



## Legislation Details (With Text)

**File #:** HLU-3(2)      **Version:** 2  
Rule 7B

**Type:** Rule 7(B)      **Status:** Agenda Ready

**File created:** 4/28/2023      **In control:** Housing and Land Use Committee (2023-2025)

**On agenda:** 5/10/2023      **Final action:**

**Title:** UPDATE ON THE WAIKAPU DEVELOPMENT VENTURE, LLC AFFORDABLE WORKFORCE HOUSING PROJECT (HLU-3(2))

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Correspondence from Committee Chair 05-01-2023, 2. Correspondence from Jeff Ueoka 05-09-2023, 3. Correspondence to Jeff Ueoka 01-10-2024

Date	Ver.	Action By	Action	Result
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### UPDATE ON THE WAIKAPU DEVELOPMENT VENTURE, LLC AFFORDABLE WORKFORCE HOUSING PROJECT (HLU-3(2))

The Committee is in receipt of a Miscellaneous Communication, dated /County Communication , from the , transmitting the following:

1. A entitled “.” The purpose of the is to .
2. A entitled “.” The purpose of the is to .

The Committee is in receipt of the following:

1. County Communication , from the , .
2. Miscellaneous Communication, dated , from the , .
3. County Communication , from the , transmitting a entitled “.” The purpose of the is to **Date**.
4. Correspondence dated , from , transmitting a entitled “.” The purpose of the is to **Date**.

The Committee may consider whether to recommend **passage of the revised draft/proposed bill on first reading adoption of the revised draft/proposed resolution**, with or without **further** revisions. The Committee may **also** consider the filing of County Communication /the Miscellaneous Communication and other related action.