



Legislation Details (With Text)

File #: APT-1(9) **Version:** 1

Type: Rule 7(B) **Status:** Agenda Ready

File created: 6/15/2022 **In control:** Agriculture and Public Trust Committee

On agenda: 6/28/2022 **Final action:**

Title: COUNTYWIDE WATER AUTHORITY (APT-1(9))

Sponsors:

Indexes:

Code sections:

Attachments: 1. Correspondence from Committee Chair 06-22-2022, 2. Testimony from Alan Arakawa 06-28-2022, 3. Presentation from Committee Chair 06-28-2022, 4. eComments Report 06-28-2022, 5. Presentation from Shay Chan Hodges 06-28-2022

Date	Ver.	Action By	Action	Result
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COUNTYWIDE WATER AUTHORITY (APT-1(9))

In accordance with Rule 7(B) of the Rules of the Council, the Committee intends to receive a presentation and discuss matters relating to a countywide water authority.

The Committee may receive a presentation and discuss matters relating to the establishment of a countywide water authority with regional community boards. No legislative action will be taken.