



# The County of Maui

Council Chamber  
200 South High Street, 8th  
Floor  
Wailuku, Hawaii 96793

## Legislation Details (With Text)

**File #:** AH-18 CC 19- **Version:** 2  
80

**Type:** County Communication      **Status:** Agenda Ready

**File created:** 5/29/2019      **In control:** Affordable Housing Committee

**On agenda:** 6/5/2019      **Final action:**

**Title:** AMENDING CHAPTER 3.48, MAUI COUNTY CODE, RELATING TO LONG TERM DEDICATION FOR RESIDENTIAL WORKFORCE HOUSING RENTAL UNIT PROJECTS AND REPEALING RELATED PROVISIONS (AH-18)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. County Communication 19-80, 2. Correspondence from Corporation Counsel 05-15-2019, 3. Correspondence to Corporation Counsel 05-29-2019, 4. Correspondence from Committee Chair 05-30-2019, 5. Correspondence from Corporation Counsel 05-30-2019, 6. Correspondence to Corporation Counsel 08-22-2019, 7. Correspondence from Corporation Counsel 08-27-2019

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### AMENDING CHAPTER 3.48, MAUI COUNTY CODE, RELATING TO LONG TERM DEDICATION FOR RESIDENTIAL WORKFORCE HOUSING RENTAL UNIT PROJECTS AND REPEALING RELATED PROVISIONS (AH-18)

The Committee is in receipt of the following:

1. County Communication 19-80, from the Acting Director of Finance relating to long term dedication for residential workforce housing projects.
2. Correspondence dated May 30, 2019, from Committee Chair, transmitting a revised proposed bill entitled "A BILL FOR AN ORDINANCE AMENDING CHAPTER 3.48, MAUI COUNTY CODE, RELATING TO LONG TERM DEDICATION FOR RESIDENTIAL WORKFORCE HOUSING RENTAL UNIT PROJECTS AND REPEALING RELATED PROVISIONS." The purpose of the revised proposed bill is to provide a property tax exemption for lands dedicated to use for residential workforce housing rental unit projects.

The Committee may consider whether to recommend passage of the revised proposed bill on first reading, with or without further revisions. The Committee may also consider the filing of County Communication 19-80 and other related action.