COUNTY OF MOUNT	Floor			200 South High Street, 8th
File #:	CC 21-3 Version: 1			
Туре:	County Communication	Status:	Agenda Ready	
File created:	1/8/2021	In control:	Council of the County of Ma	Ji
On agenda:	1/15/2021	Final action:		
Title:	DIRECTOR OF HOUSING AND HUMAN CONCERNS, transmitting a copy of the notice of grant award from the Matson Foundation, in the amount of \$1,000.			
Sponsors:				
Indexes:				
Code sections:				
Attachments:	1. CC 21-3.pdf			
Date	Ver. Action By	Ac	tion	Result