MICHAEL P. VICTORINO
Mayor

SCOTT K. TERUYA Director

MAY-ANNE A. ALIBIN
Deputy Director



## DEPARTMENT OF FINANCE COUNTY OF MAUI 200 S. HIGH STREET WAILUKU, MAUI, HAWAII 96793 www.mauicounty.gov

April 8, 2021

**APPROVED FOR TRANSMITTAL** 



OFFICE OF THE COUNTY CLERK

Honorable Michael P. Victorino Mayor, County of Maui 200 South High Street Wailuku, Hawaii 96793

For Transmittal to:

Honorable Alice Lee, Chair and Members of Maui County Council 200 South High Street Wailuku, Hawaii 96793

Dear Chair Lee and Members:

SUBJECT: MARCH 2021 CONTRACTS & GRANTS

In accordance with Maui County Code, Title 3, Revenue and Finance, Chapter 3.12.070, Competitive Bidding and Procurement Procedures, a total of 75 contracts/grants are being transmitted for filing with the County Clerk for the month of March 2021.

Thank you for your attention to this matter. If you have any questions, please contact me at Ext. 7844.

Sincerely,

SCOTT K. TERUYA

Director of Finance

SKT:dda Attachments

xc: Sandy Baz, Managing Director

COUNTY COMMUNICATION NO. 21-194

## CONTRACT TRANSMITTAL SUMMARY REPORT FOR THE PERIOD 3/01/21 TO 3/31/21

## TYPE TOTAL CONTRACTS

| CONSTRUCTION             | 2  | \$ -             |
|--------------------------|----|------------------|
| CONSULTANT/PROF SERVICES | 15 | \$ 2,211,130.09  |
| EQUIP/MATERIALS/SUPPLIES | 9  | \$ 1,259,669.70  |
| GRANTS                   | 36 | \$ 5,430,918.00  |
| INDEPENDENT CONTRACTORS  | 0  | \$ -             |
| MISCELLANEOUS            | 10 | \$ 1,118,730.80  |
| PERSONAL SERVICES        | 2  | \$ -             |
| REPAIR/MAINT-EQUIPMENT   | 0  | \$ -             |
| REPAIR/MAINT-FACILITY    | 1  | \$ 15,390.00     |
| REAL PROPERTY            | 0  | \$ -             |
| OTHER AGREEMENTS         | 0  | \$ -             |
| GRAND TOTAL:             | 75 | \$ 10,035,838.59 |

