

## The County of Maui

## Legislation Details (With Text)

File #:	AH-37 CC 20- Version: 1 313			
Туре:	County Communication	Status:	Agenda Ready	
File created:	6/5/2020	In control:	Affordable Housing Committee	
On agenda:	7/13/2020	Final action:		
Title:	COMMISSION ON HOMELESSNESS (AH-37)			
Sponsors:				
Indexes:				
Code sections:				
Attachments:	1. County Communication 20-313, 2. Correspondence from Councilmember Rawlins-Fernandez 06- 10-2020, 3. Correspondence to Corp Counsel 06-24-2020, 4. Correspondence from Committee Chair 06-30-2020, 5. Testimony from Karen Holt 06-15-2020, 6. Testimony from Katie Zimmerman 06-16- 2020, 7. Testimony from Stan Franco 06-17-2020, 8. Testimony from Stan Franco 07-04-2020, 9. Testimony from Michael Williams 07-04-2020, 10. From CM Rawlins-Fernandez 07-13-2020, 11. Testimony from Ku'uipo Keen 07-06-2020, 12. Memo to Corporation Counsel 07-15-2020, 13. Memo from Corporation Counsel 07-15-2020			
Date	Ver. Action By	A	tion	Result

## COMMISSION ON HOMELESSNESS (AH-37)

The Committee is in receipt of the following:

- 1. County Communication 20-313, from Council Vice-Chair Keani Rawlins-Fernandez, relating to the matter of a commission on homelessness.
- 2. Correspondence dated June 10, 2020, from Council Vice-Chair Keani Rawlins-Fernandez, transmitting a proposed bill to establish an advisory group to help combat and eliminate homelessness and poverty in Maui County.
- Correspondence dated June 30, 2020, from Committee Chair Tasha Kama, transmitting a revised proposed bill entitled "A BILL FOR AN ORDINANCE ESTABLISHING THE COMMISSION ON HEALING SOLUTIONS FOR HOMELESSNESS." The revised proposed bill incorporates formatting and nonsubstantive revisions.

The Committee may discuss establishing a commission on homelessness and related matters, and may consider whether to recommend passage of the revised proposed bill on first reading, with or without further revisions. The Committee may also consider the filing of County Communication 20-313 and other related action.