Country of Main	Floor			200 South High Street, 8th
File #:	CARE-2022 Version: 1 Ref			
Туре:	Rule 7(B)	Status:	Agenda Ready	
File created:	11/22/2022	In control:	Climate Action, Resilience, and Environment Committee	
On agenda:	11/30/2022	Final action:		
Title:	NOTE: THE COMMITTEE MAY RECOMMEND THE FOLLOWING COMMUNICATION BE REFERRED TO THE COUNCIL CHAIR FOR THE TERM BEGINNING JANUARY 2, 2023, UNDER RULE 22 OF THE RULES OF THE COUNCIL.			
Sponsors:				
Indexes:				
Code sections:				
Attachments:	 County Communication 20-9, 2. County Communication 20-24, 3. County Communication 20-174, County Communication 20-474, 5. Bill 52 (2022), 6. Miscellaneous Communication 08-23-2022, 7. eComments Report 11-30-2022 			
Date	Ver. Action By	Act	ion	Result