



# The County of Maui

Council Chamber  
200 South High Street, 8th  
Floor  
Wailuku, Hawaii 96793

## Legislation Details

**File #:** CR 20-51      **Version:** 1

**Type:** Committee Report      **Status:** Agenda Ready

**File created:** 5/29/2020      **In control:** Environmental, Agricultural, and Cultural Preservation Committee

**On agenda:** 6/5/2020      **Final action:**

**Title:** Recommending REFERRAL of communication relating to the matter of wastewater infrastructure needs to the Water, Infrastructure, and Transportation Committee.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Committee Report 20-51

Date	Ver.	Action By	Action	Result
5/19/2020	1	Environmental, Agricultural, and Cultural Preservation Committee	recommended for approval	Pass