



# The County of Maui

Council Chamber  
200 South High Street, 8th  
Floor  
Wailuku, Hawaii 96793

## Legislation Details (With Text)

**File #:** WAI-30(6) **Version:** 1

**Type:** Rule 7(B) **Status:** Agenda Ready

**File created:** 6/21/2019 **In control:** Water and Infrastructure Committee

**On agenda:** 7/1/2019 **Final action:**

**Title:** MATTERS WITHIN THE COMMITTEE'S SUBJECT-MATTER JURISDICTION (DEPARTMENT OF WATER SUPPLY, WATER CONSERVATION PROGRAM PRESENTATION) (WAI-30(6))

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Presentation from Water Supply 06-28-2019

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### MATTERS WITHIN THE COMMITTEE'S SUBJECT-MATTER JURISDICTION (DEPARTMENT OF WATER SUPPLY, WATER CONSERVATION PROGRAM PRESENTATION) (WAI-30(6))

Pursuant to Rule 7(B) of the Rules of the Council, the Committee intends to receive a presentation from the Department of Water Supply, relating to the Water Conservation Program and related issues.

The Committee may receive a presentation from the Department of Water Supply and discuss related matters. No legislative action will be taken.