MICHAEL P. VICTORINO Mayor

SANDY K. BAZ Managing Director



COUNTY OF MAUI

OFFICE OF THE MAYOR

200 SOUTH HIGH STREET WAILUKU, HI 96793

January 22, 2021



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Honorable Michael J. Molina, Committee Chair Government Relations, Ethics, and Transparency Committee 200 South High Street Wailuku, Hawaii 96793

Dear Chair Molina:

SUBJECT: **NOMINEES** TO BOARDS, COMMITTEES, AND **COMMISSIONS (GREAT-2)**

In accordance with Section 13-2(16) of the Charter of the County of Maui, I am pleased to submit the following nominations, along with their completed applications, for your review and consideration:

Maui Redevelopment Agency

Ken Ota

Term Expiration 3/31/2026

If you have any questions on this matter, please contact Ipo Mossman, Community Liaison, Office of the Mayor, at 270-8211.

Sincerely,

MICHAEL P. VICTORINO

Michael P Vit

Mayor

MPV:im:lnm Attachments

Resolution

No.	

APPOINTMENT OF A MEMBER TO THE MAUI REDEVELOPMENT AGENCY

WHEREAS, by letter dated January 22, 2021, Mayor Michael P. Victorino notified the Council that he nominated the person listed in Exhibit "A", attached hereto, as a member to the Maui Redevelopment Agency, pursuant to Section 2.40.050, Maui County Code, and Section 53-2, Hawaii Revised Statutes ("HRS"); and

WHEREAS, Section 53-2 of the HRS requires the Mayor's nominee to be approved by the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

- 1. That it hereby approves the appointment of the person listed in Exhibit "B", attached hereto, as a member to the Maui Redevelopment Agency for the term as specified therein; and
- 2. That it hereby disapproves the appointment of the person listed in Exhibit "C" as a member to the Maui Redevelopment Agency as nominated by the Mayor; and
- 3. That the Council expresses its gratitude and appreciation to the appointed member for his willingness to be considered for public service and actively participate in County government; and
- 4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

/s/ Mimi Desjardins MIMI DESJARDINS Deputy Corporation Counsel County of Maui

NOMINATED MEMBER AND TERM

MAUI REDEVELOPMENT AGENCY

Ken Ota

Term 4/1/21 through 3/31/26

APPROVED MEMBER AND TERM

DISAPPROVED MEMBER



BOARD/COMMISSION APPLICATION FORM, 2019 NOV 14 AM 8: 22

(Please print or type)

OFFICE OF THE MAYOR

Name: Ota	Ken		Shigeru Yoshizawa
(Last)	· (First)		(Full Middle Nam
City of Residence: Walluku		Island: Maui	
Current Employer & Position: Pacific Pipe,	President	·	
Business Business Business Fax:	n/a	Email (optional):ken@pa	acificpipe.net
Please indicate why you are interested in se For the past 24 years I have enjoyed serving our c	rving and what skills y	ou may have to contril ted to various boards and	oute: Lorganizations in an effort
to improve the quality of life within those co			
are just a few of the skills I have to contribu	te. I also am a educat	ed business owner, ra	ising a young family in our
community which I believe would be an imp	The second secon	the same of the sa	
Employment History:			
From To 2011 Present	Pacific Pipe Co.		
ZOTT THESE IT	racinc ripe Co.	، در ماه در ما	- Company to the second
Accountance of the second seco	where were manufactured and and recover single-property of the large party.	Western Company of the Company of th	
The second secon			
To the street of	***************************************	inistrative de la constantidad 	
Political Affiliation: Democrat			
Section 13-2(2) of the Charter, County of Maui, require political party; therefore, please indicate if registered/ca	es that not more than a bar	e majority of members of a	i board or commission belong to the sam
		men baild: II Half Hatesta	worte in moeperident.
Community and Professional Organizations/		Contract Con	A Principal Control of the Control o
Board Member-A&B Sugar Museum 2006-Present; T Board of Director (term)-AWWA National 20			
(President 2008-2010, VP 2005-2007); Chan			
· · · · · · · · · · · · · · · · · · ·	The contract of the contract o	A STATE OF THE PARTY OF THE PAR	the state of the s
Board Member-Maul Contractors Assoc 200		r-Big Brothers Big Sis	iers 1994-1998
Previous County Experience (employment of			
Hawaii State Board & Commission - Engines	rs Architects, Surveyo	rs, and Landscape Ard	hitects 2002-2009 & 2017-Presen
Vice Chair 2004, Chair 2005 , Chair 2019		***************************************	
Educational Background:			
Baldwin High School 1987			e consideration and the consideration and th
University of Hawali Manoa 1992 - BA Finan	ce		
Consent to be Nominated and Certificatio	n of Truthfulness and	Accuracy of Inform	ation:
I declare that the above statements are true.	and accurate to the be	st of my knowledge.	
Signature:		Date:_	× 11-12-19
Most board/commission appointments are su	shippit to confirmation t	is the Almeri Process of	in the second se
for five-year terms. If you are selected as a	nominee, the informat	ion contained on this	form will be provided to the public

upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or fax to 270-7870. For further information, call 270-7855; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.