| MONTHLY CONTRACT TRANSMITTAL REPORT FOR THE PERIOD 3/01/21 TO 3/31/21 |           |  |   |        |                   |  |
|---|-----------|--|---|--------|-------------------|--|
| <u>TYPE</u>   | NUMBER    | NAME OF PROJECT  | VENDOR NAME                             | AMOUNT | <u>FUNDING</u>    |  |
|   |           | TIME EXTENSION - LAHAINA AQUATIC CENTER SHADE STRUCTURE, DEPT. OF PARKS AND RECREATION, JOB  |   |        |                   |  |
| CONSTRUCTION  | C6380-6   | #P16/039   | CASTAWAY CONSTRUCTION & RESTORATION LLC | \$     | - 378365          |  |
|   |           | TIME EXTENSION- PUKALANI AND PAIA BASKETBALL COURT IMPROVEMENTS, DEPT. OF PAKRS AND RECREATION, JOB  |   |        |                   |  |
| CONSTRUCTION  | C7266-1   | NO. P19/030  | CENTRAL CONSTRUCTION, INC.              | \$     | - 301362          |  |
| Total Constru   | uction: 2 |  |   | \$     | _                 |  |
|   |           | KIHEI NO. 8 FORCE MAIN REPLACEMENT, DEPT. OF<br>ENVIRONMENTAL MGT., JOB NO. WW19-05, QBS NO. Q-WW-   |   |        |                   |  |
| CONSULTANT/PROF SERVICES  | C6742-1   | 19-05  | R.T. TANAKA ENGINEERS, INC.             | \$     | 11,290.67 310017  |  |
| CONSULTANT/PROF SERVICES  | C6769-2   | SURVEYING SERVICES (ATA), DEPT. OF PUBLIC WORKS,<br>JOB NO. 19-58, QBS NO. Q-PW-19-43  | AUSTIN, TSUTSUMI & ASSOCIATES, INC.     | \$     | 20,000.00 916023B |  |
| CONSULTANT/PROF SERVICES  | C6954-1   | TIME EXTENSION- LAHAINA CIVIC CENTER TENNIS COURTS RESTROOM IMPROVEMENTS, DEPT. OF PARKS AND RECREATION, JOB NO. P19/032, QBS NO. Q-PK-20-11   | PACIFIC ARCHITECTS, INC.                | \$     | - 390267          |  |
| CONSULTANT/PROF SERVICES  | C6966-1   | TIME EXTENSION - ELECTRICAL WORK FOR WAILUKU-<br>KAHULUI WASTEWATER RECLAMATION FACILITY RTU<br>UPGRADE PROJECT, DEPT. OF ENVIRONMENTAL MGT., JOB<br>NO. WW18-12, QBS NO. Q-WW-18-08 | ELCCO INC.                              | \$     | - 390369          |  |
| CONSULTANT/PROF SERVICES  | C6978-1   | TIME EXTENSION- SYSTEM INTEGRATION AND RTU UPGRADE PROJECT, DEPT. OF ENVIRONMENTAL MGT., JOB NO. WW18-14, QBS NO. Q-WW-18-08   |   | \$     | - 390376          |  |
| CONSULTANT/PROF SERVICES  | C6981-2   | NORTH KIHEI MAUKA TRANSMISSION SYSTEMS -<br>UNDERGROUND UTILITIES, DEPT. OF ENVIRONMENTAL<br>MGT., JOB NO. WW19-03, QBS NO. Q-WW-19-03   | WARREN S. UNEMORI ENGINEERING, INC.     | \$     | 300,000.00 310213 |  |
| CONSULTANT/PROF SERVICES  | C7129-1   | TIME EXTENSION- MAUI COUNTY BUS STOPS, PHASE 7,<br>DEPT. OF TRANSPORTATION, SOLE SOURCE NO. SS-<br>05272020, QBS NO. Q-TR-20-01  | FUKUMOTO ENGINEERING, INC.              | \$     | - 301419          |  |

|                                  | •       | MONTHLY CONTRACT TRANSMITTAL REPO  | RT FOR THE PERIOD 3/01/21 TO 3/31/21    |        |                          |
|----------------------------------|---------|--|---|--------|--------------------------|
| TYPE                             | NUMBER  | NAME OF PROJECT  | VENDOR NAME                             | AMOUNT | <u>FUNDING</u>           |
| CONSULTANT/PROF SERVICES         | C7310   | DESIGN SERVICES FOR KALANA O MAUI BUILDING<br>CONDENSER PIPE REPLACEMENTS, DEPT. OF PUBLIC<br>WORKS, JOB NO. 21-17, QBS NO. Q-PW-21-09   | RANDOLPH H. MURAYAMA & ASSOCIATES, INC. | \$     | 35,133.00 315315         |
| CONSULTANT/PROF SERVICES         | C7314   | WEST MAUI SEWER REHABILITATION (CBS-1146), DEPT. OF ENVIRONMENTAL MGT., QBS NO. WW-21-08   | R.T. TANAKA ENGINEERS, INC.             | \$     | 123,468.42 310233        |
| CONSULTANT/PROF SERVICES         | C7317   | MS4 PROGRAM MANAGEMENT, DEPT. OF PUBLIC WORKS,<br>JOB NO. 21-29, QBS NO. Q-PW-21-29  | HALEY & ALDRICH, INC.                   | \$     | 499,425.00 916369B       |
| CONSULTANT/PROF SERVICES         | C7318   | PULEHU ROAD AND HANSEN ROAD SAFETY EVALUATION,<br>DEPT. OF PUBLIC WORKS, PW ENG JOB NO. 21-20, QBS NO.<br>Q-PW-21-27   | SSFM INTERNATIONAL, INC.                | \$     | 38,700.00 315313, 315314 |
| CONSULTANT/PROF SERVICES         | C7319   | CENTRAL MAUI SEWER REHABILITATION - LIKO PLACE (CBS-1131), DEPT. OF ENVIRONMENTAL MGT, JOB NO. WW21-06, QBS NO. Q-WW-21-06   | FUKUMOTO ENGINEERING, INC.              | \$     | 137,800.00 310229        |
| CONSULTANT/PROF SERVICES         | C7320   | NAPILI WWPS NO. 2 MODIFICATIONS (CBS 1178), DEPT. OF ENVIRONMENTAL MGT., JOB NO. WW21-10, QBS NO. Q-WW-21-10   | KENNEDY/JENKS CONSULTANTS, INC.         | \$     | 393,244.00 310236        |
| CONSULTANT/PROF SERVICES         | C7327   | WAIKO ROAD SUBDIVISION SEWER SYSTEM (CBS-1158),<br>DEPT. OF ENVIRONMENTAL MGT., JOB NO. WW21-07, QBS<br>NO. Q-WW-21-07   | WARREN S. UNEMORI ENGINEERING, INC.     | \$     | 500,000.00 310230        |
| CONSULTANT/PROF SERVICES         | C7335   | CHILDREN'S JUSTICE CENTER OF MAUI IMRPOVEMENTS,<br>DEPT. OF MANAGEMENT, JOB NO. M21-01, QBS NO. Q-MA-21-<br>01   | RIECKE, SUNNLAND, KONO ARCHITECTS, LTD. | \$     | 152,069.00 310276        |
| Total Consultant/Prof. Services: | 15      |  |   | \$     | 2,211,130.09             |
|                                  |         |  |   |        |                          |
| EQUIP/MATERIAL/SUPPLIES          | C6943-2 | TIME EXTENSION - FURNISHING AND DELIVERY OF ONE (1) 66,000 LB G.V.W.R. AND CHASSIS WITH 4,000 GALLON STAINLESS STEEL WATER TANKER BODY FOR LANAI DISTRICT, DEPT. OF ENVIRONMENTAL MGT., IFB NO. 19-20/P-42 | HT&T HAWAII LLC DBA HT&T TRUCK CENTER   | \$     | - 301207                 |

