

## The County of Maui

## Legislation Details (With Text)

| File #:        | CC   | 17-300               | Version: 1         |               |                                  |                    |
|----------------|--|----------------------|--------------------|---------------|----------------------------------|--------------------|
| Туре:          | Cou  | County Communication |                    | Status:       | Filed                            |                    |
| File created:  | 7/28   | 8/2017               |                    | In control:   | Council of the County of Maui    |                    |
| On agenda:     | 8/8/2  | 2017                 |                    | Final action: | 8/8/2017                         |                    |
| Title:         | DIRECTOR OF HOUSING AND HUMAN CONCERNS, transmitting the notice of grant award from the<br>State of Hawaii, Executive Office on Aging, for the Kupuna Care Program in the amount of \$678,778. |                      |                    |               |                                  |                    |
| Sponsors:      |  |                      |                    |               |                                  |                    |
| Indexes:       |  |                      |                    |               |                                  |                    |
| Code sections: |  |                      |                    |               |                                  |                    |
| Attachments:   | 1. CC 17-300.pdf   |                      |                    |               |                                  |                    |
| Date           | Ver.   | Action B             | y                  | Act           | on                               | Result             |
| 8/8/2017       | 1  | Council              | of the County of M | aui file      | ł                                | Pass               |
| DIRECTOR OF    | HOL  | JSING AI             | ND HUMAN CON       | ICERNS, tran  | smitting the notice of grant awa | ard from the State |

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