



# The County of Maui

Council Chamber  
200 South High Street, 8th  
Floor  
Wailuku, Hawaii 96793

## Legislation Details

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**File #:** WR-6(4)      **Version:** 1

**Type:** Rule 7(B)      **Status:** Agenda Ready

**File created:** 9/8/2016      **In control:** 16 Water Resources Committee

**On agenda:** 9/14/2016      **Final action:**

**Title:** UPCOUNTRY WATER METER PRIORITY LIST DISCUSSION (WR-6(4))

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Correspondence from Water Supply dated 09-09-2016, 2. Correspondence from Corporation Counsel dated 09-12-2016, 3. Testimony from Don McCann dated 09-13-2016, 4. Testimony from Richard Pohle dated 09-14-2016

Date	Ver.	Action By	Action	Result
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