



# The County of Maui

Council Chamber  
200 South High Street, 8th  
Floor  
Wailuku, Hawaii 96793

## Legislation Details

**File #:** EAR-1(6) **Version:** 1

**Type:** Rule 7(B) **Status:** Agenda Ready

**File created:** 8/17/2016 **In control:** 16 Economic Development, Energy, Agriculture, and Recreation Committee

**On agenda:** 8/30/2016 **Final action:**

**Title:** PRESENTATION ON MAUI'S ENERGY FUTURE (EAR-1(6))

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation Maui 08-30-2016, 2. Presentation Kauai 08-30-2016, 3. Presentation Energy Commissioner 08-30-2016, 4. Presentation MEDB 08-30-2016, 5. testimony Daniel Grantham 08-29-2016, 6. testimony Chris Mentzel 08-30-2016, 7. Presentation MECo 08-30-2016, 8. Correspondence from Committee Chair 08-30-2016

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------