



## Legislation Details (With Text)

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16-216

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**File created:** 9/20/2016    **In control:** 16 Economic Development, Energy, Agriculture, and Recreation Committee

**On agenda:** 10/4/2016    **Final action:**

**Title:** AUTHORIZING AN AMENDMENT FOR AN EXTENSION OF A GRANT OF A LICENSE OF COUNTY REAL PROPERTY FOR THE INSTALLATION, OPERATION, AND MAINTENANCE OF ELECTRIC VEHICLE QUICK CHARGERS AND LOCAL BATTERY UNITS (EAR-69)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. County Communication 16-216

Date	Ver.	Action By	Action	Result
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### AUTHORIZING AN AMENDMENT FOR AN EXTENSION OF A GRANT OF A LICENSE OF COUNTY REAL PROPERTY FOR THE INSTALLATION, OPERATION, AND MAINTENANCE OF ELECTRIC VEHICLE QUICK CHARGERS AND LOCAL BATTERY UNITS (EAR-69)

The Committee is in receipt of County Communication 16-216, from the Economic Development Director, transmitting a proposed resolution entitled "AUTHORIZING AN AMENDMENT FOR AN EXTENSION OF A GRANT OF A LICENSE OF COUNTY REAL PROPERTY FOR THE INSTALLATION, OPERATION, AND MAINTENANCE OF ELECTRIC VEHICLE QUICK CHARGERS AND LOCAL BATTERY UNITS." The purpose of the proposed resolution is to authorize an amendment for an extension of a grant of a license of County real property for the installation, operation, and maintenance of electric vehicle quick chargers and local battery units to March 31, 2018.

The Committee may consider whether to recommend adoption of the proposed resolution, with or without revisions. The Committee may also consider the filing of County Communication 16-216 and other related action.