



Legislation Details

File #: HLU-10 CC **Version:** 10
15-50

Type: County Communication **Status:** Agenda Ready

File created: 5/31/2023 **In control:** Housing and Land Use Committee (2023-2025)

On agenda: 11/15/2023 **Final action:**

Title: WELLHEAD PROTECTION OVERLAY DISTRICT (HLU-10)

Sponsors:

Indexes:

Code sections:

Attachments: 1. County Communication 15-50, 2. Correspondence to Corp Counsel 02-18-2015, 3. Correspondence from Corp Counsel 02-23-2015, 4. Testimony Keith Kawaoka 03-02-2015, 5. Testimony Eva Blumenstein 03-04-2015, 6. Testimony Don Gerbig 03-04-2015, 7. Testimony K. Mahealani Davis 09-29-2015, 8. Testimony Wellhead Protection Working Group 09-29-2015, 9. Testimony Don Gerbig 09-30-2015, 10. Testimony RCFC Kehalani, LLC 09-30-2015, 11. Presentation from Water Supply 09-30-2015, 12. Maps from Water Supply 09-30-2015, 13. Correspondence to Water Supply 10-06-2015, 14. Correspondence from Water Supply 10-26-2015, 15. Testimony Thorne Abbott 10-27-2015, 16. Correspondence from Water Supply 10-27-2015, 17. Correspondence to Council Chair 08-22-2017, 18. Presentation from Water Supply 1-22-2018, 19. Testimony Robert Whittier 1-24-2018, 20. Correspondence to Board of Water Supply 1-25-2018, 21. Correspondence from Board of Water Supply 03-01-2018, 22. Correspondence from Board of Water Supply 03-20-2108, 23. Correspondence to Board of Water Supply 05-31-2018, 24. Correspondence from Board of Water Supply 06-22-2018, 25. Correspondence from Director of Water Supply 06-29-2018, 26. Correspondence to Corp Counsel 07-03-2018, 27. Correspondence from Corp Counsel 07-03-2018, 28. Correspondence to Acting Director of Water Supply 07-18-2018, 29. Correspondence from Water Supply 07-23-2018, 30. Correspondence to Corp Counsel 07-25-2018, 31. Correspondence from Corp Counsel 07-25-2018, 32. Testimony Maui Tomorrow 08-01-2018, 33. Correspondence to Corp Counsel 08-02-2018, 34. Further Revised Proposed Resolution 08-14-2018, 35. Committee Report 18-144, 36. Correspondence from Planning 01-04-2019, 37. Presentation from DWS Planning Program Manager 06-02-2023, 38. Correspondence to Department of Water Supply 06-20-2023, 39. Correspondence from DWS 06-26-2023, 40. Correspondence from DWS 07-17-2023, 41. Correspondence from DWS 10-31-2023, 42. Correspondence to DOH 11-03-2023, 43. Correspondence from DOH 11-6-2023, 44. Correspondence from Planning 11-14-2023, 45. Presentation from Water Supply 11-14-2023, 46. Correspondence to Corporation Counsel 11-17-2023, 47. Correspondence from Corporation Counsel 11-22-2023

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------