS**

#### MAUI PLANNING COMMISSION

Dale Thompson (Reappoint) Jennifer Salisbury Term Expiration 3/31/25 Term Expiration 3/31/25

#### APPROVED MEMBERS AND TERMS

#### MAUI PLANNING COMMISSION

#### **DISAPPROVED MEMBERS**

## MAUI PLANNING COMMISSION

No.	

# APPOINTMENT OF A MEMBER TO THE MAUI REDEVELOPMENT AGENCY

WHEREAS, by correspondence dated January 22, 2020, Acting Mayor Sananda K. Baz notified the Council he nominated the person listed in Exhibit "A", attached hereto, as a member to the Maui Redevelopment Agency, pursuant to Section 2.40.050, Maui County Code ("MCC"), and Section 53-2, Hawaii Revised Statutes ("HRS"); and

WHEREAS, Section 53-2 of the HRS requires the Mayor's nominee to be approved by the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Maui Redevelopment Agency for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to Maui Redevelopment Agency as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed member for his willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM

AND LEGALITY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2019-2063

2019-12-27 2020 Mass Nominations MRA

#### **NOMINATED MEMBER AND TERM**

## MAUI REDEVELOPMENT AGENCY

George Kahoʻohanohano

Term Expiration 3/31/25

#### APPROVED MEMBER AND TERM

#### MAUI REDEVELOPMENT AGENCY

#### **DISAPPROVED MEMBER**

#### MAUI REDEVELOPMENT AGENCY

No.	

# APPOINTMENT OF MEMBERS TO THE POLICE COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by correspondence dated January 22, 2020, Acting Mayor Sananda K. Baz notified the Council he nominated the persons listed in Exhibit "A", attached hereto, as members to the Police Commission for the County of Maui, pursuant to Section 2.41.080, Maui County Code ("MCC"), and Sections 8-12.2 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

#### BE IT RESOLVED by the Council of the County of Maui:

- 1. That it approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Police Commission for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Police Commission as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2019-2063

2019-12-27 2020 Mass Nominations Police Commission

#### NOMINATED MEMBERS AND TERMS

#### **POLICE COMMISSION**

Frank De Rego, Jr. Janet Kuwahara Term Expiration 3/31/25
Term Expiration 3/31/25

#### APPROVED MEMBERS AND TERMS

## POLICE COMMISSION

#### **DISAPPROVED MEMBERS**

#### **POLICE COMMISSION**

No	٥.		

APPOINTMENT OF A MEMBER TO THE REAL PROPERTY TAX REVIEW BOARD FOR THE COUNTY OF MAUI

WHEREAS, by correspondence dated January 22, 2020, Acting Mayor Sananda K. Baz notified the Council he nominated the person listed in Exhibit "A", attached hereto, as a member to the Real Property Tax Review Board for the County of Maui, pursuant to Sections 2.40.170 and 3.48.620, Maui County Code ("MCC"), and Section 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Real Property Tax Review Board for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Real Property Tax Review Board as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed member for her willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM

AND LEGALITY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2019-2063

2019-12-27 2020 Mass Nominations RPTRB

#### **NOMINATED MEMBER AND TERM**

## REAL PROPERTY TAX REVIEW BOARD

Georgina Kawamura

Term Expiration 3/31/25

#### APPROVED MEMBER AND TERM

## REAL PROPERTY TAX REVIEW BOARD

#### **DISAPPROVED MEMBER**

## **REAL PROPERTY TAX REVIEW BOARD**

# APPOINTMENT OF MEMBERS TO THE SALARY COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by correspondence dated January 22, 2020, Acting Mayor Sananda K. Baz notified the Council he nominated the persons listed in Exhibit "A", attached hereto, as members to the Salary Commission for the County of Maui, pursuant to Sections 2.40.210 and 2.42.010, Maui County Code ("MCC"), and Sections 8-17.1 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Salary Commission for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Salary Commission as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM

AND LEGALITY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2019-2063

2019-12-27 2020 Mass Nominations Salary Commission

#### **NOMINATED MEMBERS AND TERMS**

#### **SALARY COMMISSION**

Paul Kailiponi (Reappoint) Edwin Misaki Term Expiration 3/31/25 Term Expiration 3/31/25

## APPROVED MEMBERS AND TERMS

#### **SALARY COMMISSION**

## **DISAPPROVED MEMBERS**

#### **SALARY COMMISSION**

No.	
MO.	

# APPOINTMENT OF MEMBERS TO THE URBAN DESIGN REVIEW BOARD FOR THE COUNTY OF MAUI

WHEREAS, by correspondence dated January 22, 2020, Acting Mayor Sananda K. Baz notified the Council he nominated the persons listed in Exhibit "A", attached hereto, as members to the Urban Design Review Board for the County of Maui, pursuant to Sections 2.26.030 and 2.40.100, Maui County Code ("MCC"), and Section 13-2(1), Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominees to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nominations within sixty days after the Mayor submits the name of the nominees to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Urban Design Review Board for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Urban Design Review Board as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM

AND LEGALITY:

EDWARD S. KUSHI, JR.

First Deputy Corporation Counsel

County of Maui

2019-2063

2019-12-27 2020 Mass Nominations UDRB

#### **NOMINATED MEMBERS AND TERMS**

### **URBAN DESIGN REVIEW BOARD**

Marie Kimmey (Architect)	Term Expiration 3/31/25
Mandy Saito (Civil Engineer)	Term Expiration 3/31/24
John Gerdel (Alternate) (Architect)	Term Expiration 3/31/25
Paul Areus (Alternate) (Architect)	Term Expiration 3/31/25

#### APPROVED MEMBERS AND TERMS

### **URBAN DESIGN REVIEW BOARD**

#### **DISAPPROVED MEMBERS**

#### **URBAN DESIGN REVIEW BOARD**



(Please print or type)

Name:	Mossman		James	<u> </u>		Pomroy
	(Last)		(First)		-	(Full Middle Nam
City of Re	sidence:	Kula		_ Island:	Maui, HI	<del></del>
Current E	mployer & Position	: Hawaii Touris	m Authority Liaison	, Maui County		
Business Phone:_(8	808) 270-7997	Business Fax:		Email (optional):	po.mossman@co.maui.	hi.us
Please inc	licate why you are	interested in serv	ing and what skills	you may have	e to contribute: port in any way that I can.	
					oct in any may mat i dan.	
Employme	int History					
From		То		,		
2011	Pres	ent	Mayor's Office C	County of Mau	i	
1999	200	8	Sunterra Resort	ş		
1983	199	9	American Airline	es	<del></del>	
1970 1983		3	Hawaiian Airlines			
Native Hawa	and Professional iian Chamber of Com kule Softball Leagu	merce	tivities:			
Oction Ivian	tule Sollball Leagl					
Previous C	ounty Experience	(employment or be	pard member);			
2011 - 201		· · · ·	alist, Office of the M	layor		
ducationa	Background:					1
St. Louis Hig		Graduating Class of	of 1968			
Spokane C	ommunity College	1969-1970		<del></del>		<u>-</u>
Gavalin Co	llege	1970-1971		· · · · · · · · · · · · · · · · · · ·	·	
onsent to	be Nominated ar	nd Certification o	f Truthfulness and	Accuracy o	f Information:	
			accurate to the be			
ignature:_	101		>	· <del></del>	Date: July 01st, 2019	
flost board/ or five-year pon reques	terms. If you are	ntments are subje selected as a no	ect to confirmation b minee, the informat	y the Maui C ion contained	ounty Council. Most of on this form will be pro	these positions are public



(Please print or type)

2019 NOV 14 PH 2 44

Name: Okamoto		Linda	Kay	OFFICE OF T	HE MAYON
(La	est)		(First)		(Full Middle Name
City of Residence:	Lana'i City		Island: Lana'i	· · · · · · · · · · · · · · · · · · ·	
Current Employer	& Position: Okamo	oto Realty LLC, Broker/0	Owner	·	, 
Business Phone: 808-565-75	519 B	usiness ax: 808-565-6106	Email (optional): kay(	Dokamotorealty.c	om
		ed in serving and what s take a role in government act			fficials to cover everything.
I have been a resid	dent of Lanai for o	ver 50 years and have b	een active in our com	munity. As a forn	ner school teacher
and now a busines	s owner, I have a	broad background of ac	tivities and contacts w	ith our community	<i>/</i> .
Employment Histor	•			÷	
From Jan. 1995	To present	Realtor with	h Okamoto Realty LLC	:	
Aug. 1967	June 1995	<del></del>	partment of Education	· · · · · · · · · · · · · · · · · · ·	
					<del>j</del>
				· · · · · · · · · · · · · · · · · · ·	
	<del> · · · · · · · · · · · · · · · · · · </del>		· · · · · · · · · · · · · · · · · · ·	·	
Community and Pro	ofessional Organiz	stered/card carrying member of cations/Activities:	or a political party. If not, in	dicate None of Inde	spendent.
Treasurer Lanai Un	ion Church				
Member of Realtor	Association Of Ma	aui			
~					
Previous County Ex	perience (employ	ment or board member):			
Charter Commission					
Urban Design & Re	view Board, board	member, chair of the bo	oard		
Educational Backgro Buckeye Union High So		no. 4062 ared			
University of Arizon	<del></del>				·
University of Arizona	<del></del>			<del></del>	<del></del>
<del></del>		fication of Truthfulnes	s and Accuracy of In	formàtion:	
		e true and accurate to the	•		
41	1		see of my morned	<b>3-</b> -	
Signature:	> 40~	$\sim$	Da	ate: 11-11-	19

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.



