



# The County of Maui

Council Chamber  
200 South High Street, 8th  
Floor  
Wailuku, Hawaii 96793

## Legislation Text

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File #: PEA-2018 Ref, Version: 1

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**NOTE: THE COMMITTEE MAY RECOMMEND THE FOLLOWING COMMUNICATIONS BE REFERRED TO THE COUNCIL CHAIR FOR THE TERM BEGINNING JANUARY 2, 2019, PURSUANT TO RULE 23 OF THE RULES OF THE COUNCIL.**

### IMPORTANT AGRICULTURAL LANDS (PEA-25)

<u>DATE REFERRED</u>	<u>REFERENCE</u>	<u>SUBJECT</u>
03/10/2017	CC 17-132	Councilmember Sugimura, relating to the "Designation of Important Agricultural Lands."

### PUBLIC WIRELESS ACCESS POINTS AT COUNTY FACILITIES (PEA-32)

<u>DATE REFERRED</u>	<u>REFERENCE</u>	<u>SUBJECT</u>
05/19/2017	CC 17-221	Councilmember Sugimura, relating to "Public Wireless Access Points at County Park Facilities."

### ECONOMIC DEVELOPMENT REVOLVING FUND (PEA-36)

<u>DATE REFERRED</u>	<u>REFERENCE</u>	<u>SUBJECT</u>
06/16/2017	CC 17-241	Councilmember Sugimura, relating to the Economic Development Revolving Fund.

### TAXICAB, UBER, AND LYFT SERVICES ON MAUI (PEA-61)

<u>DATE REFERRED</u>	<u>REFERENCE</u>	<u>SUBJECT</u>
02/02/2018	CC 18-56	Councilmember Crivello, relating to taxicab, Uber, and Lyft services on Maui.

09/07/2018	CC 18-316	Director of Finance, transmitting the Taxicab Rates of Fare and Baggage Charges.
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### PARKING ACTION PLAN FOR WAILUKU TOWN AND LAHAINA TOWN (PEA-80)

<u>DATE REFERRED</u>	<u>REFERENCE</u>	<u>SUBJECT</u>
06/01/2018	CC 18-206	Director of Public Works and Planning Director, transmitting a copy of the "PARKING ACTION PLAN WAILUKU TOWN & LAHAINA TOWN," dated February 2018 by Dixon Resources Unlimited.

**ESTABLISHING A NEW CHAPTER 5.23, MAUI COUNTY CODE, RELATING TO REGULATION OF BICYCLE TOUR AND BICYCLE RENTAL BUSINESSES (PEA-86)**

<u>DATE REFERRED</u>	<u>REFERENCE</u>	<u>SUBJECT</u>
07/20/2018	CC 18-276	Councilmember Sugimura, transmitting a proposed bill entitled "A BILL FOR AN ORDINANCE ESTABLISHING A NEW CHAPTER 5.23, MAUI COUNTY CODE, RELATING TO REGULATION OF BICYCLE TOUR AND BICYCLE RENTAL BUSINESSES."

**TROPIC CARE 2018 (PEA-89)**

<u>DATE REFERRED</u>	<u>REFERENCE</u>	<u>SUBJECT</u>
09/07/2018	MISC	County Clerk, reporting that on 09/07/2018, the Council referred Grant G4679, between the County and Maui United Way (Tropic Care 2018) (Ordinance 4456).

**ESTABLISHING GUIDELINES FOR SISTER CITY AND FRIENDSHIP CITY RELATIONSHIPS (PEA-90)**

<u>DATE REFERRED</u>	<u>REFERENCE</u>	<u>SUBJECT</u>
10/05/2018	CC 18-355	Councilmember Sugimura, relating to establishing guidelines for Sister City and Friendship City relationships with the County.

**ESTABLISHING A SISTER-CITY RELATIONSHIP WITH SAN CRISTOBAL (CHATHAM) ISLAND - GALAPAGOS, REPUBLIC OF THE ECUADOR (PEA-92)**

<u>DATE REFERRED</u>	<u>REFERENCE</u>	<u>SUBJECT</u>
11/02/2018	CC 18-397	Mayor, transmitting a proposed resolution entitled "ESTABLISHING A SISTER-CITY RELATIONSHIP WITH SAN CRISTOBAL (CHATHAM) ISLAND - GALAPAGOS, REPUBLIC OF THE ECUADOR."