

## The County of Maui

Council Chamber 200 South High Street, 8th Floor Wailuku, Hawaii 96793

## **Legislation Details**

**File #**: AH-17(19) **Version**: 2

Type: Rule 7(B) Status: Agenda Ready

File created: 11/2/2020 In control: Affordable Housing Committee

On agenda: 11/30/2020 Final action:

Title: PRESENTATION ON THE CLEAN & SAFE PROGRAM (AH-17(19))

**Sponsors:** 

Indexes:

Code sections:

Attachments:

Date Ver. Action By Action Result