



# The County of Maui

Council Chamber  
200 South High Street, 8th  
Floor  
Wailuku, Hawaii 96793

## Legislation Details (With Text)

**File #:** AH-2022 Ref **Version:** 1

**Type:** Rule 7(B) **Status:** Agenda Ready

**File created:** 11/22/2022 **In control:** Affordable Housing Committee (2021)

**On agenda:** 11/28/2022 **Final action:**

**Title:** NOTE: THE COMMITTEE MAY RECOMMEND THE FOLLOWING COMMUNICATIONS BE REFERRED TO THE COUNCIL CHAIR FOR THE TERM BEGINNING JANUARY 2, 2023, UNDER RULE 22 OF THE RULES OF THE COUNCIL

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. County Communication 19-15, 2. County Communication 21-17, 3. County Communication 20-358, 4. County Communication 21-18, 5. Miscellaneous Communication 01-19-2017, 6. County Communication 21-20, 7. County Communication 17-213, 8. County Communication 17-289, 9. County Communication 16-114, 10. Miscellaneous Communication 05-21-2019, 11. Miscellaneous Communication 01-19-2021, 12. County Communication 21-114, 13. County Communication 21-110, 14. Bill 109 (2022), 15. Resolution 22-254, 16. Bill 191 (2022)

Date	Ver.	Action By	Action	Result
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NOTE: THE COMMITTEE MAY RECOMMEND THE FOLLOWING COMMUNICATIONS BE REFERRED TO THE COUNCIL CHAIR FOR THE TERM BEGINNING JANUARY 2, 2023, UNDER RULE 22 OF THE RULES OF THE COUNCIL

### HOUSING PROJECTS UNDER CHAPTER 201H, HAWAII REVISED STATUTES (AH-1)

<u>DATE REFERRED</u>		<u>REFERENCE</u>	<u>SUBJECT</u>
01/11/2019	CC	19-15	Council Chair, relating to affordable housing projects in accordance with Chapter 201H, Hawaii Revised Statutes ("HRS").

<u>DATE REFERRED</u>		<u>REFERENCE</u>	<u>SUBJECT</u>
01/15/2021	CC	21-17	Council Chair, relating to affordable housing projects under Chapter 201H, Hawaii Revised Statutes.

### HOUSING PROJECTS UNDER CHAPTER 2.97, MAUI COUNTY CODE (AH-2)

<u>DATE REFERRED</u>		<u>REFERENCE</u>	<u>SUBJECT</u>
07/10/2020	CC	20-358	Presiding Officer Pro Tempore, relating to the referral of Development Applications Submitted Under Maui County Code 2.97, Residential Workforce Housing Policy Incentives and Exemptions.

<u>DATE REFERRED</u>		<u>REFERENCE</u>	<u>SUBJECT</u>
01/15/2021	CC	21-18	Council Chair Alice L. Lee, relating to

affordable housing projects under Chapter 2.97, Maui County Code.

#### EXPEDITING BUILDING PLAN REVIEW PROCESS BY DEVELOPING A CATALOG OF PRE-APPROVED PLANS (AH-6)

<u>DATE REFERRED</u>		<u>REFERENCE</u>	<u>SUBJECT</u>
01/16/2017	MISC	County Clerk,	reporting that on 01/16/2017, the Council referred the matter relating to expediting the building plan review process by developing a catalog of pre-approved plans.

#### OPERATIONAL AND BUDGETARY REVIEW OF THE HOUSING DIVISION, DEPARTMENT OF HOUSING AND HUMAN CONCERNS (AH-7)

<u>DATE REFERRED</u>		<u>REFERENCE</u>	<u>SUBJECT</u>
01/15/2021	CC	21-20	Council Vice-Chair Keani N.W. Rawlins-Fernandez, relating to operational and budgetary review of the Housing Division, Department of Housing and Human Concerns.

#### COUNTY-OWNED PARCEL ON NORTH PAPA AVENUE (FORMER COLLEGE DORM SITE) (KAHULUI) (AH-8)

<u>DATE REFERRED</u>		<u>REFERENCE</u>	<u>SUBJECT</u>
05/19/2017	CC	17-213	Councilmember Stacy Crivello, relating to the County-owned parcel located at North Papa Avenue, Kahului, comprising approximately 8.804 acres, and identified for real property tax purposes as tax map key (2) 3-8-007-117:0000 for possible use as a County homeless facility.

