



## Legislation Details (With Text)

**File #:** HCP-11 CC    **Version:** 5  
19-327

**Type:** County Communication    **Status:** Agenda Ready

**File created:** 9/10/2019    **In control:** Human Concerns and Parks Committee

**On agenda:** 9/12/2022    **Final action:**

**Title:** GRANT PERFORMANCE AND EVALUATION REPORTS FOR DEPARTMENT OF HOUSING AND HUMAN CONCERNS GRANTEES (HCP-11)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. County Communication 19-327, 2. Correspondence from Housing and Human Concerns 08-28-2019, 3. Correspondence from Housing and Human Concerns 09-05-2019, 4. Correspondence from Housing and Human Concerns 09-10-2019, 5. Correspondence to Boys & Girls Clubs of Maui 01-17-2020, 6. Correspondence to Housing and Human Concerns 01-17-2020, 7. Correspondence from Housing and Human Concerns 01-29-2020, 8. Correspondence to Housing and Human Concerns 03-01-2021, 9. Correspondence from Boys & Girls Clubs of Maui 01-30-2020, 10. Correspondence from Housing and Human Concerns 09-03-2020, 11. Correspondence from Housing and Human Concerns 03-10-2021, 12. Correspondence from Housing and Human Concerns 09-03-2021, 13. Correspondence from Housing and Human Concerns 08-18-2022, 14. Correspondence to Housing and Human Concerns 09-19-2022, 15. Correspondence from DHHC 10-26-2022

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### GRANT PERFORMANCE AND EVALUATION REPORTS FOR DEPARTMENT OF HOUSING AND HUMAN CONCERNS GRANTEES (HCP-11)

The Committee is in receipt of the following:

1. County Communication 19-327, from Councilmember Riki Hokama, relating to the Fiscal Year 2019 grant performance and evaluation report for Department of Housing and Human Concerns grantees.
2. Correspondence dated August 18, 2022, from the Director of Housing and Human Concerns, transmitting a copy of Fiscal Year 2022 Grant Performance and Evaluation Report for grants funded through and managed by the Department of Housing and Human Concerns for the Housing, Human Concerns, and Animal Management Programs.

The Committee may discuss the matter. The Committee may also consider the filing of County Communication 19-327 and other related action.