(Please print or type)

2019 OCT 15 AM 1: 11

City of Residence: 77 Hoomalu Drive Kaunakakai Island: Molokai  Current Employer & Position: Molokai Community Health Center - Chief Operations Officer  Business Phone: 808-660-2608 Business Fax: 808-553-3780 Email (optional): shanna.willing@gmail.com  Please indicate why you are interested in serving and what skills you may have to contribute: I'm interested in serving on the board because I want to actively take part in decisions that could help shape the future of county and the island of Molokai. My skill sets include actively listening, multi-tasking, ability to understand simplify complex issues, result oriented and open minded, computer literate, able to speak freely, networking in the county and the standard oriented and open minded, computer literate, able to speak freely, networking in the county and the standard oriented and open minded, computer literate, able to speak freely, networking in the county and the standard oriented and open minded, computer literate, able to speak freely, networking in the county and the standard oriented and open minded.	
Current Employer & Position: Molokai Community Health Center - Chief Operations Officer  Business Phone: 808-660-2608  Business Fax: 808-553-3780  Email (optional): shanna.willing@gmail.com  Please indicate why you are interested in serving and what skills you may have to contribute:  I'm interested in serving on the board because I want to actively take part in decisions that could help shape the future of county and the island of Molokai. My skill sets include actively listening, multi-tasking, ability to understand	MEE
Business Phone: 808-660-2608  Business Fax: 808-553-3780  Email (optional): shanna.willing@gmail.com  Please indicate why you are interested in serving and what skills you may have to contribute: I'm interested in serving on the board because I want to actively take part in decisions that could help shape the future of county and the island of Molokai. My skill sets include actively listening, multi-tasking, ability to understand	MEF
Phone: 808-660-2608 Fax: 808-553-3780 (optional): shanna.willing@gmail.com  Please indicate why you are interested in serving and what skills you may have to contribute:  I'm interested in serving on the board because I want to actively take part in decisions that could help shape the future of county and the island of Molokai. My skill sets include actively listening, multi-tasking, ability to understand	Mar
I'm interested in serving on the board because I want to actively take part in decisions that could help shape the future of county and the island of Molokai. My skill sets include actively listening, multi-tasking, ability to understand	MIP
county and the island of Molokai. My skill sets include actively listening, multi-tasking, ability to understand	
omputer literate, asses, result offented and open minded, computer literate, able to speak freely, networks	
building relationships and fostering those relationships, on-time and prepared, stay strategically engaged a	
always having the community first mentality.	
Employment History:	
From To	
01/02/2019 present Chief Operation officer at Molokai Community Health Center	-
11/2012 12/2018 Business Office Manager-Molokai General Hospital	
01/2011 11/2012 Molokai Community Service Council-Fiscal/Youth Center Dire	ctor
07/2010 12/2011 Department of Commerce-Census Crew Leader	
Community and Professional Organizations/Activities: Treasurer-Molokai 4H Livestock Committee  Kualanuu School Lecal Advisori Panel member	<del></del>
Kualapuu School Local Advisory Panel member	
Kamehameha Schools First Nations Future fellow-papa pohaku	
One Shared Future fellow cohort 6	
Previous County Experience (employment or board member): PALS program	<u> </u>
Educational Background: Masters in Business Administration from Chaminade University	
Bachelors in Business Management from Chaminade University	
Kamehameha Schools HS graduate	
Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:	
Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:  declare that the above statements are true and accurate to the best of my knowledge.	
declare that the above statements are true and accurate to the best of my knowledge.	
Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:  declare that the above statements are true and accurate to the best of my knowledge.  Date: 10/11/19	



RECEIVED

2019 JAN 14 AM 8: 28

Name: Yamamoto			OFFICE OF THE MAYOR		
•	Last)	(First)	(Full Mildule Hallie		
City of Residence	City of Residence: Wailuku		Island: Maui		
Current Employe	& Position: Retired Batt	alion Chief of Ocean Sa	efety		
Business Phone: none	Busine Fax:no	ess one	Email (optional):svarsity@gmail.com		
			you may have to contribute: nd desire to serve on a board or commission. One of		
only a handful of	supervisors trained on h	ow to conduct an intern	al investigation. Was lead investigator on several		
complex cases w	hile maintaining due prod	cess within the paramet	ers of the collective bargaining agreement. One case		
went to arbitration	. First graduating class	of County of Maui Supe	rvisory Training Program. Formerly served on		
Affirmative Action	Advisory Council.				
Employment Histo	ory:				
From	То				
Sept 1987	Dec. 2017		ire and Public Safety; FF I, II, III, Captain, BC		
Sept 1996	Sept 2006	<del></del>	al Response; EMT		
1983	1995	Hyatt Regency N	Maui/Four Seasons Resort; Bellman/Valet		
1978	1978 1984		Army Reservist; Nuclear, Biological, Chemical Specialist		
_	ofessional Organizations		mittee member		
Current Hawaiian I	ifeguard Association bo	oard member			
Current Wailuku H	eights Extention Commu	unity Association Phase	I board member		
Former Maui Coun	ty Fire Fighters Relief As	ssociation treasurer, 19	99-2017		
_	xperience (employment of and Public Safety, retire				
Affirmative Action A	Advisory Council, 5 year	term expired late 1990'	s?		
Educational Backgr BA Liberal Studies,		ganizations- Japan and	Hawaii; University of Hawaii at Manoa, 1991		
AS Fire Science, H	onolulu Community Colle	ege, 1997			
AA Liberal Arts, Ma	ui Community College, 1	1984			
onsent to be Non	ninated and Certification	on of Truthfulness and	Accuracy of Information:		
declare that the ab	ove statements are true	and accurate to the bes	st of my knowledge.		
ignature: Colu	J. Jamem	£	Date: January 13, 2019		
່ວst board/commiss or five-year terms.	sion appointments are su	ubject to confirmation by	y the Maui County Council. Most of these positions are on contained on this form will be provided to the public		

upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or



2019 NOV 15 PM 2 30

(Please print or type)

B&C app 5/19/04/cs

OFFICE OF THE MAYOR

Name: Fujii, Elizal	oeth Ann			(Full Middle Name)
•-	ast)	(First)	Molokoi	(Full Missule Haile)
City of Residence: Kaunakakai		<del> </del>	Island: Molokai	
Current Employer	& Position: Molokai Child	Abuse Prevention Pat	hways (MCAPP), Execu	tive Director
Business Phone: 808-375-5	Business Fax:	Name of the last o	Email (optional): efujii@mok	okaicapp.org
Please indicate wi	hy you are interested in se Molokai and Maui County (as	erving and what skills y of Jan 2018), I am commi	rou may have to contrib ted to supporting young per	ute: ople to be safe, healthy, and thriving.
I have held progra	m and executive positions	at local non-profit orga	nizations working to kee	p children safe from sexual abuse,
and to enrich the	lives of teens and young a	dults through program	s that build leadership,	character, and career pathways.
My goals are to: 1	) reduce risk factors, 2) bo	oost protective factors,	3) establish a sense of	safety and social responsibility,
4) provide enriching	experiences, and 5) uplift to	he voices and perspecti	ves of young people in pro	ograms, policy and decision-making.
Employment Histo				
From	To			m ut Buthanan
Jan 2018	Present	Executive Direct	or, Molokai Child Abuse	Prevention Pathways
Feb 2016	Jan 2016	Program Manag	The second se	
Aug 2012	July 2015	<b>Deputy Director</b>	of Federal Affairs and Di	iversity Initiatives, Justice at Stake
Nov 2011	Aug 2012	Associate, Arudi	a	
Community and P	rofessional Organizations on-Profit Organizations, Board	/Activities:   Member (effective Jan 20	020)	
	(Nov 2018 - present)			
The second secon	(June 2018 - present)			
Previous County I	Experience (employment o	or board member):		
Educational Back BA, Psychology, Wa	ground: shington University in St. Louis	s		
Consent to be No	ominated and Certification	on of Truthfulness ar	nd Accuracy of Inform	ation:
I declare that the	above statements are true	and acquirate to the b	est of my knowledge.	
S 5		14-	Date:	10/23/19
Signature:	X		<del></del>	
Most board/comm for five-year terms	nission appointments are s s. If you are selected as a	subject to confirmation a nominee, the information	by the Maui County Co ation contained on this	ouncil. Most of these positions are form will be provided to the public



upon request.

