



# The County of Maui

Council Chamber  
200 South High Street, 8th  
Floor  
Wailuku, Hawaii 96793

## Legislation Details

**File #:** CR 20-167      **Version:** 1

**Type:** Committee Report      **Status:** Agenda Ready

**File created:** 12/11/2020      **In control:** Healthy Families and Communities Committee

**On agenda:** 12/18/2020      **Final action:**

**Title:** Recommending REFERRAL of communications to the Council Chair for the term beginning January 2, 2021, relating to: (1) park assessment fees in lieu of land; (2) permitted use, overuse, and management of the Lahaina Banyan Court Park, Lahaina Historic District; (3) Kanaha Beach Park master plan implementation project; (4) War Memorial Gym building improvements project; (5) new Kahului Community Center facility; (6) Wells Park master plan (Wailuku); (7) camping permits and fees; (8) Maui Interscholastic League fees fund; (9) feral animal management on Maui; (10) Community Development Block Grant program; (11) grant performance and evaluation reports for Department of Housing and Human Concerns grantees; (12) violations of County ordinances and administrative rules by schools at County Parks facilities; (13) hazard mitigation plan for Maui Emergency Management Agency (Contract C6906; Jamie Caplan Consulting, LLC); (14) Hale Makua master planning (Department of Housing and Human Concerns) (Contract G5051; Hale Makua Health Services); (15) sex trafficking; (16) continuum of support process for Maui County; (17) IT organizational design planning and project monitoring/quality (contract C6945; Gartner, Inc.); (18) health of Maui County farmers; (19) Molokai Athletic Complex (Contract C6037-2; Group 70 International); (20) evictions during COVID-19 pandemic; (21) Hale Hawai'i's suggestions to help keep Hawai'i safe from COVID-19; (22) Kanaha Beach greywater reuse demonstration project; (23) animals at large; (24) establishing an Arts Commission; and (25) establishing a rapid response COVID-19 task force. (hfc:cr:20end)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Committee Report 20-167

Date	Ver.	Action By	Action	Result
11/30/2020	1	Healthy Families and Communities Committee	recommended for approval	Pass