ENTY OF MAN	The County of Maui Council Chamber 200 South High Street, 8 Floor Wailuku, Hawaii 96793 Legislation Details (With Text)				
File #:	AH-17(7)	Version: 1			
Туре:	Rule 7(B)		Status:	Agenda Ready	
File created:	3/7/2019		In control:	Affordable Housing Comn	nittee
On agenda:	3/13/2019		Final action:		
Title:	PRESENTATION FROM THE REALTORS ASSOCIATION OF MAUI RELATING TO AFFORDABLE HOUSING (AH-17(7))				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. Presentation from RAM 3-13-2019				
Date	Ver. Action B	Ver. Action By Action		Result	

PRESENTATION FROM THE REALTORS ASSOCIATION OF MAUI RELATING TO AFFORDABLE HOUSING (AH-17(7))

Pursuant to Rule 7(B) of the Rules of the Council, the Committee intends to receive a presentation from the Realtors Association of Maui on their organizational structure, including the roles and responsibilities of the organization's programs and policy recommendations as it pertains to affordable housing in Maui County.

The Committee may receive a presentation from Jason A. Economou, Government Affairs Director, Realtors Association of Maui, and discuss related matters. No legislative action will be taken.