## BOARD/COMMISSION APPLICATION FORM

Name: Groff (Last)  City of Residence: Haikk  Current Employer & Position: Refired  Business Phone: Business Fax:  Please indicate why you are interested in serving and what si  A Marie Economic Opportunit  Wasking with senior caring  Wasking with senior caring  Wasking with senior caring	OFFICE OF THE MAYOR M.  (Full Middle Name  Island: May  Email (optional): Agnasgraffe Hawaii. rr.  kills you may have to contribute:
City of Residence: Haiku  Current Employer & Position: Refired  Business Phone: Business Fax:  Please indicate why you are interested in serving and what show work work serving citizents  at Manie Economic Opportuni	(Full Middle Name  Island: May  Email (optional): Agnasgraffe Helwaii. rr.  kills you may have to contribute:
Current Employer & Position: Refined  Business Phone: Business Fax:  Please indicate why you are interested in serving and what sl  A three work with servine citizent at Mau: Economic Opportunic	Email (optional): <u>Agnesgraffe Howaii</u> rr.
Business Phone:  Please indicate why you are interested in serving and what si  A how work with serving and what si  at Mani Economic Opportuni	(optional): <u>Agnesgraffe Hawen. rr.</u>
Phone: Fax:  Please indicate why you are interested in serving and what sl  A Marie Romanic Opportuni	(optional): <u>Agnesgraffe Hawen. rr.</u>
at Mari Economic Opportuni	kills you may have to contribute:
at Mari Economic Opportuni	
werking with senior caring	
emportant.	for are edderly is very
	<u> </u>
Employment History:	
From To 1910 R	Driver - MEO Transportation
1918 2001 Transp	ntation Manager MED
2001 2015 Comm	unity relations ligison
Political Affiliation: None	
Section 13-2(2) of the Charter, County of Maui, requires that not more than political party; therefore, please indicate if registered/card carrying member of Community and Professional Organizations/Activities:  Maui On Lidob Cata board number of the County of Maui on the Charter of the County of Maui, requires that not more than political party; therefore, please indicate if registered/card carrying member of the County of the Coun	f a political party. If not, indicate "None" or "Independent."
Lahaing - Honolua Denior Citizens	Cluh
St. Reta church poul member	
Previous County Experience (employment or board member):	
Educational Background;	
main High School	
MCC	
Consent to be Nominated and Certification of Truthfulness	and Accuracy of Information:
declare that the above statements are true and accurate to the	
ignature: Agns M. Bray	Date: ////4/19
lost board/commission appointments are subject to confirmation five-year terms. If you are selected as a nominee, the information	on by the Maui County Council Most of these positions are



upon request.

## **BOARD/COMMISSION APPLICAT**

(Please print or type)	in.	P	ZDIO NOV	18 M 9 33
Name: Gerbia	Arle	en	OFFIGE (C	F THE SAGALE
City of Residence: Laha In a	(First)	_ island:	Maui	(Full Middle Name
Current Employer & Position: retir	co			
Business Phone: N/A Business Fax:	A/A	Email (optional	): happy 12:	3@ hawaii, rr.
Please indicate why you are interested in se As a member and a	rving and what skills	you may ha	ve to contribute:	Marlua Centa
Citizens Clob, I see	the necds	ofo	ur memb	ere Thad
guest speakers spea	k on Medi	care	seniorh	ousing funci
Plans and dement	a, future	SPEak	ers will b	ne on diabete
education anatall	prevention	2.1		
Employment History: _ From To	,	•		
<u>1985 1999</u>	DOE: Lahai	nalun	a High Scho	ol Lehua
	<u>Elementar</u>	MY, ALEG	a thigh School	Electe Element
1960 1966	C. Brewer	and	Company	
·				
Political Affiliation: NONE Section 13-2(2) of the Charter, County of Maui, requires political party; therefore, please indicate if registered/care	s that not more than a band carrying member of a pol	e majority of r itical party. If	members of a board or c not, indicate "None" or "li	commission belong to the same ndependent."
Community and Professional Organizations/A	rsandlance	275 - De	erform hu	la at-Hale
- Makua greet the cri	sise shups in	1 laha	una Harbor	, four times a
year, programs at Ban	wan Trect	ark		
Previous County Experience (employment or the Board member! RSVP)	poard member):	Seniar	Service	
		<u>,                                    </u>		
Educational Background: Hilo Commercial College				
Hila High School				
Consent to be Nominated and Certification (	of Truthfulness and	Accuracy (	of Information:	···········
I declare that the above statements are true and	accurate to the best	t of my knov	wledge.	
Signature: <u>Arlien Suchie</u>	Herlig	<del></del>	Date: No V	1. 14,2019
Most board/commission appointments are subjet for five-year terms. If you are selected as a no	ect to confirmation by minee, the informatio	the Maui C n contained	Parameter Once-11 BB:	



RECEIVED

(Please print or type) 2019 DEC 11 AM 8: 23 Name: KINCAID JR. Max (First) OFFICE OF THE MAYON Middle Name) City of Residence: Lanai City Island: Lanai Current Employer & Position: Retired/ CERTIFIED PART TIME TEACHER DOE Business Phone: 808 565 7900 **Business** Email (optional): chickalanai@gmail.com Fax: Please indicate why you are interested in serving and what skills you may have to contribute: Retired mpd (SGT.) TYPE 7 TRUCK DRIVER LIC. **LANAI SECURITAS FAMILIAR WITH THE DOE OPERATIONS Employment History:** From To 2017 **PRESENT** LANAI HIGH AND ELEM SCHOOL (SUB TEACHER) 2013 2015 SECURITAS LANAI AIRPORT 2010 2012 CONSTRUCTION EQUIP OPERATOR M&M TANKS 1979 2009 MAUI POLICE DEPT. (sGT.) Political Affiliation: INDEPENDANT Section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if registered/card carrying member of a political party. If not, indicate "None" or "Independent." Community and Professional Organizations/Activities: **MEMBER BVA** LANAI HARBOR ADVISORY COUNCIL Previous County Experience (employment or board member): **BVA MAUI COUNTY** MPD MOLOKAI/MAUI/LANAI **Educational Background:** LANAI HIGH AND ELEM SCHL. 2 YRS, LEEWARD COM COL. LIB ARTS. (NO DEGREE) CRIMINAL INVESTIGATIVE DIVSION MPD SEVERAL COURSES/ARSON INVESTIGATION/HOMICIDE/CHILD ABUSE Consent to be Nominated and Certification of Truthfulness and Accuracy of Information: are true and accurate to the best of my knowledge. Date: 12/10/2019 Signature:

Most board/confinission/appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.



upon request.

### **BOARD/COMMISSION APPLICATION FORM**

RECEIVED

Punahele Name: (First) THE MA(Fyll Middle Name) City of Residence: Kaunakakai Island: Molokai Current Employer & Position: Molokai General Hospital, Director of Outpatient and Business Services/ Board VP Business Fax: 808-553-3182 Email (optional): palcon@queens.org Phone: 808-553-3102 Please indicate why you are interested in serving and what skills you may have to contribute: I currently serve on a board and have been serving since 2008. I understand the role of a board member versus employee. I understand the importance of an organization's mission, vision, values, goals, strategic plan, governance structure. In serving in both board member and leadership positions, I understand the big picture while remaining goal/future oriented, not getting caught in the minutae. I think independently and critically and am able to use logic and reasoning to make informed decisions. I have a background in accounting and healthcare. I am very familiar with working/negotiating with Unions. I am also licensed in Real Estate and Insurance in the State of Hawali. **Employment History:** -To From Molokai General Hospital J 2003 Present Molokai Community Service Council 2003  $\circ$ 1999 而 -1 Political Affiliation: None section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if registered/card carrying member of a political party. If not, indicate "None" or "Independent" Community and Professional Organizations/Activities: None currently - prior Fellow of American College of Healthcare Executives, Molokai Community Federal Credit Union Board Member Licensed in the State of Hawaii in Real Estate and Insurance Previous County Experience (employment or board member): None Educational Background: A.A.S. (Associates) in Accounting B.S.B.M. (Bachelors) in Business Management M.B.A. (Masters) in Business Administration Consent to be Nominated and Certification of Truthfulness and Accuracy of Information: I declare that the above statements are true and accurate to the best of my knowledge. Signature: Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public



# BOARD/COMMISSION APPLICATION FORM RECEIVED

(Please print or type)



2018 DEC 28 PM 2: 43

(	(Last)			(First)	OFFICE OF	HE MAYOR	WARD
City of Residence	e: Hana	,			land: Maui		(Full Middle Nan
Current Employer	r & Position:	mostly Retired	ļ				
Business Phone: 808-248-4	•	Business Fax:	<del></del>	Er(o	nail ptional): mardfin@	gmail.com	
Please indicate w	hy you are ir as a Commission	nterested in se	rving and w Planning Cor	hat skills you	nov have to a suf-		
and as a member	of the Hana	Advisory Com	mittee to the	e Maui Plannir	a Commission fro	m March 2012 to	Moreh 2040
As a mostly retired	d Economics	Professor I ha	ave the skill:	s to read docu	ments caréfully ar	of think logically	March 2018.
					Total our Grany ar	id thirk logically.	
Employment Histor	10/r	· · · · · · · · · · · · · · · · · · ·					
From	•	То					
Jan 1976	June 1	979	Instruct	tor in Economi	cs, West Oahu Co	ollege (now LIH W	est ∩ahu\
Sept 1979	Augus	t 2001	Asst. th	nen Assoc. Pro	f Econ, Hawaii Lo	a College then HE	ol i
August 2001	Augus	t 2003	Social S	Studies & Math	Teacher, Hana H	ligh & Flementan	School
miscellaneous	since 2	2004				Manoa Econ Lec	
Section 13-2(2) of the C	Charter County	inct Chair:Demo of Maui, requires of registered/card	cratic Party o	of Hawaii			
Section 13-2(2) of the $\bar{\mathbb{Q}}$ political party; therefore, Community and Pro	Charter, County please indicate ofessional Or	of Maui, requires of fregistered/card	that not more carrying mem	of Hawaii than a bare majo ber of a political p	ority of members of a arty. If not, indicate "I		,
Section 13-2(2) of the Copolitical party; therefore, Community and Pro Dec. 2003 to Dec. 201	Charter, County please indicate ofessional Or 1 Member of t	of Maul, requires if registered/card ganizations/Ac the Board of the I	that not more carrying mem ctivities:	of Hawaii than a bare majorber of a political p	ority of members of a arty. If not, indicate "I	board or commission None or Independent	belong to the same
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iost board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are tor five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.



upon request.

