



The County of Maui

Council Chamber
200 South High Street, 8th
Floor
Wailuku, Hawaii 96793

Legislation Details

File #: AH-17(10) **Version:** 1

Type: Rule 7(B) **Status:** Agenda Ready

File created: 7/29/2019 **In control:** Affordable Housing Committee

On agenda: 8/7/2019 **Final action:**

Title: STRATEGIC PLAN PRESENTATION (DEPARTMENT OF HOUSING AND HUMAN CONCERNS) (AH-17(10))

Sponsors:

Indexes:

Code sections:

Attachments: 1. Presentation from Housing and Human Concerns 08-07-2019, 2. Correspondence to Housing and Human Concerns 08-13-2019, 3. Correspondence to Planning 08-13-2019, 4. Correspondence to Corporation Counsel 08-20-2019, 5. Correspondence from Housing and Human Concerns 08-26-2019, 6. Correspondence from Planning 08-27-2019, 7. Correspondence to Corporation Counsel 12-11-2019, 8. Correspondence to Corp Counsel 01-21-2020, 9. Correspondence from Corporation Counsel 02-07-2020

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------