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OFFICE OF THE
COUNTY COUNCIL

Dear Chairman Johnson
Thank you for placing Public Right
to Housing AH 14 (2) and Public Right
to Shelter AH 14 (1) on your agenda
for discussion and action.
Please work hard to approve
the Plan and meet or exceed the
goal of 5000 affordable homes
built by the Maui County Council
within the next 5 years

Rich Langston
231 Keonekai Rd
Kihei 96753