## BOARD/COMMISSION APPLICATION FORM

(Flease plift of type)		Ň	OFFICE OF THE MAY	CIR
Name: Wanihe	er	Dean	OFFICE OF THE PIAT	
(Last) City of Residence:	ana	(First)	Mari	(Full Middle Name
	Detroit 7	island.	Mari	
Current Employer & Posit		LA CARLY		
Business Phone:	Business Fax:	Email (optional):	Dearware	gol. Com
Please indicate why you a	re interested in serving and	what skills you may hav	re to contribute:	- 1 00
Made Mire	u rain for	Z3 years a	nd jayst de	Hun Selon
Soven Just	born Mer Atures	1 1 Suy a	Working Krastole	to of little
I have a	roken knowled	e & Kolet	A la Dondas	and lin
attende Mi	etich a the the	va Advisor	millo.	The state of the s
Employment History: From	To			
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1969	1975 Fa	ir hanks hair	h Nais-Mires	News Sil
<u> 1976                                     </u>	1990 7	a lave wit	comes artis	7
<u> </u>	<u> 1996                                   </u>	Brasquate Sch	of	
Political Affiliation: Dem	octat			
political party; therefore, please in	ounty of Maui, requires that not mo dicate if registered/card carrying me	ore than a bare majority of member of a political party. If n	nembers of a board or commiss not, indicate "None" or "Independ	ion belong to the same fent."
Community and Profession	al,Organizatjons/Activities:			
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- Meures & Ma	wix flow si	re Antists	· · · · · · · · · · · · · · · · · · ·	
				· · · · · · · · · · · · · · · · · · ·
Previous County Experience	e (symployment or board men	nher):		
Aaya Art	Barn	incer).		
Educational Background	- <i>1</i>			
Mosters in 12	sching 1997 11	hiversity of	Alaska	
Mottes in G	ration Writing	duiversitz	of Alask 199	95
BA in VOW	valisha 1965	the Bay Di	go Stofe Un	ivers to
Consent to be Nominated	and Certification of Truthfu	ulness and Accuracy o	of Information:	
r declare that the above state	ements are true and accurate	e to the best of my know	vledge.	
Signature:	1 asur		Date: Off. 27	72019
Most board/commission app for five-year terms. If you at	ointments are subject to con e selected as a nominee, th	firmation by the Maui C e information contained	ounty Council. Most of the form will be prov	nese positions are ided to the public



# BOARD/COMMISSION APPLICATION FORM 2018 OCT 18 PM 3: 47

Name: (Last)  City of Residence:  Current Employer & Pos  Business 572-873  Please indicate why you  Employment History:  From	O Business Fax:	(First plant)  573-4763  Ving and what skills	island: MAI	i Jun & De	(Full Middle)  UER  ODIGY.
Current Employer & Pos Business 572-893 Phone: 572-893 Please indicate why you	Business Fax:	LLPLANT( 577-4763 silide terby bone gonly	Email (optional):	i Jun & De	UER
Please indicate why you	Business Fax:	MPWH( 573-4763 My and what skills	Email (optional):	i Jun & De	
Pease Indicate why you	are interested in ser	573-4763 Ung and what skills	Email (optional):	i Jun & De	
Pease Indicate why you	are interested in ser	ving and what skills	(optional): 1970	ibute:	oned-z
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nsent to be Nominated clare that the above sta	and Certification of	f Truthfulness and	Accuracy of Inform	rijon:	
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nature:	1. 1(-)1		Date:_	10/9/	10
st board/commission application application application application request.	pointments are subjects	ct to confirmation b	the Maul County Co	uncil. Most of the	se positions a
n request.		mee' nie womin	on communed on this f	orm will be provid	led to the pub
ase send completed for to 270-7870. For further					



(Please print or type)

2019 DEC 17 AN 11: 14

Name:	Tom			OFFICE OPHISHE	MAYOD.	Mun Kong
	(Last)			(First)	300,000	(Full Middle Name)
City of Resi	dence: Kahı	ului	<del></del>	· · · · · · · · · · · · · · · · · · ·	Island: Maui	
Current Em	ployer & Po	sition: Ban	k of Hawaii-Se	enior Vice Presider	nt and Commercial Bank	ing Officer
Business Phone: (808	) 856-2332		Business Fax: (808) 85	6-2615	Email (optional): curtis.tom@	boh.com
Please indic	ate why you	u are intere	ested in servin	g and what skills y I have previous expe	ou may have to contribu	ite: Bank of Hawaii did
						knowledge of water, wells, and
					<del></del>	difference in my later years in life
						e farmers, they have expressed
			e a diversified			
Employment	t History:	т.	····	·		
1/14/1980		To present		Bank of Hawaii (	Dahu 1980-1981 Maui 1	1981-1983, Oahu 1983-1998,
	<del></del>		· · ·		, Maui 2004 to present)	100, 100, 04.14 1000 1000,
			<del></del>		, maar 200 r to procenty	
· · · ·	<del></del> -		<del></del>			
			·			
Political Affili				·		
Section 13-2(2) political party; th	of the Charte nerefore, pleas	r, County of the indicate if r	Maui, requires the registered/card ca	at not more than a bar irrying member of a pol	e majority of members of a b itical party.  If not, indicate "No	oard or commission belong to the same one" or "Independent."
Community a	and Profess	ional Orga	nizations/Activ	vities:		
Maui Economi	c Developme	nt Board-Bo	ard member and	Education Committee	e Chair	
Maui Family	YMCA-Boa	rd membe	r and Secreta	ry (past Board Cha	ir)	
Maui United	Way-Past E	Board Chai	ir and Board M	lember 2004-2010	, 2011-2017	
Previous Cou	untv Experie	ence (empl	loyment or boa	ard member).	17 - 18 - 18 - 18 - 18 - 18 - 18 - 18 -	
					Member 1999-2004, Cou	inty of Kauai-Real Property
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Educational I B.S. California	•		inistration)			
Iolani Schoo		- COS Admi	instruction)	<u> </u>		
	<u> </u>					
				T		
					I Accuracy of Informati st of my knowledge.	ion:
			K			
Signature:	- Chu	us ph	/ VI	m	Date: 12/	13/19

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.



2018 NOV -6 PM 3 13

Name: Kaye			Sally	OF.	FICE OF THE M	AYORatharina	
	(Last)		(First)			(Full Middle Na	
City of Resident	ce: Lana`i City			Island: Lana`i		(	
Current Employ	er & Position: Retir	ed (attorney)	th Holea	llymoutus	AUL		
Business Phone: Home:	808/565-6276	Business Fax: same	ia Pon	Email (optional): ska)	作りたりかうう /e <b>@runb</b> ox.com		
wy family moved to	why you are intere o Lana in 1974 to pro	sted in serving and	l what skills yo	ou may have to	contribute:	iwali Press. 123/10 19	
i nave nved in (a	and/or cared for) ti	ne same plantatior	home since	1978, and retire	ed here in 2005	Payer and Later Court	
opportunities over	er the intervening y	ears helped me bu	ild a skill set th	nat could benefit	my island commi	nity and Maui Count	
My legal training	and previous term	on the Lana'i Plan	ning Commiss	sion made me fa	miliar with local le	gislation, rule-making	
Maui County Co	de/Charter/Ordinar	nces, and the Cour	itv's governme	ental structure	Timer Willinggarie	Alaranoit, Inic-making	
Employment His	tory:		,	ornar otractare.			
From	То	•		ිර	*		
1994	2005	Pros	ecuting Attorr	ney (Appellate D	ivision), Pittsburg	h, PA	
1993	1994	Judi	Judicial Clerk III, Superior Court of Pennsylvania  Consultant, Howard Heinz Endowment				
1990	1991	Con					
<u>}</u>			t Notes to the state	Δ	1.11	200	
Former Board Memb	Professional Organi per, Legal Aid Society	of Hawaii; Lana'i Wat	er Advisory Con	nmittee; Lana`i Ca	ncer Fund Advisory (	Committee:	
Lana i Communi	ly Health Center; E	ditor and proprieto	r, SK Literary	Services: Author	r. "Rights of the A	coused	
in Criminal Prosec	cutions, Article I, S	ection 9" The Penn	sylvania Cons	stitution: A Trea	lise on Rights and	Liberties (Ken	
Gormley, editor, 2	(004).		· · · · · · · · · · · · · · · · · · ·				
Previous County E Lana i Planning C	xperience (employ ommission 3/2006	ment or board me	mber): 08-2010)		of high ret	. <mark>漢籍表</mark> 語 <u>(1917年) 東京</u> (2月17日 - 1917年) (1917年)	
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Educational Backg	round.	· · · · · · · · · · · · · · · · · · ·		<del></del>	. Egg.	:	
University of Pittsburg	round: th School of Law - JF	1903				• •	
George Washingto			·	<del></del>			
	rsity, St. Louis, MC		Nork 1066 10	167			
Consent to be Not declare that the al	beve statements a	e true and accurat	uiness and A e to the best o	ccuracy of Info of my knowledge	ormation: e.		
Signature:(	22/1/ K	Kune		_	<sub>e:</sub> 11/4/2019		
Most board/commis or five-year terms. ipon request.	ssion appointments If you are selecte	are subject to cond as a nominee, th	firmation by the information			these positions are ovided to the public	



