



Legislation Details (With Text)

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**Title:** ESTABLISHING OWNERSHIP DURATIONAL REQUIREMENTS FOR SHORT-TERM RENTAL HOME PERMIT APPLICATIONS (LU-7)

**Sponsors:**

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**Attachments:** 1. County Communication 16-278, 2. Committee Report 16-208 12-16-2016, 3. Correspondence to Corporation Counsel 02-27-2017, 4. Correspondence from Corporation Counsel 03-01-2017, 5. Correspondence to Corp Counsel 03-10-2017, 6. Revised bill 03-15-2017, 7. Testimony from Jacque Delaunay 03-04-2017, 8. Testimony from Gary Passon 03-07-2017, 9. Testimony from Mark and Brooke McDonald 03-07-2017, 10. Testimony from Margit Tolman 03-08-2017, 11. Testimony from Lawrence Carnicelli 03-08-2017, 12. Testimony from Thomas Croly 03-08-2017, 13. Testimony from Thomas Croly (2) 03-08-2017, 14. Testimony from Byron Knight 03-14-2017, 15. Testimony from Livit Callentine 03-21-2017, 16. Testimony from Lawrence Carnicelli 03-22-2017, 17. Testimony from Sherri Williams 03-23-2017, 18. Testimony from Kammy Hodges 03-23-2017, 19. Committee Report 17-39 03-24-2017, 20. Committee Report 17-39 recommitted 03-24-2017, 21. Testimony Dan and Kelly Craig 02-15-2018, 22. Testimony Tom Croly MVRA 02-16-2018, 23. Testimony Lawrence Carnicelli of RAM 02-16-2018, 24. Testimony Tom Croly 2 02-16-2018, 25. Testimony Marc Dupreez 02-16-2018, 26. Testimony Elizabeth Levings 02-16-2018, 27. Testimony Arianna Feinberg 02-18-2018, 28. Testimony Thomas Welch 02-19-2018, 29. Testimony Michael Dougan 02-20-2018, 30. Testimony Thomas Welch Jr. 02-20-2018, 31. Testimony Lawrence Carnicelli RAM 02-28-2018, 32. Testimony Paul Laub 02-19-2018, 33. Testimony Doris Lang 02-19-2018, 34. Testimony Margit Tolman 02-19-2018, 35. Testimony Paul Orsulak 02-20-2018, 36. Testimony Helene Orsulak 02-20-2018, 37. Testimony Deborah Mader 02-20-2018, 38. Testimony Michael Baskin 02-20-2018, 39. Testimony Miles Barber 02-20-2018, 40. Testimony Francine Aarona 02-20-2018, 41. Testimony Colin Radford 02-20-2018, 42. Testimony Karen Temple 02-21-2018, 43. Testimony David Ugrinich 02-20-2018, 44. Testimony Robert Preston 02-21-2018, 45. Testimony Foster Radford 02-22-2018, 46. Correspondence to Corp Counsel 02-26-2018, 47. Revised proposed bill 02-26-2018, 48. Committee Report 18-38

Date	Ver.	Action By	Action	Result
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**ESTABLISHING OWNERSHIP DURATIONAL REQUIREMENTS FOR SHORT-TERM RENTAL HOME PERMIT APPLICATIONS (LU-7)**

The Committee is in receipt of the following:

1. County Communication 16-278, from the Planning Director, transmitting the planning commissions' comments and recommendations on a proposed bill attached as Exhibit "1" to Resolution 16-94, to require that Short-Term Rental Home Permit applicants own a property for at least five years before applying for the permit, subject to stated exceptions.
2. Land Use Committee Report 17-39 (recommitted), recommending passage on first reading of a revised proposed bill entitled "A BILL FOR AN ORDINANCE AMENDING SECTION 19.65.030, MAUI COUNTY CODE, TO ESTABLISH OWNERSHIP DURATIONAL REQUIREMENTS FOR SHORT-TERM RENTAL HOME PERMIT APPLICATIONS." The purpose of the revised proposed

bill is to require that applicants own a property for at least five years before applying for a Short-Term Rental Home Permit, subject to stated exceptions.

The Committee may consider whether to recommend passage of the revised proposed bill on first reading, with or without further revisions. The Committee may also consider the filing of County Communication 16-278 and Committee Report 17-39, and other related action.