MICHAEL P. VICTORINO Mayor

> SANDY K. BAZ Managing Director





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COUNTY OF MAUI OFFICE OF THE MAYOR 200 SOUTH HIGH STREET WAILUKU, HI 96793

March 25, 2021

Honorable Michael J. Molina, Committee Chair Government Relations, Ethics, and Transparency Committee 200 South High Street Wailuku, Hawaii 96793

Dear Chair Molina:

SUBJECT: NOMINEES TO BOARDS, COMMITTEES, AND COMMISSIONS (GREAT-2)

In accordance with Section 13-2(16) of the Charter of the County of Maui, I am pleased to submit the following nominations, along with their completed applications, for your review and consideration:

Fire and Public Safety Commission

Greg Peros Dylan Andrion Term Expiration 3/31/26 Term Expiration 3/31/26

If you have any questions on this matter, please contact Ipo Mossman, Community Liaison, Office of the Mayor, at 270-8211.

Sincerely,

Michael P Vint

MICHAEL P. VICTORINO Mayor

MPV:im:lnm Attachments

Resolution

No.

APPOINTMENT OF MEMBERS TO THE FIRE AND PUBLIC SAFETY COMMISSION FOR THE COUNTY OF MAUI

WHEREAS, by letter dated March 25, 2021, Mayor Michael P. Victorino notified the Council that he nominated the persons listed in Exhibit "A", attached hereto, as members to the Fire and Public Safety Commission for the County of Maui, pursuant to Section 2.40.120, Maui County Code, and Sections 8-7.2 and 13-2, Revised Charter of the County of Maui (1983), as amended ("Charter"); and

WHEREAS, Section 13-2 of the Charter requires the Mayor's nominee to be approved by the Council; and

WHEREAS, Section 13-2(16) of the Charter requires the Council to approve or disapprove the nomination within sixty days after the Mayor submits the name of the nominee to the Council; now, therefore,

BE IT RESOLVED by the Council of the County of Maui:

1. That it hereby approves the appointment of the persons listed in Exhibit "B", attached hereto, as members to the Fire and Public Safety Commission for the terms as specified therein; and

2. That it hereby disapproves the appointment of the persons listed in Exhibit "C" as members to the Fire and Public Safety Commission as nominated by the Mayor; and

3. That the Council expresses its gratitude and appreciation to the appointed members for their willingness to be considered for public service and actively participate in County government; and

4. That certified copies of this Resolution be transmitted to the Mayor, the Managing Director, and the Corporation Counsel.

APPROVED AS TO FORM AND LEGALITY:

<u>/s/ Mimi Desjardins</u> MIMI DESJARDINS Deputy Corporation Counsel County of Maui 2021-0029

NOMINATED MEMBERS AND TERMS

FIRE AND PUBLIC SAFETY COMMISSION

Gregory Peros Dylan Andrion Term 4/1/21 through 3/31/26 Term 4/1/21 through 3/31/26

APPROVED MEMBERS AND TERMS

DISAPPROVED MEMBERS



BOARD AND COMMISSION APPLICATION FORM

- Negara	print or type)

Current Employer & Poetio						
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Strong work ethic	CINHO		an a	na. "Walanin di terrana ang mangang sa sa		
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Passionate about ma	king a difference			<u>0</u> 7	<u>j</u>	
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Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAH 96793; or small to Ipo.Mossman@meulcounty.gov. For further information, cell 270-8211; on Lans'i, cell 1-800-272-0125; on Moloks'i, cell 1-800-272-0117.



