



## Legislation Details (With Text)

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<b>Title:</b>	LAND USE ENTITLEMENTS FOR AFFORDABLE HOUSING (DEPARTMENT OF PLANNING) (AH-17(2))		
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<b>Attachments:</b>	1. Correspondence to Department of Planning 02-06-2019, 2. Presentation from Department of Planning 02-11-2019		

Date	Ver.	Action By	Action	Result
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### LAND USE ENTITLEMENTS FOR AFFORDABLE HOUSING (DEPARTMENT OF PLANNING) (AH-17(2))

Pursuant to Rule 7(B) of the Rules of the Council, the Committee intends to receive a presentation from the Department of Planning on the Department's organizational structure, including the roles and responsibilities of the Department's programs as it pertains to the affordable housing process.

The Committee may receive a presentation from the Department of Planning and discuss related matters. No legislative action will be taken.