| County of Main County of Main | Floor | | | 200 South High Street, 8th |
|--|--|---------------|--------------------------|----------------------------|
| File #: | EDB-75(5) Version: 2 CC 20-70 | | | |
| Туре: | County Communication | Status: | Agenda Ready | |
| File created: | 2/5/2020 | In control: | Economic Development and | Budget Committee |
| On agenda: | 2/20/2020 | Final action: | | |
| Title: | OPERATIONAL AND BUDGETARY REVIEW OF COUNTY DEPARTMENTS (DEPARTMENT OF MANAGEMENT) (EDB-75(5)) | | | |
| Sponsors: | | | | |
| Indexes: | | | | |
| Code sections: | | | | |
| Attachments: | 1. County Communication 20-70, 2. Presentation from Managing Director 02-20-2020, 3. Correspondence Managing Director 02-24-2020 | | | |
| Date | Ver. Action By | Act | ion | Result |