| TYPE                     | NUMBER    | NAME OF PROJECT   | VENDOR NAME  | AMOUNT | · · · · · · · · · · · · · · · · · · · | FUNDING         |
|--------------------------|-----------|---|--|--------|---------------------------------------|-----------------|
| EQUIP/MATERIAL/SUPPLIES  | C7116-1   | TIME EXTENSION - FURNISHING AND DELIVERY OF ONE (1)<br>GAS CHROMATOGRAPH/MASS SPECTROMETER SYSTEM,<br>DEPT. OF POLICE, IFB NO. 19-20/P-148  | AGILENT TECHNOLOGIES, INC.                             | \$     | ·<br>                                 | 106859          |
| EQUIP/MATERIAL/SUPPLIES  | C7128-1   | TIME EXTENSION - REMOVE TREES WITHIN THE OLINDA<br>ROAD RIGHT OF WAY, DEPT. OF PUBLIC WORKS, IFB NO. 19-<br>20/P-121  | PUA OHANA TREE TRIMMING & LANDSCAPING LLC              | \$     | <u>-</u>                              | 916133B         |
| EQUIP/MATERIAL/SUPPLIES  | C7323     | UPGRADE OF LOGGING RECORDER SYSTEM (LRS), DEPT. OF POLICE, RFP NO. 20-21/P-65   | MOTOROLA SOLUTIONS, INC.                               | \$     | 927,029.00                            | 116846, 910430C |
| EQUIP/MATERIAL/SUPPLIES  | C7334     | FURNISHING OF LABOR AND EQUIPMENT FOR TRIMMING AND REMOVING OF TREES WITHIN VARIOUS COUNTY OF MAUI PARKS, DEPT. OF PARKS AND RECTRATION, IFB NO. 20-21/P-92, SECTIONS A, B, D AND G | PUA OHANA TREE TRIMMING & LANDSCAPING LLC              | \$     | 110,000.00                            | 915680B         |
| EQUIP/MATERIAL/SUPPLIES  | C7340     | FURNISH, DELIVER & INSTALL THREE (3) COMMERCIAL WASHERS/EXTRACTORS, DEPT. OF FIRE AND PUBLIC SAFETY, IFB NO. 20-21/P-96   | HAPPY VALLEY, INC. DBA HAPPY VALLEY SERVICE            | \$     | 39,150.00                             | 911255C         |
| EQUIP/MATERIAL/SUPPLIES  | C7341     | FURNISHING AND DELIVERY OF ONE (1) NEW TRIKE, DEPT. OF POLICE, IFB NO. 20-21/P-95   | CYCLE CITY, LTD.                                       | \$     | 34,042.36                             | 910190C         |
| EQUIP/MATERIAL/SUPPLIES  | WC1076-1  | SMALL WATER METER REPLACEMENT PROGRAM -<br>PROJECT FIELD MANAGER, DEPT. OF WATER SYPPLY, SOLE<br>SOURCE NO. 20-38   | PAUL W.T. SILVA  | \$     | 60,000.00                             | 953083B         |
| EQUIP/MATERIAL/SUPPLIES  | WC1125    | FURNISH AND DELIVER ONE (1) 4X4 1 TON FLAT BED TOOL<br>BOX WITH CRANE AND LIFT GATE FOR HYDRANT TRUCK,<br>DEPT. OF WATER SUPPLU. IFB NO. DWS2021-19                                 | GILL ISLAND MOTORS, INC. DBA WINDWARD FORD OF<br>HWAII | \$     | 89,448.34                             | 953307C         |
| Total Equip/Materials/Su | pplies: 9 |   |  | \$     | 1,259,669.70                          | <b>-</b>        |

