

## The County of Maui

Council Chamber 200 South High Street, 8th Floor Wailuku, Hawaii 96793

## Legislation Details (With Text)

File #: IEM-52 CC

16-37

County Communication

Status: Agenda Ready

File created: 2/18/2016 In control: 16 Infrastructure and Environmental Management

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Committee

On agenda: 2/26/2016 Final action:

Title: INTEGRATED PEST AND ENVIRONMENTAL MANAGEMENT ON COUNTY PROPERTY (IEM-52)

Sponsors:

Type:

Indexes:

Code sections: Attachments:

1. Referral CC 16-37 dated 02-26-2016, 2. Correspondence to Public Works dated 03-07-2016, 3. Correspondence to Parks and Recreation dated 03-14-2016, 4. Correspondence from Public Works

03-15-2016, 5. Memo to IEM-52 dated 03-18-2016, 6. Correspondence from Parks and Recreation 03-18-2016, 7. Memo from Committee Chair Cochran dated 03-22-2016 with warning letter by

Department of Agriculture, 8. Committee Chair Cochran dated 03-22-2016 with American Academy of Pediatrics publication on pesticide exposure in children, 9. Committee Chair Cochran dated 03-22-2016 with Irvine City Council request for city council action to develop policy on organic pesticide use, 10. Committee Chair Cochran dated 03-22-2016 with Richmond City Council ordinance on use of integrated pest management, 11. Sylvia Wu, Hawaii Center for Food Safety, with computer-generated

presentation, 12. Stephanie Neimiller, Cutting Edge Formulations, with computer-generated presentation, 13. Jay Feldman, Beyond Pesticides, with computer-generated presentation, 14. Jay Feldman, Beyond Pesticides, with comments and information dated 03-22-2016, 15. Testimony 1-30

(combined), 16. Testimony 31- (combined)

 Date
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 Result

 2/26/2016
 1
 Council of the County of Maui
 referred

2/20/2010 1 Council of the County of Madi

## INTEGRATED PEST AND ENVIRONMENTAL MANAGEMENT ON COUNTY PROPERTY (IEM-52)

The Committee is in receipt of County Communication 16-37, from Councilmember Elle Cochran, referring the matter of integrated pest and environmental management on County property.

The Committee may receive a presentation and discuss related issues. No legislative action will be taken.