BOARD AND COMMISSION APPLICA FORM

2020 NOV 24 PN 4 16

(Please print or type)			ZOZO NUV 24 PM 4 16		
Name: ANDRION		DYLAN	OFFICE OF THE MAYBALANI		
(Lest) City of Residence:	WAILUKU	(First) island:	(Full Middle Name MAUI		
Current Employer & Pos	ition: THE WES	TIN KAANAPALI OCEAN I	RESORT VILLAS, ASST DIR FRONT OFFICE		
Business Phone: 8086622664	Business Fax:	Busine (option	ss Email al): DYLAN.ANDRION@VACATIONCLUB.COM		
Please indicate why you	are interested in serv	ing and what skills you may	have to contribute:		
BORN AND RAISED IN MAUL	COUNTY, I HAVE A VESTE	<u>D INTEREST IN THE WELL BEING</u>	OF MY COMMUNITY AND THE BETTERMENT OF MY		
NEIGHBORS AND FAMILY, M	Y LOVE FOR PEOPLE IS E	VIDENT IN EIGHT YEARS OF VOC	ATIONAL FULL-TIME MINISTRY, WORKING WITH YOUNG		
PEOPLE, ORGANIZING COM	MUNITY OUTREACH, AND	VOLUNTEERING TO MEET THE N	IEEDS OF THE LESS FORTUNATE & HOMELESS. I'VE		
BROUGHT THAT SAME HEAF	T INTO THE HOSPITALITY	INDUSTRY AND MY CURRENT E	MPLOYMENT. MY PASSION FOR PERSONAL		
DEVELOPMENT IS WHY I AM	ALSO AN INDEPENDENT	LEADERSHIP SPEAKER, TRAINER	, AND COACH CENTIFIED BY DR. JOHN C. MAXWELL.		
Employment History: From	То	an a			
2011	2015	MINISTER, KINGS CATHEDRAL & CHAPELS; HONOLULU, HI & KAHULUI, HI			
2015	2017	FRONT DESK AGENT, THE WESTIN KAANAPALI OCEAN RESORT VILLAS: LAHAINA, HI			
2016	2017	MINISTER/DIR. MEDIA & PUBLIC RELATIONS, KINGS CATHEDRAL & CHAPELS: KAHULUI,			
2017	PRESENT	ASST DIR FRONT OFFICE. THE WESTIN KAANAPALI OCEAN RESORT VILLAS: LAHAINA, HI			
Community and Professi HAWAI'S BIGGEST EASTER I			JNITY EGG HUNTS HOSTED BY KINGS CATHEDRAL;		
CANDYLANE/PUMPKIN PATC	H - PAST EVENT DIRECTO	R FOR ANNUAL COMMUNITY HA	LLOWEEN EVENTS HOSTED BY KINGS CATHEDRAL;		
PADDLE FOR LIFE, COMMUN	ITY BREAST CANCER AW	ARENESS - PARTICIPANT/DONOR	; ADOPT A HIGHWAY & BEACH CLEAN UP - REGULAR		
VOLUNTEERING WITH HOSP	TALITY PARTNERS; MAUI	FILIPINO CHAMBER OF COMMER	RCE - VICE-PRESIDENT ELECT 2021		
Previous County Experie	nce (employment or b	oard member):			
NONE; (HAWA)I STATE BOARI		a etne an an a trib time anti tik pina an a sa a sa a sa a sa a sa a sa a s	,		
Educational Background:		un an			
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SOUTHWESTERN ASSEMBLI	S OF GOD UNIVERSITY D	ISTANCE EDUCATION: WAXAHAO	HIE, TX - 2014, PASTORAL COUNSELING		
		2020, HOSPITALITY MANAGEMEN			
		of Truthfulness and Accur d accurate to the best of my			
Signature:		and the second secon	Date: 11/24/2020		
Most board/commission i for five-year terms. If yo	appointments are sub u are selected as a r	ject to confirmation by the l nominee, the information co	Maui County Council. Most of these positions are ntained on this form will be provided to the public		

upon request.

Please send completed forms to OFFICE OF THE MAYOR, 200 SOUTH HIGH STREET, WAILUKU, HAWAII 96793; or email to Ipo.Mossman@maulcounty.gov. For further information, call 270-8211; on Lana'i, call 1-800-272-0125; on Moloka'i, call 1-800-272-0117.

B&C app 6/25/20:pn