COUNTY OF MACHINE	Floor			200 South High Street, 8th
File #:	CC 20-284 Version: 1			
Туре:	County Communication	Status:	Agenda Ready	
File created:	5/15/2020	In control:	Council of the County of Ma	ui
On agenda:	5/26/2020	Final action:		
Title:	DIRECTOR OF PERSONNEL SERVICES, informing of the abolishment of positions in various County departments.			
Sponsors:				
Indexes:				
Code sections:				
Attachments:	1. CC 20-284.pdf			
Date	Ver. Action By	Ac	tion	Result