(Please print or type)	CAPTUR OF THE TRATERY
Name: ORNELLAS SOH	WILLIAM
City of Residence: LANAI CITY (First)	Island:
Current Employer & Position: HURED	
Phone: 508-559-0417 Business Fax:	(optional): JOHNOR DELLAS (B) HOTMAIL
Please indicate why you are interested in serving and what skills y	rou may have to contribute:
PAST CHAIR (AVAI PLANNING (	onn.
Employment History:	
2009 2017 COALITI	ION FOR A DRUGFREE CANEL
	0 - 1 - 5 - 5
2007 2017 URIVER	- RADACA LIMO DERV.
7	
Political Affiliation:  Section 13-2(2) of the Charter, County of Maul, requires that not more than a ba political party; therefore, please Indicate if registered/card carrying member of a political party;	re majority of members of a board or commission belong to the same olitical party. If not, indicate "None" or "Independent."
Community and Professional Organizations/Activities:	
MEMBUR (AND) WATER ADVISORY DD	
nember LHES ECHOOLERD COM	
TREASURE - LANKIAS FOR SENSIBLE G	ROWTH
MAIR - (ANA) ARCHEO (094 Comm	
Previous County Experience (employment or board member):	2000's - COFM POLICE COM
705 COSTOFGOV. COM. COFFI &	2000's - LANAi PLANNING Com.
	,
Educational Background:	
ASATIONAL DUIL.	
Consent to be Nominated and Certification of Truthfulness an	d Accuracy of Information:
I declare that the above statements are true and accurate to the be	
Signature:	Date:
Most board/commission appointments are subject to confirmation for five-year terms. If you are selected as a nominee, the information upon request.	by the Maui County Council. Most of these positions are ation contained on this form will be provided to the public

## RECEIVED



# BOARD/COMMISSION APPLICATION/HORM/3 PM 2 38

(Please print or type)	4	UFFICE OF THE MAYOU
Name: Cluney	Colleen	Verlei
City of Residence: Kula	(First) Island: Hall	(Full Middle Name
Current Employer & Position: Retin		<u>~a i</u>
Business Phone: 606-264-9080 Business		lleenclune egmail.c
	(optional):	Heencluneyogmail.c
Please indicate why you are interested in sen	st Of the Daver's Ex	COMMAND DIRECTOR OF STREET
I COUNSELL DOX TO	offic offered me and	
THOUSING OF IT AR. DO	11 class. I worked i	on the Thinks in
AMIDAS DOSITIONS JOK	32 years but wor	ked specifically hi
Employment History:	25 years.	1
From To 1980 2010	C) 112 -	
	St of HI -Judic American Savings	ian
1978 1980	American Savings	- Approisal Dept
Political Affiliation: Independen		
Political Affiliation: LN4 ependen Section 13-2(2) of the Charter, County of Maui, requires political party; therefore, please indicate if registered/card	M-4 4 11	of a board or commission belong to the same ate "None" or "Independent."
Community and Professional Organizations/Ac	tivities	•
Salvatin Army Boar	d: Malama Family	Recovery: March of
Dimes		31
Provious County Famorian (		
Previous County Experience (employment or bo	pard member):	
Educational Background:		· · · · · · · · · · · · · · · · · · ·
High School-Mid-Pa	cific Institute, Oal	hu, H
Kapiolan Comm Colle		
Cannon's Business Sc	hool, Oahn, H	
Consent to be Nominated and Certification of declare that the above statements are true and	Truthfulness and Accuracy of Infor	mation:
() = 1.00	accurate to the best of my knowledge.	
Signature: 080. Clung	Date	4/10/19
Most board/commission appointments are subjet for five-year terms. If you are selected as a non upon request.	of to confirmation by the Bassica	



B&C app 6/19/04/bs

# BOARD/COMMISSION APPLICATION FORM

(Please print or type)	_	2819 MAY -7 PM 1: 4	0_
Name: Venenciano	Petro	DEFICE OF THE MAY	Ŕ.
City of Residence: HoseAga) Hankii	26 279 intends	Noloko:	(Full Middle Name)
City of Residence.	1 11 14 (	4.11/100	0.1.14
Current Employer & Position:	Bearing ( Goy	od venen).	scry Norther
Phone: U3-7899 Business Fax: \( \sqrt{13-7} \)	Email (optional)	•	
Please Indicate why you are interested in serving and	what sidlis you may have	ve to contribute:	are:
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day devenente is my gr	ofenional m	They to allower	public
pagety.	<i>U</i>	O .	
Employment History:			
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1998 - 7	gestature 1	Representative Dens	4 Arokak
1993	avey Family /	rogiam	
Political Affiliation: Demo cratic No	VE # 7/19 @	7 5 gm	
Section 13-2(2) of the Charter, County of Maul, requires that not m political party; therefore, please indicate if registered/card carrying m	ember of a political party. If	nembers of a board of commissionot, indicate "Nons" of "Independe	nt."
Community and Professional Organizationa/Activities:	011 00		
Holokan little league	- Safety Off	U.E.	1/ +
HIT Panchamena Cons	OLS MIFURE	an along in	814194
Previous County Experience (employment or board me	mber):		
Educational Background:	High School	2	
Graduated 1989 - Holitan 90-91 - Perific Uni	The second leaves the second l	of Gove Organ	
92-94 University of	Akelai M	ansi Sul Da	122
Consent to be Nominated and Certification of Truth			
I declare that the above statements are true and accurat	te to the best of my kno	,	
Signature: Later D. Buen 5 %		Date: 5/7/19	7
Most board/commission appointments are subject to con	ofirmation by the Maul	111	
for five-year terms. If you are selected as a nominee, to	ne information contains	d on this form will be provi	ded to the public
Please send completed forms to OFFICE OF THE MA	YOR, 200 BOURECEN	ED AT GET MEETING	ON 7/2/19
fax to 270-7870. For further information, call 270-7855;	on Lana'i, call 1-800-2	72-0125; on Moloka'l, call 1	-800-272-0117.

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SSION APPLICATION FORM 7019 DEC 11 AN 8-23

Name: Fem	and 2	Linga	OFFIGI	Marko YOR	en en en de la compa
(Last) City of Residence:	Lanai	(First)	Island: Laing	1	Middle Nan
Current Employer & Pos	ition Fay	stasins 1	-eWall Popen	nu ast.	erges of priestrations
Business Phone:	Business Fax		Email (optional):		agaw <mark>a</mark> n sanas a <u>sanas</u>
Please Indicate why you	are interested in se		où may have to contribu COMMN <i>E</i> SION	Sal Thave	Senal
enting the	allea es me	Van al Yall Petral Tel	Sammeruve	200 somm	A STATE OF THE PARTY OF THE PAR
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mployment History.	is stome				
99	<u> PRSVII</u>		er en		
				A Section Control	
ommunity and Professio	onal Organizations/A	Activities:			<u>8 </u>
revious County Experien	ice (employment or ICATIM - 2	board member): 0(0 - 2015	e e e e e e e e e e e e e e e e e e e		•
Live Commiss	100 - 201	5 - Waren a	2020		
ducational Background:					
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					<del></del>
onsent to be Nominated				on:	
gnature:			Date:	11-19	
ost board/commission at	opentments are sub	ject to confirmation by	the Maui County Coun	cil. Most of these pos	sitions are



(Please print or type)	d				
Name: Carroll,		Robe	rt		
(lea.l)		(First)	* *	(Full Milddie Nam	
City of Residence: Hans	and the second section of the second		Island: Maul	A CONTRACTOR LONGER CONTRACTOR CONTRACTOR	
Current Employer & Pos	ition: Retired	THE ACTUAL CONTRACTOR OF THE STATE OF THE ST	tari mata da manganta da mata mangan man	Baran sayan ayan ayan ayan ah	
Business Phone: 808-268-2111	8usiness Fax: 808-248-7	\$76 	Email (optional): hane@hawallan	tel.net	
Please indicate why you To further the awareness i	are interested in serving	) and what skills y	rou may have to contribute:		
	The state of the s	A 41. Manual Colombia			
	the second states of the second secon		The state of the s		
entre de la companya	। १	Die Group von gelon met kommense kanne van die en militaristien framsense van	and the second s		
Employment History:		,		, and the Market Months of Control of Control of the Control of Co	
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***************************************	)1/19 )1/07	Maui County Co	<del></del>		
	)1/01				
	)1/97	Appointed Maul County Council Member			
A seed of the	P T W S	Libbenione men	County Council Member		
Community and Professio Maul Adult Day Care -Boen	d Member		- of NEARS - et - 10 Journal ones - ones has sheaden bushesses ( ) one e on o	er dan de bene e jak o en och och gran e och skrivasjagan av fora sammer, bland	
Hana Maul Trust-Board	<del></del>	****			
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Previous County Experien Visul County Council- M		a member):			
Maui Adult Day Care-Bo	<del>///</del>				
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declare that the above sta					
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last basid/commission en	toolidus are atmontologi	to confirmation b	the Maul County Council. M	2	
r five-year terms. If you	are selected as a nomin	ee, the information	on contained on this form will	be provided to the public	
pon request.				*	



