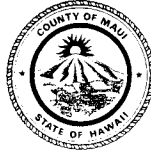


DANNY A. MATEO  
County Clerk



JOSIAH K. NISHITA  
Deputy County Clerk

**OFFICE OF THE COUNTY CLERK**

COUNTY OF MAUI  
200 SOUTH HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.mauicounty.gov/county/clerk](http://www.mauicounty.gov/county/clerk)

May 4, 2018

OFFICE OF THE  
COUNTY CLERK

2018 MAY -4 PM 2:20

RECEIVED

Honorable Elle Cochran, Chair  
Infrastructure and Environmental  
Management Committee  
Council of the County of Maui  
Wailuku, Hawaii 96793

Dear Chair Cochran:

Respectfully transmitted are copies of the following communications that were referred to your Committee by the Council of the County of Maui at its meeting of May 4, 2018:

COUNTY COMMUNICATIONS:

No. 18-166 - Elle Cochran, Councilmember  
No. 18-167 - Riki Hokama, Councilmember

Respectfully,

A handwritten signature in black ink, appearing to read "Danny A. Mateo", is written over a faint, larger version of the same signature.

DANNY A. MATEO  
County Clerk

/lks

Enclosure

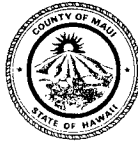
cc: Director of Council Services

Council Chair  
Mike White

Vice-Chair  
Robert Carroll

Presiding Officer Pro Tempore  
Stacy Crivello

Councilmembers  
Alika Atay  
Elle Cochran  
Don S. Guzman  
Riki Hokama  
Kelly T. King  
Yuki Lei K. Sugimura



**COUNTY COUNCIL**  
COUNTY OF MAUI  
200 S. HIGH STREET  
WAILUKU, MAUI, HAWAII 96793  
[www.MauiCounty.us](http://www.MauiCounty.us)

April 25, 2018

RECEIVED

2018 APR 25 PM 1:56

OFFICE OF THE  
COUNTY CLERK

The Honorable Mike White  
Council Chair  
County of Maui  
Wailuku, Hawaii 96793

Dear Chair White:

**SUBJECT: IMPLEMENTING CHARTER SECTION 8-15.3(4), AS  
IT RELATES TO THE SUSTAINABILITY AND  
RESTORATION OF TRADITIONAL HAWAIIAN  
FISHPONDS (PAF 18-135)**

May I request the matter relating to the implementation of Section 8-15.3(4) of the Revised Charter of the County of Maui (1983), as amended, as it relates to the sustainability and restoration of traditional Hawaiian fishponds, be placed on the next Council meeting agenda.

Sincerely,

  
ELLE COCHRAN  
Councilmember

paf:ajw:18-135a

COUNTY COMMUNICATION NO. 18-166