COUNTY OF MAN	Floor			200 South High Street, 8th
File #:	BFED-21(2) Ve	ersion: 1		
Туре:	Rule 7(B)	Status:	Agenda Ready	
File created:	5/17/2023	In control:	Budget, Finance, and Econo Committee (2023-2025)	omic Development
On agenda:	5/26/2023	Final action:		
Title:	CAPITAL IMPROVEMENTS PROJECTS WITH LAPSE DATES OF 2018 OR EARLIER (BFED-21(2))			
Sponsors:				
Indexes:				
Code sections:				
Attachments:	1. Correspondence from Committee Chair 05-17-2023, 2. Correspondence from Environmental Management 05-25-2023, 3. Correspondence to Budget Director 06-02-2023, 4. Correspondence to Public Works 06-02-2023, 5. Correspondence from Budget Director 06-05-2023			
Date	Ver. Action By	Act	ion	Result