



The County of Maui

Council Chamber
200 South High Street, 8th
Floor
Wailuku, Hawaii 96793

Legislation Details

File #: ah-27 **Version:** 1
Type: Rule 7(B) **Status:** Agenda Ready
File created: 11/19/2018 **In control:** Water Resources Committee
On agenda: 12/5/2018 **Final action:**
Title: _____

NOTE: THE COMMITTEE MAY RECOMMEND THE FOLLOWING COMMUNICATIONS BE REFERRED TO THE COUNCIL CHAIR FOR THE TERM BEGINNING JANUARY 2, 2019, PURSUANT TO RULE 23 OF THE RULES OF THE COUNCIL.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Miscellaneous Communication 05-19-2017, 2. County Communication 17-242, 3. County Communication 17-297, 4. County Communication 17-439, 5. Miscellaneous Communication 6-01-2018, 6. County Communication 15-50, 7. County Communication 18-321, 8. County Communication 06-160, 9. County Communication 18-356, 10. County Communication 18-415, 11. County Communication 18-416

Date	Ver.	Action By	Action	Result
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