# BOARD/COMMISSION APPLICATION FORM RECEIVED

2019 NOV 18 AM 7: 13

	•
(Please print or type)	OFFICE OF THE MAYOR
Name: Cope and	John Pouglas (First) (Full Middle Name)
City of Residence: Wai / u K U	Island: Mqv/
Current Employer & Position: Retired	Minister
Business Phone: 808-446-6735 Fax:	Email (optional): reyjohncopeland & gmail.
Please indicate why you are interested in serving and	d what skills you may have to contribute:
I de la Tamana	nity leader + excellent Public Spean
	ential Commission on Persons with
Thouservet on the Presid	partission on Aging + Disgbility + the Metr
N Lula Manage Advison Can	mittex for People with Pisabilities- Iba
Employment History: excellent ornania	entional + leadership = kills. I ean maka
From To	0///
100	nity International Center of Light
	Esteway Church - St. Louis, MO
1990 1993	Inity on the Avenue - lenvery co
1985 1990 6	hrist Church Unity - Nashville N
Political Affiliation: Independent	<u> </u>
Section 13.2.2 of the Charter, County of Maui, require	es that no more than a bare majority of a board or commission belong
to the same political party; therefore, please indicate "None" or "Independent."	if registered/card carrying member of a political party. If not, indicate
Community and Professional Organizations/Acti	vities: / D. L. D / 1
President Maui MKF	Elders Councillast Tresident
Loke Nani Sr. Club, Pro	minent Member Mavi Wheelers
Former Member of MEO	Paratransit Advisory + Acceso
Ride Advisory Poard, Past Presis	tent P.S. Minister Association + Lifetime
Previous County Experience (employment or bo	pard member) Member
N/Å	
,	
Educational Background:	$I = M \subset A \setminus D A$
Vanderbijt Univer	
Unity 2=hool of	hristianity - MS
Brook VIVIn. ty - V	orton of Incology
Signature: Row. John D. C.	Date: 11-15-2019
Heat heard/semmission appointments are subject to	confirmation by the Maui County Council Most of these positions are

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.



# BOARD/COMMISSION APPLICATION FORM RECEIVED

(Flease print or type)			2019 JAN 23	AM 11: 08
Name: / hompson	(C)A	le	OFFICE OF TH	
City of Residence:Ahai	0	First)		(Full Middle Nar
	and the second second	Island://	AUI	
Current Employer & Position:	TANE TROlley	MANAGER	Flying RABA	Lit Preparta
Business 870-0984 Business Phone: 888 870-0984 Fa	ısiness ıx:	Email	valon 4Azte ac	•
Please indicate why you are interested	d in serving and what sl	الله الله الله		
I would like to hell and experience. T	hove engineed	USING MY	broad base	of Knowled
I would like to se	a that Mai	Up to 130 peg	DE IN SMALL	Cumpaning.
the best places in	the woold to	CAN MAINTHIA	its Status	as one ct
	THE SUBJECT TO	214e, V/3/7	and work	
Employment History:				
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5-1-1988 CURRENT		Frolley	MANAGE	2.
1981 1988		Robbit property		
1991 1998		LASSEN	OWNER	
			General,	MANGER
	requires that not more than			•
political party; therefore, please indicate if registe	ered/card carrying member of	a political party. If not, ind	's of a board or commiss icate "None" or "Independ	ion belong to the same lent."
Community and Professional Organiza	tions/Activities:			
DO YEAR OWNER OF M	Jultiple Rental	homes here or	MAUI	
Ex-OWNER OF FRONTS	st. Art Gallery	t .		
revious County Experience (employment	ent or board member):			
Cost of Government	COMMISSION			
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ducational Background:				
CARAJA College DeAuzo	a College Foot	hill Callege		
	7 97 0011	m. Correge,		
·				
onsent to be Nominated and Certific	ation of Truthfulness a	and Accuracy of Info	rmotio -	
eclare that the above statements are t	rue and accurate to the	best of my knowledge	::::::::::::::::::::::::::::::::::::::	
gnature: Dal J			- <del>-</del>	
mature. July		Date	e: 1-18-19	
ost board/commission appointments or	a a de la companya d			

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public pon request.



(Please print or type) Jean McGarry Jennifer Name: Dr. Salisbury (Full Middle Name) (First) (Last) Island: Maui Haiku City of Residence: Valley Isle Enterprises, Ltd, Project Assistant for Paradise Ridge Estates **Current Employer & Position:** (optional): Jennifer@westcoastend.com **Business** Business Phone: 808-205-9556 Fax: Please indicate why you are interested in serving and what skills you may have to contribute: I am one of the few applicants who uses the Maui County permitting system on a very regular basis. As a long-time upcountry resident, I am very community minded. As an entrepreneur, I am very available to ensure my attendance is high. Supporting a licensed general contractor, active Maui resident, my education and experience is collaborative and lends to support what Maui County says it wants so badly: housing. My experience in permits, SMA headaches, CPR, ATF permits, and so many others, without losing my temper or perseverance speaks to my level of committ **Employment History:** To From US Navy Nuclear Engineer aboard USS Enterprises, other ship 2003 1998 Ohana Steel Buildings, based in Haiku with my family 2008 2005 Platinum Business Development, helping Maui small businesses 2016 2008 Valley Isle Enterprises and Paradise Ridge, licensed contractor Current 2016 Political Affiliation: None Section 13-2(2) of the Charter, County of Maul, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if registered/card carrying member of a political party. If not, indicate "None" or "Independent." Community and Professional Organizations/Activities: 2018 and 2019 Construction Industry of Maul Active Board Member, 2020 CIM Vice Chair; One of three Maul Blue & Gold Officers Assisting Candidates from Maui who want to attend the US Naval Academy; Maui Chamber member (Ohana Steel Buildings and Valley Isle Enterprises) since 2005; Active supporter of Upcountry Rotary - husband is memb Active in community neighborhood watch in both Makawao Ranch Acres and on Awalau Road Previous County Experience (employment or board member): None Educational Background: 1998 Graduated from US Naval Academy with BS in Mathematics with Merit; earned commission into US Navy 2003 Earned Dept of Energy Certified Nuclear Engineer; 2004 Earned Master's in Engineering Mgt from ODU 2007 Earned Master's in Business Administration; 2014 Earned Doctorate in Education from Walden University Consent to be Nominated and Certification of Truthfulness and Accuracy of Information: I declare that the above statements are true and accurate to the best of my knowledge. Signature:

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.



(Please print or type)

Name:Na	ino onanonano	Ge	orge		
	(Last)		(First)		(Full Middle Name
City of Resider	nce: Pukalani	· · · · · · · · · · · · · · · · · · ·	Islan	d:Maui	
Current Emplo	yer & Position: PONO Life	e Maui, LLC.,	Director of Sa	fety, Security a	and Facilities
Business Phone:	Busine Fax:		Ema (opti	il onal):_GKahoo	ohano@gmail.com
	e why you are interested in ilian Decent and realizing				ribute: at we need to protect and preserve
what we have	and make use of the Aina	so that all who I	ive here will be	able to live a c	confortable life on Maui. With that
we must prese	erve and protect what cultu	ral sites and fac	ilities that we h	ave already. T	his includes items and areas from
our past that h	as had such a tremendous	s impact on how	we live today f	ollowing what v	was here for us from the past
Employment H	ictory	· · · · · · · · · · · · · · · · · · ·	•		
From	то То				
1971	1999	Maui Co	ounty Police De	partment (Reti	red as a Police Captain)
1999	2017	Busines	s Agent for the	State of Hawa	ii Organization of Police Officers
2017	Present	Director	of Safety, Sec	urity and Facili	ties, Pono Life Maui, LLC.
political party; ther	efore, please indicate if registere d Professional Organizatio	d/card carrying men	iber of a political pa	arty. If not, indicate	a board or commission belong to the same e "None" or "Independent." ate and Moku Level positions)
Member of the	MIL Football Officials Ass	ociation (1999 tl	nru 2016), Mau	i Pop Warner F	ootball association as a coach for
the Up country	team in Makawao, also a	member of for t	ne Maui Pop W	arner Associat	ion after coaching was done
	ty Experience (employmer nent Commission (Maui), Em		,	Hawaiisix ye	ars Served as the Chairmand of the
Board of Trustee	es for two seperate years - al	so served as the S	Secretary and Tre	easurer for two S	eperate years). MPD (Over 28 years)
	St. Anthony High School, \			<del></del>	
University of H	awaii, Manoa 1968 th	ru 1969 (left whe	en my father wa	s actived to Vi	etnam with the 29th Devision HNG)
Consent to be	Nominated and Certification	otion of Truthfu	iness and Acc	uracy of Infor	mation;
	ne above statements are tr			-	
(	H V O O			<del>-</del>	
Signature:	- Leelin			_ Date:	June 07, 2019
					Council. Most of these positions are

for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.