#### 40-ACRE PARCEL OWED BY ALEXANDER AND BALDWIN, INC. FOR DEVELOPMENT OF AFFORDABLE HOUSING (KAHULUI) (AH-9)

<u>DATE REFERRED</u>		<u>REFERENCE</u>	<u>SUBJECT</u>
07/28/2017	CC	17-289	Councilmember Crivello, relating to the 40 acres for affordable housing purposes owed by Alexander and Baldwin, Inc., in accordance with Ordinance 3559, Condition 7(a).

#### AFFORDABLE HOUSING PROJECTS STATUS UPDATE (AH-10)

<u>DATE REFERRED</u>		<u>REFERENCE</u>	<u>SUBJECT</u>
06/17/2016	CC	16-114	Director of Housing and Human Concerns, transmitting a status update of affordable housing projects in the County of Maui, including the project name, district, and number of affordable and market-rate units.

## EXPERIMENTAL AND DEMONSTRATION HOUSING PROJECTS (AH-11)

<u>DATE REFERRED</u>		<u>REFERENCE</u>	<u>SUBJECT</u>
05/17/2019	MISC	County Clerk,	reporting that on 05/21/2019, the Council referred the matter relating to experimental and demonstration housing projects.

## COMPREHENSIVE AFFORDABLE HOUSING PLAN (CONTRACT C7183; HAWAIIAN COMMUNITY ASSETS, INC.) (AH-14)

<u>DATE REFERRED</u>		<u>REFERENCE</u>	<u>SUBJECT</u>
01/15/2021	MISC	County Clerk,	reporting that on 01/15/2021, the Council referred Contract C7183, for a comprehensive affordable housing plan for OCS, Ordinance 5099 (FY 2021).

<u>DATE REFERRED</u>		<u>REFERENCE</u>	<u>SUBJECT</u>
Sub-item	(1)	COMPREHENSIVE	AFFORDABLE HOUSING PLAN: RIGHT TO SHELTER

<u>DATE REFERRED</u>		<u>REFERENCE</u>	<u>SUBJECT</u>
Sub-item	(5)	INCOME GROUP DISTRIBUTION	FOR RESIDENTIAL WORKFORCE HOUSING UNITS

## AFFORDABLE HOUSING FUND (AH-18)

<u>DATE REFERRED</u>		<u>REFERENCE</u>	<u>SUBJECT</u>
02/19/2021	CC 21-114	Councilmember Gabe Johnson,	relating to the Affordable Housing Fund.

## HOMELESS PROGRAMS AND RELATED MATTERS (AH-19)

<u>DATE REFERRED</u>		<u>REFERENCE</u>	<u>SUBJECT</u>
02/19/2021	CC 21-110	Councilmember Gabe Johnson,	relating to homeless programs and related matters.

## BILL 109 (2022), RELATING TO GRANTS FOR HOME RESTORATION (AH-33)

<u>DATE REFERRED</u>		<u>REFERENCE</u>	<u>SUBJECT</u>
06/21/2022	BILL 109	(2022) "A BILL FOR AN ORDINANCE ESTABLISHING CHAPTER 3.31, MAUI COUNTY CODE, RELATING TO GRANTS FOR HOME RESTORATION," introduced by Councilmember Michael J. Molina.	

## RESOLUTION 22-254, AUTHORIZING THE PURCHASE OF THE REAL PROPERTY AT 1488

**SOUTH KIHAI ROAD (KIHAI) (AH-42)**

<u>DATE REFERRED</u>		<u>REFERENCE</u>	<u>SUBJECT</u>
11/07/2022	RESO	22-254	Resolution 22-254, introduced by Councilmember Kelly Takaya King, entitled "AUTHORIZING THE PURCHASE OF THE REAL PROPERTY AT 1488 SOUTH KIHAI ROAD, KIHAI, MAUI, HAWAII."

**BILL 191 (2022), RELATING TO GRANTS FOR HOME RESTORATION (AH-43)**

<u>DATE REFERRED</u>		<u>REFERENCE</u>	<u>SUBJECT</u>
11/18/2022	BILL 191	(2022)	Bill 191 (2022), entitled "A BILL FOR AN ORDINANCE AMENDING CHAPTER 3.34, MAUI COUNTY CODE, RELATING TO GRANTS FOR HOME RESTORATION," introduced by Councilmember Michael J. Molina.