



Legislation Details

File #: PSLU-41 CC **Version:** 5
19-347

Type: County Communication **Status:** Agenda Ready

File created: 8/28/2019 **In control:** Planning and Sustainable Land Use Committee (2021)

On agenda: 2/5/2020 **Final action:**

Title: COMMUNITY PLAN AMENDMENT AND CHANGE IN ZONING FOR MAALAEA AGRICULTURAL SUBDIVISION (PSLU-41)

Sponsors:

Indexes:

Code sections:

Attachments: 1. County Communication 19-347, 2. Testimony from Randy Wagner 09-30-2019, 3. Testimony from Lynn Britton 10-01-2019, 4. Presentation from Vince Bagoyo 10-02-2019, 5. Map from Committee Chair 10-02-2019, 6. Conditions of Zoning from Committee Chair 10-02-2019, 7. Conditions of Zoning from Planning 10-02-2019, 8. Testimony from Lynn Britton 10-15-2019, 9. Map from Vince Bagoyo 10-16-2019, 10. Proposed Conditions of Zoning from Committee Chair 10-16-2019, 11. Project District 12 from Committee Chair 10-16-2019, 12. Proposed Conditions of Zoning from Councilmember Molina 10-16-2019, 13. Zoning Exhibit B from Committee Chair 10-16-2019, 14. Correspondence to Corporation Counsel 11-19-2019, 15. Correspondence from Committee Chair 11-21-2019, 16. Testimony from David Knickerbocker 11-22-2019, 17. Testimony from Lyndon Ibele 11-25-2019, 18. Testimony from Lynn Britton 11-25-2019, 19. Pohakea Presentation 11-26-2019, 20. Correspondence to Corp Counsel 12-04-2019, 21. Correspondence from Corp Counsel 12-11-2019, 22. Correspondence from Corp Counsel 12-11-2019, 23. Correspondence to Water Supply 01-09-2020, 24. Correspondence from Merchant Horovitz & Tilley 01-10-2020, 25. Correspondence to Corp Counsel 01-14-2020, 26. Revised bills & unilateral agreement from Corp Counsel 01-15-2020, 27. Correspondence from Water Supply 01-16-2020, 28. Amendment Summary Form 01-24-2020, 29. Committee Report 20-9 (recommitted), 30. Letter to Council Chair 01-31-2020 (bills), 31. Letter to Council Chair 01-31-2020 (discharge), 32. Revised Condition 11 from Committee Chair 02-05-2020, 33. Amendment Summary Form 02-07-2020, 34. Correspondence to Council Chair 06-07-2021

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------