



Legislation Details (With Text)

File #: APT-25 CC **Version:** 2
21-1

Type: County Communication **Status:** Agenda Ready

File created: 1/21/2021 **In control:** Agriculture and Public Trust Committee

On agenda: 5/18/2021 **Final action:**

Title: DEPARTMENT OF WATER SUPPLY'S MONTHLY SOURCE REPORT AND GROUNDWATER USE REPORT (APT-25)

Sponsors:

Indexes:

Code sections:

Attachments: 1. County Communication 21-1

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

DEPARTMENT OF WATER SUPPLY'S MONTHLY SOURCE REPORT AND GROUNDWATER USE REPORT (APT-25)

The Committee is in receipt of County Communication 21-1, from the Director of Water Supply, transmitting the Department of Water Supply's Monthly Source Report and Groundwater Use Report for December 2020.

The Committee may consider the filing of County Communication 21-1 and other related action.