| MONTHLY CONTRACT TRANSMITTAL REPORT FOR THE PERIOD 3/01/21 TO 3/31/21 |               |  |  |             |                    |  |
|---|---------------|--|--|-------------|--------------------|--|
| TYPE  | <u>NUMBER</u> | NAME OF PROJECT  | VENDOR NAME                                      | AMOUNT      | FUNDING            |  |
| GRANT   | G4833-2       | TIME EXTENSION - CONSTRUCTION OF THE KA LIMA O MAUI OPERATIONS CENTER, DHHC                        | KA LIMA O MAUI, LTD.                             | \$          | - 914385B          |  |
| GRANT   | G4996-2       | TIME EXTENSION - INFRASTRUCTURE TO THE HISTORIC KAUPO SCHOOL AND TEACHERS COTTAGE RESTORATION, OED | KAUPO COMMUNITY ASSOCIATION, INC.                | \$          | - 903069B          |  |
| GRANT   | G5011-2       | TIME EXTENSION - KHAKO RENEWAL PROJECT PHASE II<br>BUILDING 6, CDBG                                | KA HALE A KE OLA HOMELESS RESOURCE CENTERS, INC. | \$          | - 106327           |  |
| GRANT   | G5071-1       | COUNTY OF MAUI COASTAL DUNE RESTORATION AND MANAGEMENT COORDINATOR, YEAR 2, DEPT. OF PLANNING      | S UNIVERSITY OF HAWAII                           | \$          | 157,000.00 909183B |  |
| GRANT   | G5213-1       | COVID-19 HOUSING ASSISTANCE, OFFICE OF THE MAYOR   | MAUI ECONOMIC OPPORTUNITY, INC.                  | \$          | 345,000.00 106811  |  |
| GRANT   | G5214-1       | COVID-19 HOUSING ASSISTANCE, OFFICE OF THE MAYOR   | FAMILY LIFE CENTER, INC.                         | <b>.</b> \$ | 345,000.00 106808  |  |
| GRANT   | G5270-1       | TIME EXTENSION - COFFEE BEAN OPTICAL SORTER, OFFICE OF THE MAYOR                                   | UNIVERSITY OF HAWAII                             | \$          | - 903109B          |  |
| GRANT   | G5126         | HALE HO'OMALU SHELTER FOR VICTIMS OF DOMESTIC VIOLENCE, DHHC                                       | MOLOKAI COMNMUNITY SERVICE COUNCIL, INC.         | \$          | 65,000.00 914310B  |  |
| GRANT   | G5153         | MAYOR'S SMALL BUSINESS AWARDS, OFFICE OF THE MAYOR   | MAUI CHAMBER OF COMMERCE                         | \$          | 8,000.00 903278B   |  |
| GRANT   | G5194         | HOMELESS OUTREACH PROGRAM, DHHC  | THE SALVATION ARMY                               | \$          | 180,000.00 914946B |  |

