



# The County of Maui

Council Chamber  
200 South High Street, 8th  
Floor  
Wailuku, Hawaii 96793

## Legislation Details (With Text)

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**On agenda:** 9/11/2020      **Final action:**

**Title:** DIRECTOR OF HOUSING AND HUMAN CONCERNS, transmitting a copy of the notice of grant award from Matson Foundation Contribution in the amount of \$1,000.

**Sponsors:**

**Indexes:**

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**Attachments:** 1. CC 20-437

Date	Ver.	Action By	Action	Result
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