

## The County of Maui

## Legislation Details (With Text)

File #:	CR	17-7 Version: 1					
Туре:	Com	nmittee Report	Status:	Adopted			
File created:	2/10/2017		In control:	Budget and Finance Committee			
On agenda:	2/17/2017		Final action:	2/17/2017			
Title:	Recommending the following:						
	<ol> <li>FIRST READING of bill to amend the Fiscal Year 2017 Budget by 1) increasing Carryover/Savings from the General Fund by \$158,000; 2) amending Section 3.B.10.b., Department of Parks and Recreation, by a) increasing the Parks Program by \$68,000 under Category B (Operations) and Total appropriation and b) increasing the equivalent personnel by 1.0; and 3) amending Section 3.B.10.c., Department of Parks and Recreation, by increasing the appropriation for the Recreation and Support Services Program by a) \$90,000 under Category B (Operations) and Total appropriation; and b) increasing the equivalent personnel by 5.0; and</li> <li>FILING of communications.</li> </ol>						
Sponsors:	2.	FILING OF COMMUNICATI	UNS.				
Indexes:							
Code sections:							
Attachments:	1. Committee Report 17-7						
Date	Ver.	Action By	Act	on	Result		
2/17/2017	1	Council of the County of N	/laui ado	pt the recommendations	Pass		

2/17/2017	1	Council of the County of Maui	adopt the recommendations	Pass
2/17/2017	I	Council of the County of Madi		Fass
1/31/2017	1	Budget and Finance Committee	recommended for approval	Pass

Recommending the following:

- FIRST READING of bill to amend the Fiscal Year 2017 Budget by 1) increasing Carryover/Savings from the General Fund by \$158,000; 2) amending Section 3.B.10.b., Department of Parks and Recreation, by a) increasing the Parks Program by \$68,000 under Category B (Operations) and Total appropriation and b) increasing the equivalent personnel by 1.0; and 3) amending Section 3.B.10.c., Department of Parks and Recreation, by increasing the appropriation for the Recreation and Support Services Program by a) \$90,000 under Category B (Operations) and Total appropriation; and b) increasing the equivalent personnel by 5.0; and
- 2. **FILING** of communications.