|       | MONTHLY CONTRACT TRANSMITTAL REPORT FOR THE PERIOD 3/01/21 TO 3/31/21 |  |  |        |   |  |  |
|-------|---|--|--|--------|---|--|--|
| TYPE  | NUMBER  | NAME OF PROJECT  | VENDOR NAME                                | AMOUNT | <u>FUNDING</u>  |  |  |
| GRANT | G5228   | WEST MAUI VETERANS CLUB, INC., MGMT  | WEST MAUI VETERANS CLUB, INC.              | \$     | 5,000.00 904042B  |  |  |
| GRANT | G5242   | WEST MAUI KAEC FAMILY FIRST FARMING, OFFICE OF THE MAYOR   | HAWAII FARMERS UNION FOUNDATION            | \$     | 65,000.00 903304B   |  |  |
| GRANT | G5260   | KING KAMEHAMEHA CELEBRATION - MOLOKAI, OED   | LOKAHI PACIFIC                             | \$     | 5,000.00 903042B  |  |  |
| GRANT | G5265   | ADVANCING INNOVATION IN MAUI COUNTY, OED   | MAUI ECONOMIC DEVELOPMENT BOARD, INC.      | \$     | 903265B, 903037B, 903094B,<br>200,000.00 903233B, 903214B |  |  |
| GRANT | G5269   | UH MAUI COLLEGE ESPORTS COMMUNITY PARTNERHSIP<br>PROJECT, OED  | UNIVERSITY OF HAWAII                       | \$     | 49,468.00 903265B   |  |  |
| GRANT | G5276   | BACKUP BATTERY FOR OFF-THE-GRID FARM, OFFICE OF<br>THE MAYOR   | LIVING PONO PROJECT                        | \$     | 11,000.00 903119B   |  |  |
| GRANT | G5287   | MAUI COUNTY SISTER CITIES FOUNDATION<br>PROGRAM/CULTURAL EXCHANGE/SISTER CITIES SUMMIT,<br>OFFICE OF THE MAYOR | MAUI COUNTY SISTER CITIES FOUNDATION, INC. | \$     | 25,000.00 903047B   |  |  |
| GRANT | G5290   | CULTURE & THE ARTS, OFFICE OF THE MAYOR  | MAUI ARTS & CULTURAL CENTER                | \$     | 318,000.00 903440B  |  |  |
| GRANT | G5292   | CAPITAL IMPROVEMENTS, OFFICE OF THE MAYOR  | MAUI ARTS & CULTURAL CENTER                | \$     | 600,000.00 903479B  |  |  |
| GRANT | G5293   | STEMWORKS AFTERSCHOOL, OFFICE OF THE MAYOR   | MAUI ECONOMIC DEVELOPMENT BOARD, INC.      | \$     | 225,000.00 903264B  |  |  |
| GRANT | G5294   | ECONOMIC DIVERSIFICATION, OFFICE OF THE MAYOR  | MAUI ECONOMIC DEVELOPMENT BOARD INC.       | \$     | 925,000.00 903340B, 903328B                               |  |  |

