

DANNY A. MATEO
County Clerk



RECEIVED JOSIAH K. NISHITA
Deputy County Clerk

2017 JUL 28 PM 3:45

OFFICE OF THE COUNTY CLERK

COUNTY OF MAUI
200 SOUTH HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.mauicounty.gov/county/clerk

OFFICE OF THE
COUNTY COUNCIL

July 28, 2017

Honorable Stacy Crivello, Chair
Housing, Human Services, and
Transportation Committee
Council of the County of Maui
Wailuku, Hawaii 96793

Dear Chair Crivello:

Respectfully transmitted are copies of the following communications that were referred to your Committee by the Council of the County of Maui at its meeting of July 28, 2017:

COUNTY COMMUNICATIONS:

- No. 17-288 - Stacy Crivello, Councilmember
- No. 17-289 - Stacy Crivello, Councilmember
- No. 17-290 - Stacy Crivello, Councilmember
- No. 17-291 - Stacy Crivello, Councilmember

Respectfully,

A handwritten signature in black ink, reading "Danny A. Mateo", with a long, sweeping horizontal line extending to the right.

DANNY A. MATEO
County Clerk

/jym

Enclosure

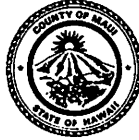
cc: Director of Council Services

Council Chair
Mike White

Vice-Chair
Robert Carroll

Presiding Officer Pro Tempore
Stacy Crivello

Councilmembers
Alika Atay
Elle Cochran
Don S. Guzman
Riki Hokama
Kelly T. King
Yuki Lei K. Sugimura



COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

July 18, 2017

Director of Council Services
Sandy K. Baz

RECEIVED

2017 JUL 19 AM 8:58

OFFICE OF THE
COUNTY CLERK

The Honorable Mike White
Council Chair
County of Maui
Wailuku, Hawaii 96793

Dear Chair White:

**SUBJECT: 40 ACRES FOR AFFORDABLE HOUSING PURPOSES
FROM ALEXANDER & BALDWIN, INC. (ORDINANCE
3559, CONDITION 7(a)) (PAF 17-160)**

May I request the matter relating to the 40 acres for affordable housing purposes owed by Alexander and Baldwin, Inc., pursuant to Ordinance 3559, Condition 7(a), be placed on the next Council meeting agenda.

Sincerely,

A handwritten signature in black ink, appearing to read "Crivello", is written over a circular stamp or seal.

STACY CRIVELLO
Councilmember

paf:mmy:17-160a

COUNTY COMMUNICATION NO. 17-289