



# The County of Maui

Council Chamber  
200 South High Street, 8th  
Floor  
Wailuku, Hawaii 96793

## Legislation Details (With Text)

**File #:** CR 20-59      **Version:** 1

**Type:** Committee Report      **Status:** Agenda Ready

**File created:** 5/29/2020      **In control:** Water, Infrastructure, and Transportation Committee

**On agenda:** 6/5/2020      **Final action:**

**Title:** Recommending the following:

1.      **FIRST READING** of bill authorizing the Mayor to enter into an amendment to an intergovernmental agreement with the Board of Land and Natural Resources, State of Hawaii, regarding the purchase of water allocation credits from the Camp Maluhia Site No. 1 Well Development for State Projects; and
2.      **FILING** of communications.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Committee Report 20-59

Date	Ver.	Action By	Action	Result
5/18/2020	1	Water, Infrastructure, and Transportation Committee	recommended for approval	Pass

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