| -     | MONTHLY CONTRACT TRANSMITTAL REPORT FOR THE PERIOD 3/01/21 TO 3/31/21 |  |  |            |                             |  |  |
|-------|---|--|--|------------|-----------------------------|--|--|
| TYPE  | NUMBER  | NAME OF PROJECT  | VENDOR NAME                                      | AMOUNT     | FUNDING                     |  |  |
| GRANT | G5295   | MAUI COUNTY HIGH SCHOOL'S AUTOMOTIVE PROGRAM,<br>OFFICE OF THE MAYOR | MAUI ECONOMIC DVELOPMENT BOARD INC.              | <b> \$</b> | 60,000.00 903093B           |  |  |
| GRANT | G5299   | HOME INVESTMENT PARTNERSHIPS (HOME) PROGRAM,<br>DHHC                 | FAMILY LIFE CENTER MAUI                          | \$         | 450,000.00 116452           |  |  |
| GRANT | G5320   | SAVE MAUI'S OHI'A TREES, OFFICE OF THE MAYOR                         | LIVING PONO PROJECT                              |            | 50,000.00 903115B           |  |  |
| GRANT | G5325   | OHANA GARDENS, OED   | BIO BAMBOO, INC. DBA FOOD SECURITY HAWAII        | \$         | 75,000.00 903309B           |  |  |
| GRANT | G5328   | MAUI FOSTER FARM PROJECT, OED  | COMMON GROUND COLLECTIVE                         | \$         | 30,000.00 903306B           |  |  |
| GRANT | G5348   | UH-CTAHR PROJECT IN MAUI COUNTY FY21, OFFICE OF TH<br>MAYOR          | IE<br>UNIVERSITY OF HAWAII                       | \$         | 150,000.00 903542B          |  |  |
| GRANT | G5352   | MAUI WHALE FESTIVAL 2021, OED  | PACIFIC WHALE FOUNDATION                         | \$         | 53,750.00 903057B           |  |  |
| GRANT | G5356   | PROMOTION OF MAUI'S AGRICULTURAL SECTOR, OED                         | HAWAII FARM BUREAU FEDERATION, MAUI COUNTY       | . \$       | 400,000.00 903302B, 903303B |  |  |
| GRANT | G5358   | CENTRAL PAVEMENT REHABILITATION, OFFICE OF THE MAYOR                 | KA HALE A KE OLA HOMELESS RESOURCE CENTERS, INC. | \$         | 131,300.00 116824           |  |  |
| GRANT | G5359   | BUILDING 9 EXPANSION, OFFICE OF THE MAYOR                            | KA HALE A KE OLA HOMELESS RESOURCE CENTERS, INC. | \$         | 223,400.00 116825           |  |  |
| GRANT | G5360   | YOUTH PROGRAMS, OED  | HUI NOEAU  | \$         | 25,000.00 903257B           |  |  |

|               | MONTHLY CONTRACT TRANSMITTAL REPORT FOR THE PERIOD 3/01/21 TO 3/31/21 |  |   |        |                           |  |  |  |
|---------------|---|--|---|--------|---------------------------|--|--|--|
| <u>TYPE</u>   | NUMBER  | NAME OF PROJECT  | VENDOR NAME                               | AMOUNT | <u>FUNDING</u>            |  |  |  |
| GRANT         | G5362   | PROJECT HO'OKAHUA: INCREASING CAPACITY FOR THE HANA BUSINESS COUNCIL AND THE HANA EMERGENCY PREPAREDNESS TEAM, OED   | HOLANI HANA, INC.                         | \$     | 10,000.00 903292B         |  |  |  |
| GRANT         | G5363   | KA IPU KUKUI FELLOWS PROGRAM, OED  | MAUI ECONOMIC DEVELOPMENT BOARD, INC.     | \$     | 34,000.00 903890B         |  |  |  |
| GRANT         | G5364   | MAUI MARATHON & HALF MARATHON, OFFICE OF THE MAYOR   | VALLEY ISLE ROAD RUNNERS, INC.            | \$     | 10,000.00 903054B         |  |  |  |
| GRANT         | G5367   | BUILDING FUND CAPITAL CAMPAIGN, OFFICE OF THE MAYOR  | HALAU KE'ALAOKAMAILE                      | \$     | 200,000.00 903113B        |  |  |  |
|               | Total Grants: 36  | · ····   |   | \$     | 5,430,918.00              |  |  |  |
| MISCELLANEOUS | C5750-6   | SEDGWICK CLAIMS MANAGEMENT SERVICES - WORKERS<br>COMPENSATION, DEPT. OF CORPORATION COUNSEL, RFP<br>NO. 14-15/P-48   | SEDGWICK CLAIMS MANAGEMENT SERVICES, INC. | \$     | 54,052.17 907616B         |  |  |  |
| MISCELLANEOUS | C6871-4   | TITLE III AND KUPUNA CARE HOME & COMMUNITY BASED SERVICES, DHHC, RFP NO. 18-19/P-93  | PURFOODS, LLC DBA MOM'S MEALS NOURISHCARE | \$     | 330,507.00 106741, 116775 |  |  |  |
| MISCELLANEOUS | C7030-1   | THIRD PARTY ADMINISTRATOR CONTRACT FOR CLAIMS HANDLING SERVICES WORKER'S COMPENSATION CLAIMS, DEPT. OF CORPORATION COUNSEL, RFP NO. 19-20/P-75                                       | JOHN MULLEN & CO., INC.                   | \$     | 285,000.00 907816B        |  |  |  |
| MISCELLANEOUS | C7031-1   | THIRD PARTY ADMINISTRATOR CONTRACT FOR CLAIMS HANDLING SERVICES FOR AUTOMOBILE AND GENERAL LIABILITY CLAIMS FOR THE COUNTY OF MAUI, DEPT. OF CORPORATION COUNSEL, RFP NO. 19-20/P-74 | JOHN MULLEN & CO., INC.                   | \$     | 80,000.00 907816B         |  |  |  |
| MISCELLANEOUS | C7127A  | TRANSIENT VACATION RENTAL ENFORCEMENT, DEPT. OF PLANNING, RFP NO. 19-20/P-147  | GRANICUS, LLC                             | \$     | 140,000.00 909010B        |  |  |  |
| MISCELLANEOUS | C7171-1   | WEBCASTING/AGENDA MANAGEMENT SOLUTIONS, OFFICE<br>OF COUNCIL SERVICES, JOB NO. STATUTORY SOLE<br>SOURCE PER HAR 3-122-81(3)  | GRANICUS, LLC                             | \$     | 19,270.88 901041B         |  |  |  |

