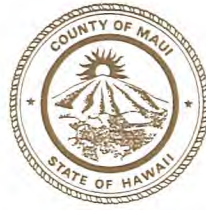


MICHAEL P. VICTORINO
Mayor

SANDY K. BAZ
Managing Director



COUNTY OF MAUI
OFFICE OF THE MAYOR
200 SOUTH HIGH STREET
WAILUKU, HI 96793

January 25, 2021

Honorable Michael J. Molina, Committee Chair
Government Relations, Ethics, and Transparency Committee
200 South High Street
Wailuku, Hawaii 96793

Dear Chair Molina:

SUBJECT: **NOMINEES TO BOARDS, COMMITTEES, AND COMMISSIONS (GREAT-2)**

In accordance with Section 13-2(17) of the Charter of the County of Maui, I am pleased to submit the following nominations, along with their completed applications, for your review and consideration:

Board of Ethics

Scott Parker (replacing Travis Thompson)

Term Expiration 3/31/2021

If you have any questions on this matter, please contact Ipo Mossman, Community Liaison, Office of the Mayor, at 270-8211.

Sincerely,

A handwritten signature in black ink that reads "Michael P. Victorino".

MICHAEL P. VICTORINO
Mayor

MPV:im:lnm
Attachments

GREAT - 2(5)



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Resolution

No. _____

RELATING TO THE APPOINTMENT OF SCOTT PARKER TO THE BOARD OF ETHICS FOR THE COUNTY OF MAUI

WHEREAS, by correspondence dated January 25, 2021, Mayor Michael P. Victorino notified the Council he nominated Scott Parker to the Board of Ethics for the County of Maui for a term expiring on March 31, 2021, to fill a vacancy replacing Travis Thompson, pursuant to Sections 10-2 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Charter Section 13-2, requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Charter Section 13-2(17), requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council because of the death, resignation, or removal of a member; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it approves the appointment of Scott Parker to serve on the Board of Ethics for the County of Maui for a term expiring March 31, 2021; and
2. That the Council expresses its gratitude and appreciation to Scott Parker for his willingness to be considered for public service and actively participate in County government; and
3. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY

/s/ Mimi Desjardins

MIMI DESJARDINS

Department of the Corporation Counsel

County of Maui

2020-2063

2020-01-25 BOE Parker replace Thompson



BOARD AND COMMISSION APPLICATION FORM

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(Please print or type)

Name: PARKER (Last) SCOTT (First) KALEIOLANI (Full Middle)
OFFICE OF THE MAYOR

City of Residence: Kahului Island: Maui

Current Employer & Position: Kamehameha Schools Maui, Head of School

Business Phone: 808-573-7005 Business Fax: 808-573-7062 Business Email (optional): scparker@ksbe.edu

Please indicate why you are interested in serving and what skills you may have to contribute:

I believe in service to our community and giving back to ensure that we can collectively provide our residents with quality of life. This requires all citizens to be engaged, not just in the political process of voting, but in the process of seeing first-hand how much one's work can have an impact on the world.

Employment History:

From	To	
<u>2017</u>	<u>Present</u>	<u>Head of School, Kamehameha Schools Maui, Pukalani, Maui</u>
<u>1991</u>	<u>Present</u>	<u>Hawai'i Air National Guard, Joint Base Pearl Harbor-Hickam, Hawai'i</u>
<u>2014</u>	<u>2017</u>	<u>Kamehameha Schools Kapālama</u>
<u>2010</u>	<u>2014</u>	<u>Principal, President Thomas Jefferson Elementary School, Waikīkī, Hawai'i</u>

Political Affiliation: None

Section 13-2(2) of the Charter, County of Maui, requires that not more than a bare majority of members of a board or commission belong to the same political party; therefore, please indicate if you are a registered/card carrying member of a political party. If not, indicate "None."

Community and Professional Organizations/Activities:

Royal Order of Kamehameha, Kahekili Chapter IV
Nā Kalai Wa'a Moku o Hawai'i, Makali'i Voyaging Canoe
Hawai'i Association of Health, Physical Education, Recreation and Dance
The School Superintendents Association (AASA)

Previous County Experience (employment or board member):

2019 to Present – County of Maui Salary Commission
County of Maui, Summer PALS Program

Educational Background:

University of Southern California, Doctor of Education in Educational Leadership, May 2014
University of Hawai'i at Mānoa, Master of Education in Educational Administration, December 2004
University of Hawai'i at Mānoa, Bachelor of Education in Secondary Physical Education, December 1998

Consent to be Nominated and Certification of Truthfulness and Accuracy of Information:

I declare that the above statements are true and accurate to the best of my knowledge.

Signature:  Date: 21 January 2021

Most board/commission appointments are subject to confirmation by the Maui County Council. Most of these positions are for five-year terms. If you are selected as a nominee, the information contained on this form will be provided to the public upon request.

Please send completed forms to **OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793**; or email to Ipo.Mossman@mauicounty.gov. For further information, call 270-8211; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.

B&C app 6/25/20:pn