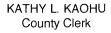
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JAMES G.M. KRUEGER Deputy County Clerk

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OFFICE OF THE COUNTY CLERK

COUNTY OF MAUI 200 SOUTH HIGH STREET WAILUKU, MAUI, HAWAII 96793 www.mauicounty.gov/county/clerk

January 19, 2021

Honorable Tasha Kama, Chair Human Concerns and Parks Committee Council of the County of Maui Wailuku, Hawaii 96793

Dear Chair Kama:

By letter dated January 7, 2021 (County Communication No. 21-8), the Director of Finance transmitted 190 contracts/grants for filing with the County Clerk.

At the January 15, 2021 Council meeting, the foregoing communication was filed; however, Grant G4876-2 was referred to your Committee at Councilmember King's request. Transmitted is a copy of the grant.

Respectfully,

Kathy L. Kuohuc

KATHY L. KAOHU County Clerk

/jym

Enclosures

cc: Director of Council Services

AMENDMENT TO GRANT CERTIFICATION

I, SCOTT K. TERUYA, Director of Finance of the County of Maui, State of Hawaii,

do certify that there is available appropriation or balance of an appropriation over and above all outstanding contracts, sufficient to cover the amount required by the foregoing contract, i.e.

Appropriation Index	_	Title		Amount Required
915031B ✓	_	MAUI INLINE HOCKEY ASSOCIATION	(6317)	\$0.00
Grant No.	G 4876	MAUI INLINE HOCKEY ASSOCIATION	·····	
Amendment No.	2	_		
Dated this	21 day of De	cember 2020		
Extension of Grant:	Decembe	r 31, 2021		

K. TERUYA **Director of Finance**

Kaiama Park Inline Rink Imprv ✓ Extending Performance period only for DPR

Ordinance #4861 (FY2019)

FY 2021

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SECOND AMENDMENT TO GRANT AGREEMENT OF COUNTY FUNDS MAUI IN-LINE HOCKEY ASSOCIATION, INC. Grant Number G4876

Index Code: 915031B - \$0.00

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THIS SECOND AMENDMENT TO THE GRANT AGREEMENT OF COUNTY FUNDS, made this JAA day of DIOMUL, 2020, by and between MAUI IN-LINE HOCKEY ASSOCIATION, INC., a Hawaii non-profit corporation, whose local mailing address is 215 South Kihei Road #345, Kihei, Hawaii 96753 hereinafter called the "GRANTEE," and the COUNTY OF MAUI, a political subdivision of the State of Hawaii, whose principal place of business is 200 South High Street, Wailuku, Maui, Hawaii 96793, hereinafter called "COUNTY," and collectively hereinafter called "Parties."

RECITALS:

- WHEREAS, the PARTIES entered into that certain Grant Agreement of County Funds dated March 22, 2019 hereinafter called "Grant;" and
- 2. WHEREAS, the Grant is on file with the Director of Finance, and
- 3. WHEREAS, the PARTIES entered into that First Amendment to the Grant dated December 31, 2019, and

4. WHEREAS, the Parties now desire to amend the First Amended Grant.

NOW, THEREFORE, the Parties mutually agree to amend the Grant as follows:

1. Section C. <u>Performance Schedule</u>, to read as follows:

C. The duration of this Agreement will be from March 22, 2019 to December 31, 2021, subject to such extensions as may be agreed to in writing by the COUNTY, and unless sooner terminated as provided herein. All other terms and conditions as provided in the original Grant Agreement shall remain unchanged and in full force and effect. • 🍋

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IN WITNESS WHEREOF, the parties hereto have executed the Agreement the day, month and year first above written.

GRANTEE: MAUI IN-LINE HOCKEY ASSOCIATION INC. By: (Signature) (Print Name) RELSURG Its (Title) By: (Signature) (Print Name) Its (Title)

COUNTY OF MAUI:

By:

MICHAEL P. VICTORINO Its Mayor

APPROVAL RECOMMENDED:

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1. C.

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KARLA H. PETERS, Director, Department of Parks and Recreation

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MICHELE YOSUMURA Budget Director

APPROVED AS TO FORM AND LEGALITY:

/s/ Mimi Desjardins

MIMI DESJARDINS Deputy Corporation Counsel County of Maui

STATE OF HAWAII)

) SS.

COUNTY OF MAUI)

On this _____ day of _____, 2020, before me personally appeared _____, to me personally known, who, being by me duly sworn or affirmed, did say that person(s) executed the foregoing instrument as the free act and deed of such person(s), and if applicable in the capacities shown, having been duly authorized to execute such instrument in such capacities.

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IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature

Type or Print Name

Notary Public, State of Hawaii The second is My commission expires:

NOTARY PUBLIC CERTIFICATION				
Doc. Date:	Undated at time of notarization	# Pages:		
Notary Name:		Judicial Circuit:		
Doc. Description:		_		
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		-		
Notary Signature:		~		
Date:				
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STATE OF HAWAII)		
)	SS.
COUNTY OF MAUI)	

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On this _____ day of ______, 2020, before me personally appeared ______, to me personally known, who, being by me duly sworn or affirmed, did say that person(s) executed the foregoing instrument as the free act and deed of such person(s), and if applicable in the capacities shown, having been duly authorized to execute such instrument in such capacities.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature

Type or Print Name

Notary Public, State of Hawaii

My commission expires:

NOTARY PUBLIC CERTIFICATION			
Doc. Date:	Undated at time of notarization	# Pages:	<u> </u>
Notary Name:	· · · · · · · · · · · · · · · · · · ·	Judicial Circuit:	
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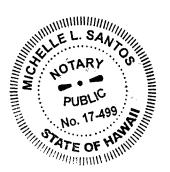
STATE OF HAWAII)

) SS.

COUNTY OF MAUI)

On this <u>Hell</u> day of <u>DUMAN</u>, 2020, before me appeared MICHAEL P. VICTORINO to me personally known, who being by me duly sworn did say that he is the Mayor of the County of Maui, a political subdivision of the State of Hawaii, and that the seal affixed to the foregoing instrument is the lawful seal of the said County of Maui, and that the said instrument was signed and sealed in behalf of said County of Maui by authority of its Charter, and the said MICHAEL P. VICTORINO, acknowledged the said instrument to be the free act and deed of said County of Maui.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Signature

MICHELLE L. SANTOS

the same

Type or Print Name

Notary Public, State of Hawaii My commission expires: 12-03-2021

NOTARY PUBLIC CERTIFICATION			
NOTART FUBLIC CERTIFICATION			
Doc. Date: 12-24-2020	# Pages: 6		
Notary Name: MICHELLE L. SANTOS	Judicial Circuit:		
Doc. Description: guint-agreement			
	NOTARY O		
Notary Signature: Mulul, A. Sontas Date: 122(2020	PUBLIC No. 17-499 TE OF HAMP		