(Please print or type) 2020 JAN -8 AM 9 00

OFFICE OF THE MAYOR Name: De Rego Jr. Frank Randolph (First) (Full Middle Name) City of Residence: Kahului, HI Island: Maui Current Employer & Position: Maui Economic Development Board, Director of Business Development Projects **Business** Business Phone: (808) 270-6807 (optional): frank@medb.org Fax: Please indicate why you are interested in serving and what skills you may have to contribute: I have always believed in giving back to the community. We are all privileged to live in this special place we call home. Being born and raised on Maui and a kanaka maoli, I believe I have the dedication and aloha to work with others to find solutions to any challenge that faces our County. I have extensive experience in leading and working with groups with diverse social, cultural, religious, economic, philosophical, and political beliefs and ideas. I possess keen analytical skills with the ability to synthesize and evaluate complex information. I have extensive group facilitation skills with a solid foundation in facilitation theory and practice. I bring an open-mind and cooperative spirit. Employment History: From To 1983 1997 Roman Catholic Diocese of Honolulu 1994 2008 Grad Assistant ad PhD Candidate, Dept of Sociology, Purdue University 2000 2008 EPICS Program, Purdue University, (Head Grad Asst. 2006-2008) 2009 Present Maui Economic Development Board, Inc. Political Affiliation: Independent Section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if registered/card carrying member of a political party. If not, indicate "None" or "Independent." Community and Professional Organizations/Activities: Maui Native Hawaiian Chamber of Commerce, Vice President and now President Previous County Experience (employment or board member): Maui Redevelopment Agency (member for five, Chair for two years) Cost of Government Commission(member for two, chair for three years),2011-2012 Charter Commission (member), Wells Park Advisory Group, Wastewater Community Working Group, Energy Working Group, Natural Disasters Claims Commission, Chair, State of Hawaii Educational Background: Masters of Science, Sociology, Purdue University, West Lafeyette, IN Masters of Arts, Religous Studies, Katholieke Universiteit Leuven, Leuven, Belgium Bachelor of Arts, Double Major in Philosophy and Theology, University of San Francisco, San Francisco, CA Consent to be Nominated and Certification of Truthfulness and Accuracy of Information: I declare that the above statements are true and accurate to the best of my knowledge. Signature: Date: 1/7/2020

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.





(Please print or type)		OFFIGE OF THE MAYOR
Name: Kun hara	Janet	Day
City of Residence: Kula	(First)	(Full Middle Name)
Current Employer & Position: MQL	illisitors Bureau/	1 -0.0-
Business JUL 2520 Bus	siness Berli	
· · · · · · · · · · · · · · · · · · ·		janet@mauvb.com
Tobas indicate willy you are interested	d in serving and what skills you may have	to contribute:
I am director of	the UASH program	
this program is to	assist visitors that	
Zminus for the in	ik varationing on Ma	in I have done safty
Employment History:	tustry partners.	
From To	- Maria San San San San San San San San San Sa	
1992 3001	Little Charles &	Neepu
1982		Mochane
1290	Mari Prince to	
Political Affiliation: Trdcpard	ent	T.
Section 13-2(2) of the Charter, County of Maul, i political party: therefore, please Indicate if register	requires that not more than a bare majority of mer redicard carrying member of a political party. If no	mbers of a board or commission belong to the same
Community and Professional Organizati		Famore (white of superbounding
VOAD (Voluntary O	roanizations Active in T	Disasters)
muthrsa (mairi (	Sunty Hotel & Resort &	Ecurity Association
Province County Esperings (and	A hard a state of the same	
revious County Experience (employme	nt or board member):	
ducational Background:		
Larimore than Scho	of (Larimore, North	Dokota)
Several Vitez como	owier classes	
onsent to be Nominated and Certification in the statements are the sta	ation of Truthfulness and Accuracy of rue and accurate to the best of my knowle	Information:
	And any area to the pest of this knowle	eage.
gnature: Accel Og	pueldin	Date: 0/08/19
est board/complission appointments an	e subject to confirmation by the Maui Con a nominee, the information contained	unity Council. Most of these positions are
r five-year terms. If you are selected a on request.	s a nominee, the information contained of	on this form will be provided to the public



7819 NOV -8 AN 8: 05

(Please print or type)

OFFICE OF THE MAYOR

Name: Kawamura	, Georgina Kaui		
(Last) City of Residence: Wailuku		. (	(Full Middle Name
			Island:Maui
Current Employer	& Position: UH Ma	aui College, Lawelawe P	ookela Program Director
Business Busine		usiness ax:None	Email (optional): kawamurag004@hawaii.rr.com
Please indicate w Very interested in gow	hy you are interest emment affairs and the	ed in serving and what s e responsibility of our governm	kills you may have to contribute; ent to provide excellent public service and to be fair to all citizens,
Employment Histo	ıry:		
2015	Present	University of	of Hawaji Maui College
2012	2014	Non-profits	Hui No Ke Ola Pono and Papa Ola Lokahi
2002	2010	State of Ha	waii Department of Budget and Finance
1975	1999	County of M	Maui Department of Finance and Office of the Mayor
political party; therefore Community and Pr Treasurer, Hui No	e, please indicale if reg rofessional Organi Ke Ola Pono, a n	istered/card carrying member	n a bare majority of members of a board or commission belong to the same of a political party. If not, indicate "None" or "Independent."  ealth care system
Treasurer, Go Mai			
Board member, Ha	alau Hula Kauluok	ala	
		ment or board member) artment of Finance and	
Educational Backg Associate's of Scie		counting from Maui Com	munity College (pre-UHMC)
		•	es and Accuracy of Information:
i declare that the al	pove statements a		he best of my knowledge.
Signature:	cognage	Jawanua)	Date: 11-07-2019
/	1/	· ·	Attack to the Admid County Council Admit of these moditions are

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.



(Please print or type)

2019 JAN 28 PM 2 50

	•		AND THE LIA VIND
Name: Kailiponi, Paul Kuamu			OFFICE UF THE MAYOR
(Last)		(First)	(Full Middle Nam
City of Residence:	vvalluku		Island: Maui
Current Employer &	& Position: University of H	awaii	
Business Phone: 808-984-33	66 Business Fax:	· · · · · · · · · · · · · · · · · · ·	Email (optional): paul.kailiponi@gmail.com
I am interested in sen	ring on a board/commission b	ecause I would like to co	ou may have to contribute: ntribute to the island where I was born and raised. My family and
I have a strong con	nection to the community	and would like to do w	hat I can to make it a better place for my children. I have
previously served a	s chair of the Cost of Gov	remment Commission	in the county and have been able to use my skills as an
			e local government and the community. I would like to be
continue this servic	e to the community and fe	eel that my skills and e	experiences can be useful.
<b>Employment History</b>	<i>/</i> :		
From September 2016	To	Native Herreiter	A
January 2013			Assessment Specialist
June 2008	June 2016  December 2013	Senior Risk Analy	/ST
3416 2000	December 2013	Risk Analyst	
	Α.		
Political Affiliation:	None		
political party; therefore, p	harter, County of Maui, requires please indicate if registered/can	s that not more than a bare d carrying member of a poli	e majority of members of a board or commission belong to the same tical party. If not, indicate "None" or "Independent."
	fessional Organizations/A	•	
oommanity and 1 10	ressional Organizations/A	ctivities.	
Scoutmaster, Boy S	couts of America Troop 5	3. Maui County Counc	il
		-,,,,,,,,,,,,,,,,,	
· · · · · · · · · · · · · · · · · · ·			
Previous County Eve	perience (employment or I	board manufacture.	
Cost of Government		ooard member):	•
		-	
			,
<b>Educational Backgro</b>			
	ons, Brigham Young University		
	conomics, University of Pi		Pennsylvania
PhD, Operations Res	search, Aston University,	Birmingham, UK	
Consent to be Nomi	nated and Certification	of Truthfulness and	Accuracy of Information:
I declare that the abo	ve statements are true ar	nd accurate to the bes	t of my knowledge.
Signature			414.4100.40
Signature:			Date: 1/14/2019
Mant			· · · · · · · · · · · · · · · · · · ·

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.



(Please print or type)

OFFICE OF THE MAYOR

Name: Misaki, Ed	win Tadao		•
1)	Last)		(First) (Full Middle Name
City of Residence: Kualapuu Island: Molokai			Island: Molokai
Current Employer	& Position: The I	Nature Conserv	vancy, Director of Molokai Program
Business Phone: 808 954-6	587	Business Fax:	Email (optional): emisaki@tnc.org
			and what skills you may have to contribute: commission (2018 - Vice Chair, 2019 Chair). I have enjoyed serving the country
in this capacity ar	nd would like to co	ontinue. Howe	ver, I understand that you have to wait two years to apply on the same
commission, thus I	am looking for an	opportunity to s	serve on another commission. The skills I would bring is 1) my experience as
a fire commission	er; 2) my 36 year	s of experience	with The Nature Conservancy on Molokai, 3) My familiarity with the
Molokai Commun	ity; and 4) my rep	outation and rec	cord of getting the job done.
Employment Histo	ory: To		
1971	1981		Del Monte Pineapple - 4 summers laborer, 4 summers Luna, 3 years Utility Luna
1981	1982		Goodfellow Brothers - Engineer Aid, Surveyor Aid and pipe crew
1983	current	-	The Nature Conservancy
1995-1998 Molokal High	er Molokal Land Trust (on School Assistant Con	Charter member - hel ach, 1983-85 MLSV	olped form the MLT), 2003 Established the Molokal Fire Task Force and continues to facilitate meetings WCD Board Member, Lecturer UH Molokal 10 times 1997-2014-Haw'n Field Biology (4 credits)
2005 Interim Directo	or TNC Palau Progr	am, 2006-7 Inter	rim Director TNC Oahu Program, 1999-03 Enterprise Community Board Member
1984 Appointed District Fire	Warden (State of Hawali	) for Molokal,1980-199	97 Coached Kualapuu area Biddy & Menehune Basketball, Little League-formed the Kualapuu Athletics team
Previous County E 2015 to current - F		•	d member): on (2018 Vice Chair, 2019 Chair)
		•	
Educational Backg Kaunakakai School (k		chool Diploma (1	971-74), Colorado State University (1974-78) BS Biological Sciences
		7	ruthfainess and Accuracy of Information:
I declare that the al	beverstatements	are true and ac	courate to the best of my knowledge.
Signature:	Muy 1	/Vunl	Date: November 25, 2019
Most board/commis for five-year terms, upon request.	ssion appointmen If you are selec	its are subject t ted as a nomin	to confirmation by the Maui County Council. Most of these positions are nee, the information contained on this form will be provided to the public



