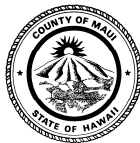


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Director of Council Services
Traci N. T. Fujita, Esq.

Deputy Director of Council Services
David M. Raatz, Jr., Esq.

COUNTY COUNCIL
COUNTY OF MAUI
200 S. HIGH STREET
WAILUKU, MAUI, HAWAII 96793
www.MauiCounty.us

September 16, 2021

Ms. Lori Tsuhako, Director
Department of Housing and Human Concerns
County of Maui
Wailuku, Hawaii 96793

Dear Ms. Tsuhako:

**SUBJECT: COMPREHENSIVE AFFORDABLE HOUSING
PLAN: EFFECTIVELY PROMOTING THE
AVAILABILITY OF AFFORDABLE HOUSING
FOR MAUI COUNTY RESIDENTS (AH-14(3))**

At its reconvened meeting of September 13, 2021, the Affordable Housing Committee recommended a revised proposed bill that would require the County to purchase residential workforce housing units that remain unsold at the end of their marketing periods be passed on first reading.

May I please request the Department's response to the following:

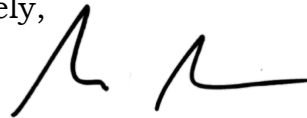
1. Relating to Section 2.96.090(D)(4)(d), Maui County Code:
 - a. How many residential workforce housing projects sold units at market rate after reaching the end of their marketing period for all income-qualified groups?
 - b. For each project, please provide the following information:
 1. Name and type of development.
 2. Total number of units.
 3. Number of units sold to income-qualified homebuyers.
 4. Number of units sold at market rate.

2. Relating to other provisions in the Residential Workforce Housing Policy, how many times has the County been given the first right of refusal to purchase a workforce housing unit? How many times has the County declined to purchase the unit?
3. Please provide a copy of the Administrative Rules adopted for Chapter 2.96, Maui County Code.

May I further request your written response by **Monday, September 27, 2021**, to enable the Committee's review prior to first reading at the October 1, 2021, Council meeting. To ensure efficient processing, please send your response to ah.committee@mauicounty.us and include the relevant Committee number in the subject line of your response.

Should you have any questions, please contact me or Committee staff (Alison Stewart at ext. 7661, or Rayna Yap at ext. 8007).

Sincerely,

A handwritten signature in black ink, appearing to be 'Gabe Johnson', written in a cursive style.

GABE JOHNSON, Chair
Affordable Housing Committee

ah:ltr:014(3)ahc03:ans

cc: Mayor Michael P. Victorino