COUNTY OF MAN	Floor			200 South High Street, 8th
File #:	EACP-17(6) Vers	ion: 2		
Туре:	Rule 7(B)	Status:	Agenda Ready	
File created:	1/14/2020	In control:	Environmental, Agricultur Preservation Committee	ral, and Cultural
On agenda:	1/21/2020	Final action:		
Title:	MATTERS WITHIN THE COMMITTEE'S SUBJECT-MATTER JURISDICTION (AHUPUA?A INVESTMENT SUMMIT: ENVIRONMENTAL CARE, SOCIAL RESPONSIBILITY, AND GOOD GOVERNANCE (ESG)) (EACP-17(6)			
Sponsors:				
Indexes:				
Code sections:				
Attachments:				
Date	Ver. Action By	Act	ion	Result