



# The County of Maui

Council Chamber  
200 South High Street, 8th  
Floor  
Wailuku, Hawaii 96793

## Legislation Details

---

**File #:** APT-1(2)      **Version:** 2

**Type:** Rule 7(B)      **Status:** Agenda Ready

**File created:** 3/8/2021      **In control:** Agriculture and Public Trust Committee

**On agenda:** 7/20/2021      **Final action:**

**Title:** ACQUISITION OF WAILUKU WATER COMPANY'S SYSTEM (APT-1(2))

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------