



# The County of Maui

Council Chamber  
200 South High Street, 8th  
Floor  
Wailuku, Hawaii 96793

## Legislation Details

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**File #:** CC 18-215    **Version:** 1  
**Type:** County Communication    **Status:** Filed  
**File created:** 6/5/2018    **In control:** Council of the County of Maui  
**On agenda:** 6/15/2018    **Final action:** 6/15/2018  
**Title:** DIRECTOR OF FINANCE, informing of the acceptance of Waterline Easement A-3, Waikapu Ranch, Inc. Subdivision, TMK: (2) 3-5-004:114 Por.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. CC 18-215.pdf

| Date      | Ver. | Action By                     | Action | Result |
|-----------|------|-------------------------------|--------|--------|
| 6/15/2018 | 1    | Council of the County of Maui | filed  | Pass   |