|                       |               | MONTHLY CONTRACT TRANSMITTAL REPO   | ORT FOR THE PERIOD 3/01/21 TO 3/31/21                                    |               |                        |
|-----------------------|---------------|---|--|---------------|------------------------|
| <u>TYPE</u>           | NUMBER        | NAME OF PROJECT   | VENDOR NAME  | AMOUNT        | FUNDING                |
| MISCELLANEOUS         | C7313-1       | CLOUD SOLUTIONS - OPENGOV BUDGET SOFTWARE,<br>OFFICE OF COUNCIL SERVICES, SPO PL CONTRACT NO. 17-<br>18 & MASTER AGREEMENT NO. AR2472 | CARAHSOFT TECHNOLOGY CORPORATION   | \$            | 11,300.75 901093B      |
| MISCELLANEOUS         | C7329         | VOLUNTARY POST ARRIVAL COVID-19 TESTING PROPOSAL FOR MOLOKAI, OFFICE OF THE MAYOR, IFB NO. 20-21/P-89                                 | WINDWARD URGENT CARE SERVICES L.L.C. DBA<br>PREMIER MEDICAL GROUP HAWAII | \$            | 100,000.00 907730B     |
| MISCELLANEOUS         | C7331         | ARCHIVE STORAGE SOLUTION, DEPT. OF MANAGEMENT, RFP NO. 20-21/P-83   | HAWAIIAN BREEZE SOLUTIONS CORP.  | \$            | 98,600.00 904015B      |
| MISCELLANEOUS         | M1033         | BOND UNDERWRITING SERVICES, DEPT. OF FINANCE, RFP NO. 19-20/P-150   | WELLS FARGO BANK, N.A.   | \$            |                        |
| Total Misce           | ellaneous: 10 |   | <u> </u>   | \$ 1          | ,118,730.80            |
| PERSONAL SERVICES     | P1982         | LEISURE PROGRAM INSTRUCTOR, DHHC  | KAREN J. PARESA NEIZMAN  | \$20.00/HR    | ., \$35.00/HR. 914150A |
| PERSONAL SERVICES     | P1985         | LEISURE PROGRAM INSTRUCTOR, DHHC  | PAMELA ABSHER  | \$20.00/HR    | , \$35.00/HR. 914150A  |
| Total Personal        | Services: 2   |   | <u> </u>   | \$            |                        |
| REPAIR/MAINT-FACILITY | C6491-4       | PROVIDE JANITORIAL SERVICES, DEPT. OF FINANCE, IFB NO. 17-18/P-67   | PWC HAWAII CORPORATION   |               | \$15,390.00 907039B    |
| Total Repair/Main     | t-Facility: 1 |   |  |               | \$15,390.00            |
| GRAN                  | D TOTAL: 75   |   | GRAND TOTAL b  | ov \$: \$ 10. | 035,838,59             |