Michael P. Victorino Mayor

Sananda K. Baz Managing Director



OFFICE OF THE MAYOR

COUNTY OF MAUI 200 S. HIGH STREET WAILUKU, MAUI, HAWAII 96793 www.mauicounty.gov

May 8, 2020

Honorable Michael J. Molina, Committee Chair Governance, Ethics, and Transparency Committee 200 South High Street Wailuku, Hawaii 96793

Dear Chair Molina:

AND SUBJECT: NOMINEES TO BOARDS, COMMITTEES, **COMMISSIONS (GET-2)**

In accordance with Section 13-2(17) of the Charter of the County of Maui, I am pleased to submit the following nomination, along with their completed application, for your review and consideration:

Animal Control Board

Noel (Chivo) Ching-Johnson (replacing Aimee Anderson) Term Expiration 3/31/2023

If you have any questions on this matter, please contact Gladys Baisa, Community Liaison, Office of the Mayor, at 270-8211.

Sincerely,

MICHAEL P. VICTORINO Mayor

Attachments MPV:GB/so

Resolution

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RELATING TO THE APPOINTMENT OF NOEL (CHIVO) CHING-JOHNSON TO THE ANIMAL CONTROL BOARD

WHEREAS, by correspondence dated May 8, 2020, Mayor Michael P. Victorino notified the Council he nominated Noel (Chivo) Ching-Johnson to the Animal Control Board for a term expiring on March 31, 2023, to fill a vacancy replacing Aimee Anderson, pursuant to Section 6.04.095, Maui County Code, and Section 13-2, Revised Charter of the County of Maui (1983), as amended, ("Charter"); and

WHEREAS, Charter Section 13-2, requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Charter Section 13-2(17), requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council because of the death, resignation, or removal of a member; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it approves the appointment of Noel Chivo Ching-Anderson to serve on the Animal Control Board for a term expiring March 31, 2023;
- 2. That the Council expresses its gratitude and appreciation to Noel (Chivo) Ching-Johnson for his willingness to be considered for public service and actively participate in County government; and
- 3. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY

/s/ Mimi Desjardins

MIMI DESJARDINS
Department of the Corporation Counsel
County of Maui
2019-2063



BOARD/COMMISSION APPLICATION FORM

RECEIVED

2010 JANGEBRY PH 3: 36 Name: Ching-Johnson Noel (Chivo) (Full Middle Name) (First) OFFICE OF THE MAYOR Island: Maul City of Residence: Kula Current Employer & Position: Director of Government Access, Akaku: Maul Community Media Business Phone: 871-5554 Business Email (optional): chlvo@akaku.org Fax: Please indicate why you are interested in serving and what skills you may have to contribute: I have dedicated much of my life to various forms of Community Service in one form or another. **Employment History:** From To Radio Announcer: KAOI, KNUI, KMVI, KONI, 1982 2008 Political Affiliation: Independent Section 13-2(2) of the Charter, County of Maul, requires that not more than a bare majority of members of a board or commission belong to the same political perty; therefore, please indicate if registered/card carrying member of a political party. If not, indicate "None" or "independent." Community and Professional Organizations/Activities: Akaku, Women helping Women, Maui Food Bank, Previous County Experience (employment or board member): Akaku: Started Government Access Television in Maul County, Served on Two Boards (Council on Aging, Commission on Children and Youth Educational Background: College: UHMC, Skapit Valley College, Western Washington, Consent to be Nominated and Certification of Truthfulness and Accuracy of Information: I declare that the above next are true and accurate to the best of my knowledge. Date: 1/24/2019 Signature:

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.