2019 DEC 19 PM 2 57

(Please print or type)

OFFICE OF THE MAYOR

Name: Kimmey	, Marie Elizabeth		Of Fige of The First of	•	
	(Last)	(Fi	•	ll Middle Name)	
City of Residence: Kihei			Island:Maui		
Current Employe	er & Position: Kimmey U	nabia Architects, Ltd.			
Business Phone: 808-874	-9015 Busin		Email (optional): mariekimmeymaul@gmail.com		
Please indicate v	why you are interested in REVIEW BOARD - I serve	n serving and what skill d two terms as an altern	ils you may have to contribute: ate on UDRB. As an architect I can be of assistance	in reviewing	
	ects which come before				
<del></del>		· · · · · · · · · · · · · · · · · · ·			
Employment Hist From	tory:				
1984	2002	Riecke Sunni	and Kono Architects, Ltd.		
2002	2004	Self employe	d		
2004	present	Kimmey Unal	pia Architects, Ltd.		
				<u> </u>	
AlA Maui Chapte Chair St. Theresa	Professional Organization Fr Secretary Church Parish Plannin Ini Community Associati	g and Building Comm	ittee		
Milei Nauriale Na	on Community Associat	ion President			
	Experience (employment of Water Supply Memb				
two terms as an a	alternate on UDRB				
Educational Back BArch - Univeristy	ground: y of Michigan 1961	,			
Consent to be No declare that the	ominated and Certifica above statements are tre	tion of Truthfulness	and Accuracy of Information: best of my knowledge.		
Signature:	Marie E.	miney	Date: 12/19/19		
Most board/comm or five-year terms ipon request.	ission appointments are is. If you are selected as	subject to confirmation a nominee, the information	on by the Maui County Council. Most of these pontation contained on this form will be provided to	ositions are the public	



2019 MAR 29 AM 8: 01

Name: Saito	·	Mand	ly	OFFICE OF	THE MAYOR	Kiyoko
(Last)		(First)	•			(Full Middle Name)
City of Residence: Kah	ului		Island: Ma	ui		
Current Employer & Po	sition: HDR, Inc. , Proje	ect Engineer				·
Business Phone: (808) 359-2522	Business Fax: cell	264-9373	Email (optional):	mandy.saito@	hdrinc.com	
Please indicate why your interested in serving on a board of	らり u are interested in serv	ring and what skills y		e to contribute		
filled with culture and community that ca		<del> </del>	<u></u>	·		<del>-ii</del>
from my profession provides me with the	ne technical background and insight or	n infrastructure design, land devel	opment, and land ma	atters in Hawaii. I have d	lesigned a variety of projec	ats for the County, State,
Federal Government, and private develop	ers that have benefited the community. I	am aware of the concerns of the co	mmunity, the impacts of	of development on the en	vironment, and the challenge	es throughout the process.
I have a broad perspective, I unde	rstand the importance of preserving	g the Island's natural resource	es, bridging differer	nces, and maintain ba	alance to better serve M	aui's growing needs.
Employment History:						
From October 2017	To Current	HDR Inc.				
June 2006	October 2017	Fukumoto Engin	eering Inc	<u>.</u>		
		- and moto Engin	comig, mo.			
Political Affiliation: Dem Section 13-2(2) of the Charte political party; therefore, pleas Community and Profess NSPE / Hawaii Society of P	er, County of Maui, requires se indicate if registered/card sional Organizations/Ac	carrying member of a po	litical party. If n	not, indicate "None	e" or "Independent."	
Pack 40 Cub Scouts, Ti	reasurer, Ka Ipu Kukui	Fellows 2016				
American Water Works	Association , Americar	Society of Civil Eng	gineers			
Chi Epsilon, National C	vil Engineering Honor	Society, Beta Gamm	na Sigma, Int	ernational Bus	siness Honor So	ciety
Previous County Experion None	ence (employment or b	oard member):			•	
Educational Background King Kekaulike High School		(				
Arizona State University	, Fulton School of Eng	ineering, BS Civil En	ngineering			
University of Hawaii, Sh	idler College of Busine	ss, Executive MBA				
Consent to be Nomina			-		n:	
I declare that the above	statements are true an	d accurate to the be	st of my kno	wledge.		
Signature:	March Sai	to		Date: Marcl	h 28, 2019	
Most heard/commission	annointments are subi	ant to confirmation h	w the Meni C	County Course	il Most of those	nonitions are

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.



2019 DEC 20 AM 8: 43

Name:Gerdel	OFF	ICE OF THE MAYOR	Morgan
(Last)		(First)	(Full Middle Name)
City of Residence: Wai	<u>luku</u>	Island:Ma	auı
Current Employer & Po	<sub>sition:</sub> gerdel.studio L	LC - Owner / Principal	
Business Phone: <u>(808)214-2119</u>	Business Fax:None	Email (optional)	morgan@gerdel.studio
I would be interested	ed in helping mainta		f Maui as new development projects
	<u> </u>		ure for over 20 years, with 12
	e as a licensed arch	itect. I served have serve	d a term on the UDRB several years
ago as Vice-Chair.		<del></del>	
Employment History: From	То		•
8/1/2017	Present	gerdel.studio LLC - 199	5 Main Street Suite 2-O Wailuku, HI
1/15/2000	7/31/2017	Nishikawa Architects 2	145 Wells Street Suite 301 Wailuku, H
political party; therefore, please Community and Profess	er, County of Maui, requires to see indicate if registered/card of sional Organizations/Act/ Association - 2019	carrying member of a political party. If tivities: 9-2020; AIA Maui Preside	members of a board or commission belong to the same not, indicate "None" or "Independent."  nt (2014), Treasurer (2015);
Previous County Experi Urban Design Revie		•	
Advisory Group for		<del></del>	· · · · · · · · · · · · · · · · · · ·
Advisory Croup for	Title 10 Zonning Tewn	110 (2020)	
Educational Background Massachusetts Insti		- BS in Art and Design, 2	000
Seabury Hall - c/o 1	996		
LEED AP Homes, L	EED AP BD+C		
Consent to be Nomina	ted and Certification o	of Truthfulness and Accuracy	y of Information:
I declare that the above Signature:	statements are true and	d accurate to the best of my kn	owledge.  Date: 12/19/2019
1	•		

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.



(Please print or type)

2019 DEC 23 PM 4: 30

Name: Areus, Paul Eagle		OFFIGE OF THE MAYOR			
(Last)		(First)		(Full Middle Name)	
City of Residence: Haik	u		Island: Maui		
Current Employer & Pos	ition: Areus Architectu	ure, Architect			
Business Phone: <u>(808)344-4799</u>	Business Fax:		Email (optional): Paul@Areus	Architecture.com	
Please indicate why you I recently submitted a pro	are interested in servin	ng and what skills yo Business approval a	ou may have to contribute	): IDBR in October	
I was contacted by Jo	rdan Hart the Plannin	g Dept. Deputy D	irector to see if I would	volunteer for the UDRB.	
I was contacted by Da	vid Sereda a UDRB r	member to see if I	would volunteer for the	UDBB	
I was contacted by an	employee of the may	ors office to see i	f I would volunteer for the	ne UDBB	
I was contacted by a c	lient to see if I would	volunteer for the	UDRB.	io optib	
Employment History:					
From June 2012	То	<b>A A 1 D .</b>			
	Present	Areus Architectu			
	Present	Kaanapali Land Company, Consulting Architect			
	Aug 2014		re Group, Consulting Ar	chitect	
October 2005	May 2012	Bamboo Living,	Architecture Manager		
Political Affiliation: Demo Section 13-2(2) of the Charter, political party; therefore, please Community and Profession	County of Maui, requires tha indicate if registered/card ca	mying member or a point	majority of members of a boar tical party. If not, indicate "None	d or commission belong to the same " or "Independent."	
American Institute of Archit	ects, Maui Chapter - Plai	nning Committee Ch	air		
National Council of Arc	hitecture Registration	Boards - Membe	r		
Historic Hawaii Founda	tion - Member				
Previous County Experien	ce (employment or boa	ard member):			
Educational Background: University of Oregon - Bach					
University of Hawaii Ma					
Historic Hawaii - Historic				\	
Consent to be Nominated	and Certification of	Truthfulness and A	Accuracy of Information		
declare that the above sta	tements are true and a	occurate to the best	of my knowledge.		
Signature: Taul 7	reus		Date:_Decer	mber 21, 2019	
Aget hoard/commission on	nointmanta aus subtust				

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