

## The County of Maui

Council Chamber 200 South High Street, 8th Floor Wailuku, Hawaii 96793

## **Legislation Details**

**File #:** CC 18-308 **Version:** 1

Type: County Communication Status: Filed

File created: 8/30/2018 In control: Council of the County of Maui

**On agenda:** 9/7/2018 **Final action:** 9/7/2018

Title: DIRECTOR OF HOUSING AND HUMAN CONCERNS, transmitting a contribution letter from Matson,

Inc. for the Maui County Nutrition Program in the amount of \$1,000.

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments: 1. CC 18-308.pdf

Date	Ver.	Action By	Action	Result
9/7/2018	1	Council of the County of Maui	filed	Pass