



# The County of Maui

Council Chamber  
200 South High Street, 8th  
Floor  
Wailuku, Hawaii 96793

## Legislation Details

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**File #:** CC 18-308    **Version:** 1

**Type:** County Communication    **Status:** Filed

**File created:** 8/30/2018    **In control:** Council of the County of Maui

**On agenda:** 9/7/2018    **Final action:** 9/7/2018

**Title:** DIRECTOR OF HOUSING AND HUMAN CONCERNS, transmitting a contribution letter from Matson, Inc. for the Maui County Nutrition Program in the amount of \$1,000.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CC 18-308.pdf

Date	Ver.	Action By	Action	Result
9/7/2018	1	Council of the County of Maui	filed	Pass